



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine

9:00 am & 11:15 am — March 17, 2024

WELCOME!

We warmly welcome you to worship today. If this is your first time with us, you are invited to complete the 'Connect' card found in the pew and place it in the offering plate. Worshipers of all ages are encouraged to fully take part in all aspects of the service, from hymns to responses to prayers. Everything you need to join us in worship is found in this worship booklet.

Children's packets may be found in the narthex (entry way), children's Bibles are in the pews, and nursery care for children birth – age 2 is available in the administration building. Also available is the Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service. Please see an usher for assistance. We are delighted you are here today – welcome!

The cover photo is stained glass of Jesus praying in the garden found on the east side of the church. Photo by the Rev. Greg Buffone. Used by permission.

HOLY EUCHARIST, RITE TWO

9:00 am & 11:15 am — March 17, 2024

The Fifth Sunday in Lent — Year B

PRELUDE

O Man, Bewail Thy Grievous Sin

Johann Sebastian Bach 1685-1750

INTROIT

Iudica me, Deus

Give sentence with me, O God,
and defend the cause of my soul against the ungodly people:
deliver me, and rid me from the deceitful and wicked man:
for thou, O Lord, art my God, and my strong salvation.

O send out thy light and thy truth,
that they may lead me:
and bring me unto thy holy hill, and to thy dwelling.

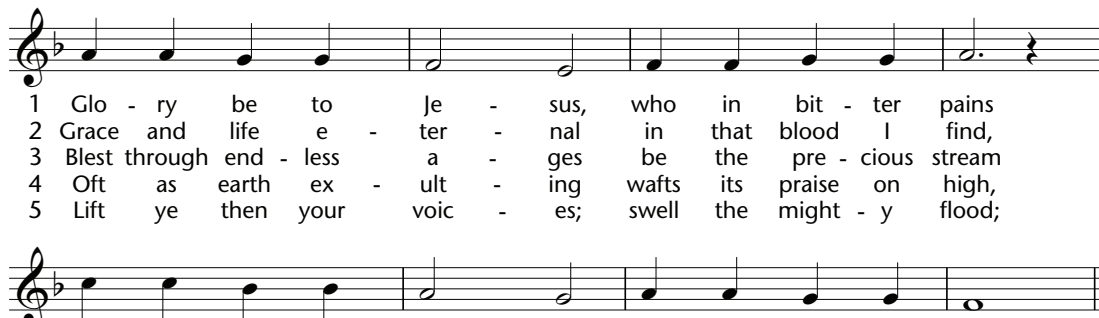
*Glory be to the Father and to Son, and to the Holy Ghost
as it was in the beginning, is now and ever will be, world without end. Amen.*

Text: from Psalm 43

THE WORD OF GOD

HYMN 479

Wem in Leidenstagen



1 Glo - ry be to Je - sus, who in bit - ter pains
2 Grace and life e - ter - nal in that blood I find,
3 Blest through end - less a - ges be the pre - cious stream
4 Oft as earth ex - ult - ing wafts its praise on high,
5 Lift ye then your voic - es; swell the might - y flood;

poured for me the life - blood from his sac - red veins!
blest be his com - pas - sion in - fi - nite - ly kind!
which from sin and sor - row doth the world re - deem!
an - gel hosts, re - joic - ing, make their glad re - ply!
loud - er still and loud - er praise the pre - cious blood.

Words: Italian, 18th cent; tr. Edward Caswall (1814-1878), alt.

Music: Friedrich Fillitz (1804-1860)

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) 351

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

THE DECALOGUE

BCP 350

Celebrant: Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

People: Amen. Lord, have mercy.

Celebrant: You shall not make for yourself any idol.

People: Amen. Lord, have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: Amen. Lord, have mercy.

Celebrant: Remember the Sabbath Day and keep it holy.

People: Amen. Lord, have mercy.

Celebrant: Honor your father and your mother.

People: Amen. Lord, have mercy.

Celebrant: You shall not commit murder.

People: Amen. Lord, have mercy.

Celebrant: You shall not commit adultery.

People: Amen. Lord, have mercy.

Celebrant: You shall not steal.

People: Amen. Lord, have mercy.

Celebrant: You shall not be a false witness.

People: Amen. Lord, have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

People: Amen. Lord, have mercy.

THE SCRIPTURAL EXHORTATION

BCP 352

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. — 1 John 1:8,9

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Congregation kneels for a moment of silence

*All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE KYRIE

Gerre Hancock 1934-2012

Lord,_____ have mer-cy. Lord,_____ have mer-cy.

Lord,_____ have mer - cy. Christ,_____ have mer - cy.

Christ,_____ have mer - cy. Christ,_____ have mer - cy.

Lord,_____ have mer - cy. Lord,_____ have mer - cy.

Lord,_____ Lord,_____ Lord,_____ have mer - cy.

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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

Congregation seated

The Old Testament

Jeremiah 31:31-34

³¹ “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 51:1-13 (*Congregation sings Antiphon*)

Plainsong, Tone IV.1

Antiphon



- ¹ Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.
- ² Wash me through and through from my wickedness
and cleanse me from my sin.

- ³ For I know my transgressions,
and my sin is ever before me.
- ⁴ Against you only have I sinned
and done what is evil in your sight.
- ⁵ And so you are justified when you speak
and upright in your judgement.
- ⁶ Indeed, I have been wicked from my birth,
a sinner from my mother's womb.
- ⁷ For behold, you look for truth deep within me,
and will make me understand wisdom secretly. *Antiphon*
- ⁸ Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
- ⁹ Make me hear of joy and gladness,
that the body you have broken may rejoice.
- ¹⁰ Hide your face from my sins
and blot out all my iniquities.
- ¹¹ Create in me a clean heart, O God,
and renew a right spirit within me.
- ¹² Cast me not away from your presence
and take not your holy Spirit from me.
- ¹³ Give me the joy of your saving help again,
and sustain me with your bountiful Spirit. *Antiphon*

The Gospel *(Congregation stands)*

John 12:20-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷ “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰ Jesus answered, “This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to show by what kind of death he was going to die.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. R. Leigh Spruill

THE NICENE CREED *standing*

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

For us and for our salvation

he came down from heaven:

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, *Form I*

BCP 383

Celebrant: Let us pray for the whole state of Christ's Church and the world.

The Congregation kneels

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Shellie, Meredith, John, Sally, Bob, Cathy, Carolyn, Lisa, Bruce, Bob, Susan, Mary, Bob, Bess, Carlotta, Skipper, Carolyn, Joanne, and Rob, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For all who have died in the hope of the resurrection, especially M. David Lowe, and for all the departed, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: *To thee, O Lord our God.*

Silence

The Celebrant adds a concluding Collect.

THE PEACE

BCP 360

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- ✠ *By placing your offering in the plate during the Offertory or*
- ✠ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

John Rutter *b. 1945*

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, that takest away the sins of the world: grant them eternal rest.

Man that is born of a woman hath but a short time to live, and is full of misery.
He cometh up, and is cut down like a flower; he fleeth as it were a shadow.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

In the midst of life we are in death: of whom may we seek for succour?

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

I am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead,
yet shall he live: and whosoever liveth and believeth in me shall never die.

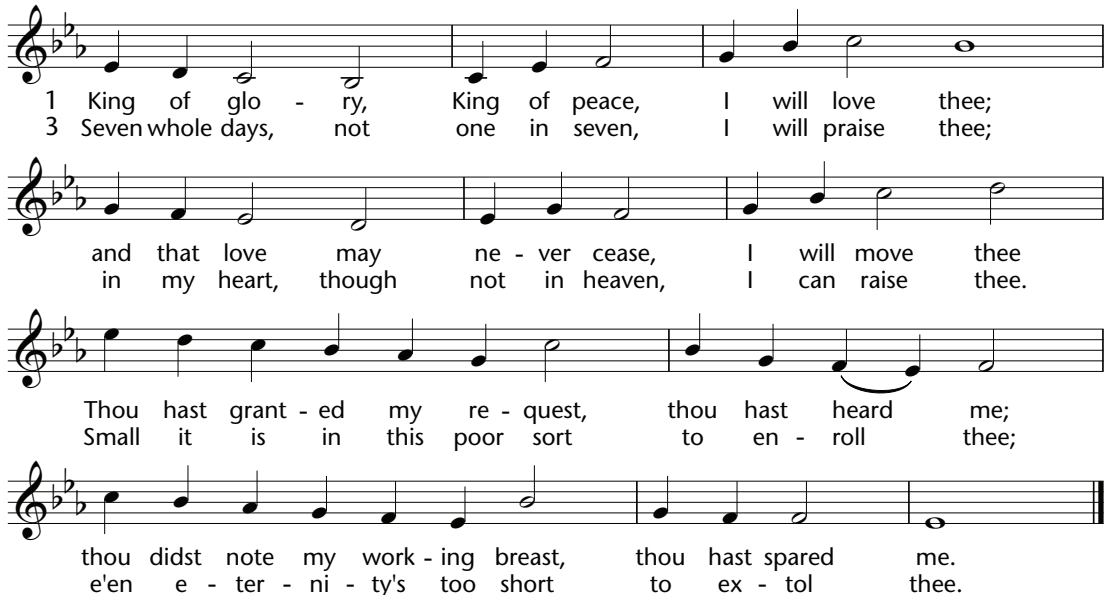
Latin text from Missa pro defunctis;

English texts from the Burial Service, 1662 Book of Common Prayer

Rebecca Powell, flute, Christina Carroll, timpani

PRESENTATION HYMN 382

General Seminary



1 King of glo - ry, King of peace, I will love thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may ne - ver cease, I will move thee
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: © 1976 David Charles Walker. Reprinted under OneLicense.net #A708913

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly ho - ly Lord, God of power and might,___

hea - ven and earth are full,___ full___ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes___ in the name of the Lord.___ Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

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Congregation kneeling

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD S-158

Healey Willan

O Lamb of God, that ta - kest a -

way the sins of the world,

have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the

world, Grant us thy peace.

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Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✘ All baptized Christians are welcome to receive the Sacrament of Holy Communion.
- ✘ If you are not baptized and want to be, please contact one of the clergy.
- ✘ Please be guided by the ushers to the communion rail.
- ✘ You may drink from the common chalice or intinct from the intinction cup.
- ✘ Gluten-free wafers are available upon request at the altar rail.
- ✘ Prayer ministers are available to pray with you in the East Bay after you receive communion.

Hymn 151

Aus tiefer Not

1 From deep - est woe I cry to thee; Lord, hear me, I im -
2 Thou grant - est par - don through thy love; thy grace a - lone a -
3 And thus my hope is in the Lord, and not in my own
plore thee! Bend down thy gra - cious ear to me; I lay my
vail - eth. Our works could ne'er our guilt re - move; yea, e'en the
mer - it; I rest up - on his faith - ful word to them of
sins be - fore thee. If thou re - mem - ber - est ev - ery sin,
best life fail - eth. For none may boast them selves of aught,
con - trite spi - rit. That he is mer - ci - ful and just,
if nought but just re - ward we win, could we a - bide thy pres - ence?
but must con - fess thy grace hath wrought what - e'er in them is wor - thy.
here is my com - fort and my trust; his help I wait with pa - tience.

Words: Martin Luther (1483-1546); tr. Catherine Winkworth (1827-1878), alt.; based on Psalm 130

Music: att. Martin Luther (1483-1546)

Anthem

Richard Farrant 1525-1580

Call to remembrance, O Lord,
thy tender mercy and thy loving kindness which hath been ever of old.
O remember not the sins and offences of my youth:
but according to thy mercy think thou on me, O Lord for thy goodness.

Text: Psalm 25:5-6

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

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THE POST-COMMUNION PRAYER *kneeling*

BCP 365

Celebrant: Let us pray.

*People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with the spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

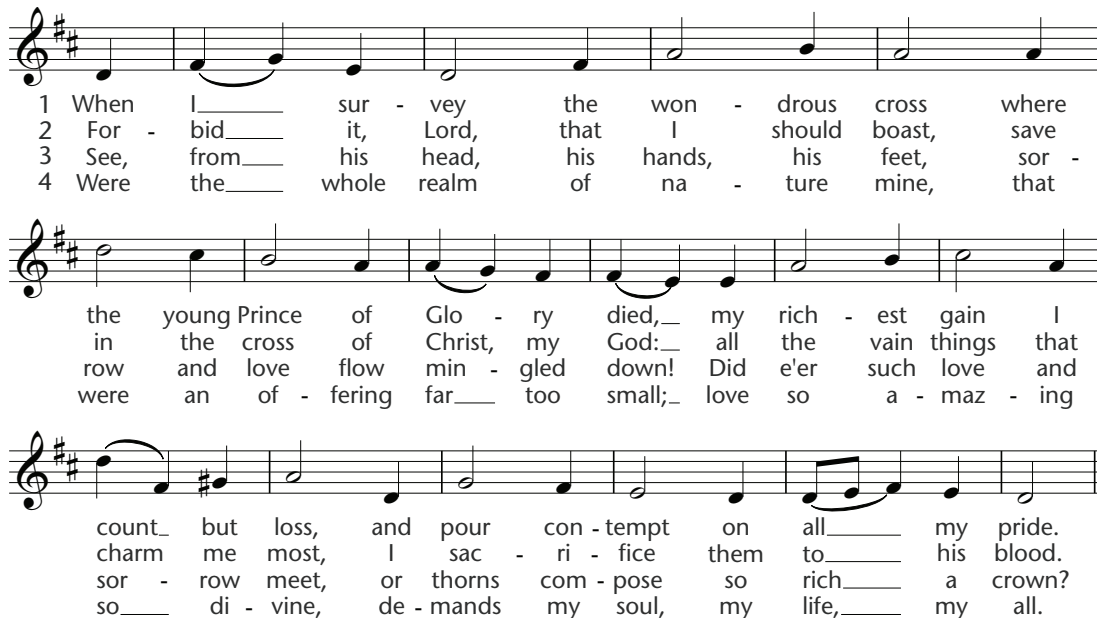
THE PRAYER OVER THE PEOPLE

Book of Occasional Services 14

Celebrant: Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

HYMN 474

Rockingham



1 When I sur - vey the won - drous cross where
 2 For - bid it, Lord, that I should boast, save
 3 See, from his head, his hands, his feet, sor -
 4 Were the whole realm of na - ture mine, that

the young Prince of Glo - ry died, my rich - est gain I
 in the cross of Christ, my God: all the vain things that
 row and love flow min - gled down! Did e'er such love and
 were an of - fering far too small; love so a - maz - ing

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: from *Second Supplement to Psalmody in Miniature*, ca. 1780; Edward Miller (1731-1807)

THE DISMISSAL

Thanks be to God.

"Alleluia" is omitted during the season of Lent, as a kind of verbal fast, creating a sense of anticipation and greater joy when the word returns at the Easter Vigil.

THE ALTAR FLOWERS

The church altar greenery is given to the glory of God and in memory of Blake Tartt by his family Barbara Tartt, Blake Tartt III, Courtnay and Mark Elias, and Baker, Brooks, and Sterling Elias and in memory of M. David Lowe. *To donate Easter flowers in memory, thanksgiving, or honor of someone, scan this code, visit sjd.org/easter-flowers by noon on March 22nd or contact Sharlu Melville, at 713.354.2241 or smelville@sjd.org.*



TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:
sjdmusic.wordpress.com.



Today's anthem at the Offertory, a movement from John Rutter's *Requiem*, reflects on man's mortality – the fragility of life, while praying the first line of the liturgical text "Lamb of God, that takest away the sins of the world, grant them eternal rest." After a relentless build up ungirded by the heartbeat of timpani, the anthem concludes peacefully with Jesus' assurance, "I am the resurrection and life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die."

During the Ministration, we hear the words from Psalm 25 calling upon God's mercy and loving-kindness, in the anthem "Call to Remembrance" by Tudor composer Richard Farrant.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Vice Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Neal S. McGowan, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Libby Garfield, *Curate*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
John Meier, *Associate Director of Music and Worship*
Anna Teagarden, *Associate Director of Music, SJD Choristers*
Sarah Gividen, *Associate Director of Music, Modern Worship*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST

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