



MAUNDY THURSDAY

The Church of St. John the Divine

7:00 pm — March 28, 2024

WELCOME!

We warmly welcome you to worship today. If this is your first time with us, you are invited to complete the 'Connect' card found in the pew and place it in the offering plate. Worshipers of all ages are encouraged to fully take part in all aspects of the service, from hymns to responses to prayers. Everything you need to join us in worship is found in this worship booklet.

Children's packets may be found in the narthex (entry way), children's Bibles are in the pews, and nursery care for children birth – age 2 is available in the administration building. Also available is the Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service. Please see an usher for assistance. We are delighted you are here today – welcome!

The cover photo is of the Last Supper found in the stained glass surrounding the cross in the front window of the church. Photo by the Rev. Greg Buffone. Used by permission.

HOLY EUCHARIST, RITE TWO

7:00 pm — March 28, 2024

Maundy Thursday

THE WORD OF GOD

PRELUDE The Celestial Banquet

Olivier Messiaen 1908-1992

"He who eats my flesh and drinks my blood abides in me, and I in him."

John 6:56

SOLEMN PROCESSION

Congregation stands

Hymn 329

Pange lingua



choir 1 Now, my tongue, the mys - tery tell - ing of the glo - rious
choir 2 Given for us, and con - de - scend - ing to be born for
all 3 That last night at sup - per ly - ing mid the twelve, his
all 4 Word made flesh, the bread he tak - eth, by his word his
all 5 There - fore we, be - fore him bend - ing, this great Sac - ra -
all 6 Glo - ry let us give and bless - ing to the Fa - ther



Bo - dy sing, and the Blood, all price ex - cell - ing,
us be - low, he with us in con - verse blend - ing
cho - sen band, Je - sus, with the Law com - ply - ing,
Flesh to be; wine his sa - cred Blood he mak - eth,
ment re - vere; types and sha - dows have their end - ing,
and the Son, hon - or, thanks, and praise ad - dress - ing,



which the Gen - tiles' Lord and King, once on earth a -
dwelt, the seed of truth to sow, till he closed with
keeps the feast its rites de - mand; then, more pre - cious
though the sens - es fail to see; faith a - lone the
for the new - er rite is here; faith, our out - ward
while e - ter - nal a - ges run; ev - er too his



mong us dwell - ing, shed for this world's ran - som - ing.
 won - drous end - ing his most pa - tient life of woe.
 food sup - ply - ing, gives him - self with his own hand.
 true heart wak - eth to be - hold the mys - ter - y.
 sense be - friend - ing, makes our in - ward vi - sion clear.
 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev.

Music Plainsong, Mode 3, Worcester MS, 15th cent.

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures forever.

THE COLLECT FOR PURITY

Book of Common Prayer (BCP), 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE KYRIE

Gerre Hancock 1934-2012



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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Congregation seated

The Old Testament

Exodus 12:1-14

¹ The LORD said to Moses and Aaron in the land of Egypt, ² “This month shall be for you the beginning of months. It shall be the first month of the year for you. ³ Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴ And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

⁵ Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶ and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷ “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹ Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰ And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹² For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³ The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

The Epistle

1 Corinthians 11:23-26

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Hymn 318

Nyack

1 Here, O my Lord, I see thee face to face; here would I
2 Here would I feed up - on the Bread of God; here drink with
3 I have no help but thine; nor do I need an - oth - er
4 Mine is the sin, but thine the right - eous - ness; mine is the
touch and han - dle things un - seen; here grasp with firm - er
thee the roy - al Wine of heaven; here would I lay a -
arm save thine to lean up - on; it is e - nough, my
guilt, but thine the cleans - ing Blood. Here is my robe, my
hand e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
side each earth - ly load, here taste a - fresh the calm of sin for - given.
Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.
ref - uge, and my peace; thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: © 1970. Warren Swenson. Reprinted under Onelicense.net #A708913

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹ But behold, the hand of him who betrays me is with me on the table. ²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³ And they began to question one another, which of them it could be who was going to do this.

²⁴ A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵ And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶ But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷ For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸ "You are those who have stayed with me in my trials, ²⁹ and I assign to you, as my Father assigned to me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

The Congregation kneels

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

*People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *standing*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Children coming from 'washing feet and last supper' join their parents for Communion.

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your offering in one of two ways:

- ✘ *By placing your offering in the plate during the Offertory or*
- ✘ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Samuel Sebastian Wesley (1810-1876)

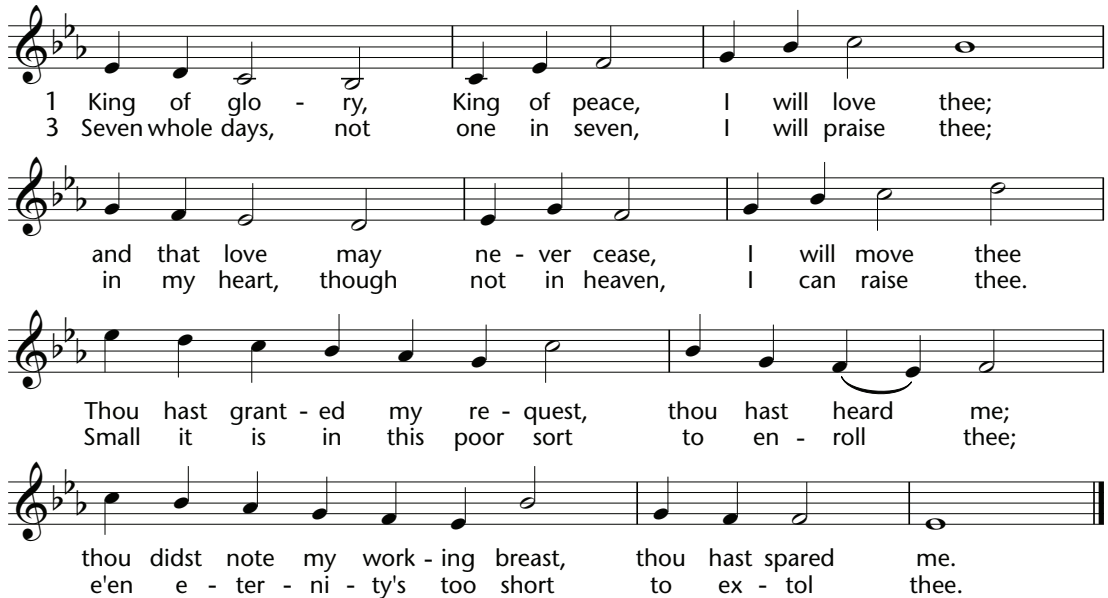
But as he which hath called you is holy,
so be ye holy in all manner of conversation.
Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently.
See that ye love one another.

Text: 1 Peter 1:22

PRESENTATION HYMN 382 (vs. 1, 3)

General Seminary



1 King of glo - ry, King of peace, I will love thee;
 3 Seven whole days, not one in seven, I will praise thee;
 and that love may ne - ver cease, I will move thee
 in my heart, though not in heaven, I can raise thee.
 Thou hast grant - ed my re - quest, thou hast heard me;
 Small it is in this poor sort to en - roll thee;
 thou didst note my work - ing breast, thou hast spared me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (15893-1633)

Music: © 1976, David Charles Walker. Reprinted under OneLicense.net #A708913

THE GREAT THANKSGIVING Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly ho - ly Lord, God of power and might,___

hea - ven and earth are full,___ full___ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes___ in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

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Congregation kneeling

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

O Lamb of God, that ta - kest a -
 way the sins of the world,
 have mer - cy up - on us.
 O Lamb of God, that ta - kest a - way the sins of the
 world, Grant us thy peace.

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Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✘ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✘ *Please be guided by the ushers to the communion rail.*
- ✘ *You may drink from the common chalice or intinct from the intinction cup.*
- ✘ *Gluten-free wafers are available upon request at the altar rail.*

Ave verum Corpus, natum de Maria Virgine:
 Vere passum, immolatum in cruce pro homine:
 Cujus latus perforatum, unda fluxit sanguine:
 Esto nobis praegustatum in mortis examine.

O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary, who has truly suffered,
 was crucified on the cross for mortals,*

whose side was pierced, whence flowed water and blood:

Be for us a foretaste (of heaven) during our final examining.

O sweet, O pure, O Jesus, Son of Mary, have mercy upon me. Amen.

Text: 14th century Eucharistic hymn

Hymn 171

Petra



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
 3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re - deem - er's con - flict see, watch with him one bit - ter hour;
 O the worm-wood and the gall! O the pangs his soul sus-tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com-plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf-fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854)

Music: Richard Redhead (1820-1901)

Celebrant: Let us pray.

*People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with the spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

PRAYER OVER THE PEOPLE

Book of Occasional Services 14

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

THE STRIPPING OF THE ALTAR

Psalm 22 chanted during stripping of the altar.

BCP 610



Please leave the Church silently.

*A Prayer Vigil begins in the Chapel immediately following the service
and will continue through the night.
All are welcome to come and pray.*

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*

The Rev. Reagan W. Cocke, *Vice Rector*

The Rev. Louise Samuelson, *Associate Rector*

The Rev. Neal S. McGowan, *Associate Rector*

The Rev. Trent Pettit, *Associate Rector*

The Rev. Dr. Douglas W. Richnow, *Priest Associate*

The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*

The Rev. Libby Garfield, *Curate*

The Rev. Dr. Charles M. Stiernberg, *Deacon*

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*

John Meier, *Associate Director of Music and Worship*

Anna Teagarden, *Associate Director of Music, SJD Choristers*

Sarah Gividen, *Associate Director of Music, Modern Worship*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST