



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
10:00 am — November 23, 2023

WELCOME!

We warmly welcome you to worship today. If this is your first time with us, you are invited to complete the 'Connect' card found in the pew and place it in the offering plate. Worshipers of all ages are encouraged to fully take part in all aspects of the service, from hymns to responses to prayers. Everything you need to join us in worship is found in this worship booklet.

We are delighted you are here today – welcome!

The cover photo is of the Holy Tuesday stained glass window located on the east back wall of the Church. Photo by the Rev. Greg Buffone. Used by permission.

HOLY EUCHARIST, RITE TWO

10:00 am — November 23, 2023

Thanksgiving Day — Year A

PRELUDE

INTROIT

Iain Quinn *b.* 1973

The earth is the Lord's for he made it; Come let us adore him.

Glory to the Father, and to the Son, and to the Holy Spirit;

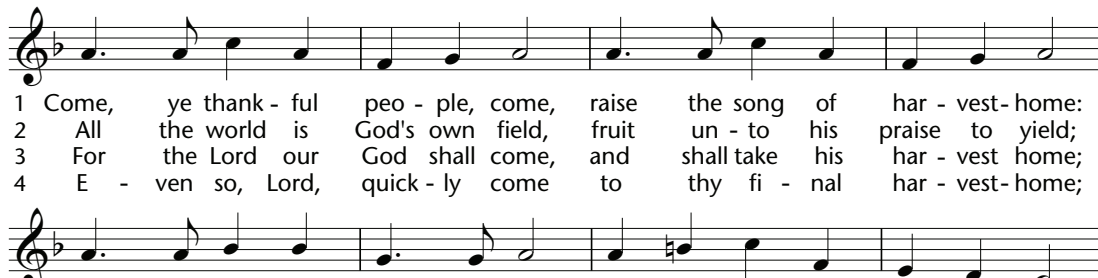
As it was in the beginning, is now, and will be for ever; Amen.

THE WORD OF GOD

Congregation stands

HYMN 290

St. George's Windsor



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest - home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest - home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Ma - ker, doth pro - vide for our wants to be sup - plied;
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the tares to cast,
 there, for ev - er pur - i - fied, in thy pres - ence to a - bide;

come to God's own tem - ple come, raise the song of har - vest - home.
 grant, O har - vest Lord, that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er more.
 come, with all thine an - gels come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810-1871), alt.

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THE OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S 280

Robert Powell

Glo - ry to God in the high - est and
 peace_ to his peo - ple on earth. Lord God, heaven - ly King, al - might - y_ God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

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THE COLLECT OF THE DAY

BCP 246

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament

Deuteronomy 8:7-18

⁷ For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸ a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹ a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰ And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

¹¹ "Take care lest you forget the Lord your God by not keeping his commandments and his rules and his statutes, which I command you today, ¹² lest, when you have eaten and are full and have built good houses and live in them, ¹³ and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, ¹⁴ then your heart be lifted up, and you forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, ¹⁵ who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, ¹⁶ who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end. ¹⁷ Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' ¹⁸ You shall remember the Lord your God, for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 65 (*sung by choir*)

setting by Gerre Hancock 1934-2012

¹ Thou, O God, art praised in Sion;
and unto thee shall the vow be performed in Jerusalem.

² Thou that hearest the prayer,
unto thee shall all flesh come.

³ My misdeeds prevail against me:
O be thou merciful unto our sins.

⁴ Blessed is the man whom thou choosest, and receivest unto thee:
he shall dwell in thy court, and shall be satisfied with the pleasures of thy house,
even of thy holy temple.

- ⁵ Thou shalt show us wonderful things in thy righteousness, O God of our salvation;
thou that art the hope of all the ends of the earth,
and of them that remain in the broad sea.
- ⁶ Who in his strength setteth fast the mountains,
and is girded about with power.
- ⁷ Who stilleth the raging of the sea,
and the noise of his waves, and the madness of the peoples.
- ⁸ They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens,
thou that makest the outgoings of the morning and evening to praise thee.
- ⁹ Thou visitest the earth, and blessest it;
thou makest it very plenteous.
- ¹⁰ The river of God is full of water:
thou preparest their corn, for so thou providest for the earth.
- ¹¹ Thou waterest her furrows; thou sendest rain into the little valleys thereof;
thou makest it soft with the drops of rain, and blessest the increase of it.
- ¹² Thou crownest the year with thy goodness;
and thy clouds drop fatness.
- ¹³ They shall drop upon the dwellings of the wilderness;
and the little hills shall rejoice on every side.
- ¹⁴ The folds shall be full of sheep;
the valleys also shall stand so thick with corn, that they shall laugh and sing.
- Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now; and ever shall be, world without end. Amen.*



1 We ga - ther to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,
 he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.
 the wick - ed op - press - ing now cease from dis - tress - ing:
 so from the be - gin - ning the fight we were win - ning:
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:
 sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

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The Gospel

Luke 17:11-19

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

¹¹ On the way to Jerusalem Jesus was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴ When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?" ¹⁹ And he said to him, "Rise and go your way; your faith has made you well."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE NICENE CREED *standing*

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

A LITANY OF THANKSGIVING

BCP 836

Leader: Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

Leader: For the beauty and wonder of your creation, in earth and sky and sea.

People: We thank you, Lord.

Leader: For all that is gracious in the lives of men and women, revealing the image of Christ,

People: We thank you, Lord.

Leader: For our daily food and drink, our homes and families, and our friends,

People: We thank you, Lord.

Leader: For minds to think, and hearts to love, and hands to serve,

People: We thank you, Lord.

Leader: For health and strength to work, and leisure to rest and play,

People: We thank you, Lord.

Leader: For the brave and courageous, who are patient in suffering and faithful in adversity,

People: We thank you, Lord.

Leader: For all valiant seekers after truth, liberty, and justice,

People: We thank you, Lord.

Leader: For the communion of saints, in all times and places,

People: We thank you, Lord.

Leader: Above all, we give thanks for the great mercies and promises given to us in Christ Jesus our Lord;

People: To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

The congregation kneels.

*All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *standing*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- ✂ *By placing your offering in the plate during the Offertory or*
- ✂ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Cecil Effinger 1914-1990

O beautiful for spacious skies, for amber waves of grain,
for purple mountain majesties above the fruited plain!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.

O beautiful for pilgrim feet, whose stern impassioned stress,
a thoroughfare for freedom beat across the wilderness.
America! America! God mend thine every flaw.
Confirm thy soul in self-control, thy liberty in law.

O beautiful for heroes proved in liberating strife,
Who more than self their country loved and mercy more than life.
America! America! May God thy gold refine,
till all success be nobleness and every gain divine.

Congregation joins verse 4 (standing)

*O beautiful for patriot dream that sees beyond the years,
thine alabaster cities gleam undimmed by human tears.
America! America! God shed His grace on thee,
and crown thy good with brotherhood from sea to shining sea.*

Text: Katherine Lee Bates, 1859-1929

PRESENTATION HYMN 380 (vs. 3)

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of
Persons and in Unity of Substance; and we celebrate the one and equal glory of thee,
O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

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Congregation kneeling

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ_ our Pass-o-ver is sac-ri -ficed for us; there-fore let us keep_ the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

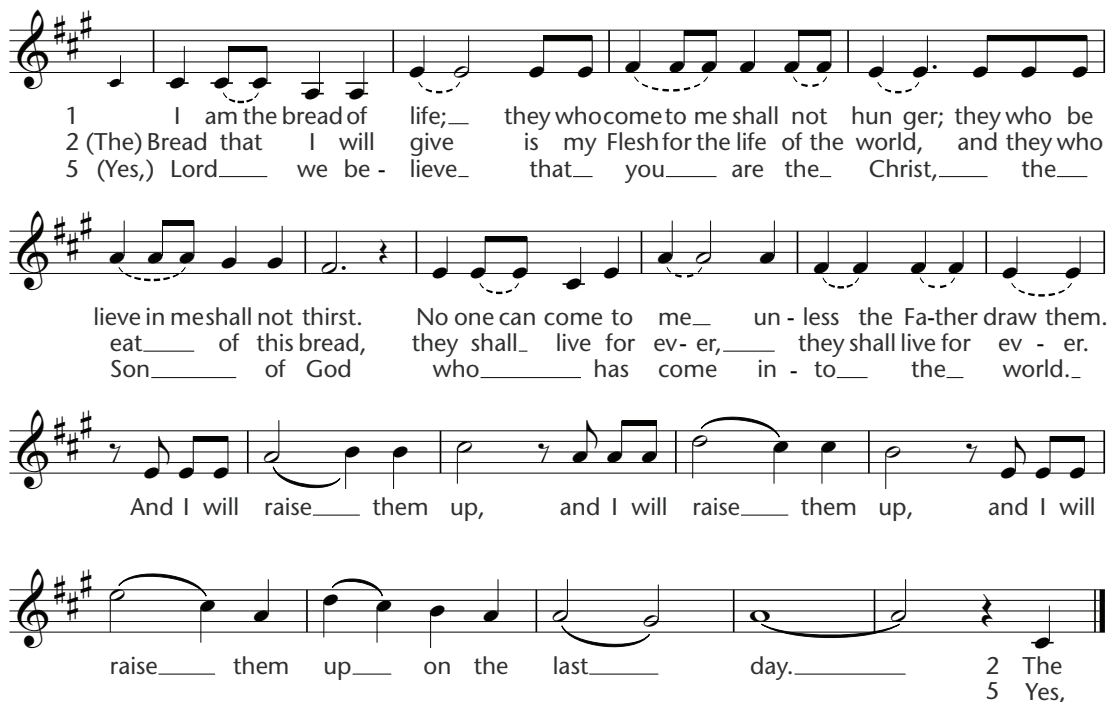
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Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✕ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✕ *If you are not baptized and want to be, please contact one of the clergy.*
- ✕ *Please be guided by the ushers to the communion rail.*
- ✕ *You may drink or intinct from the common chalice.*

Hymn 335

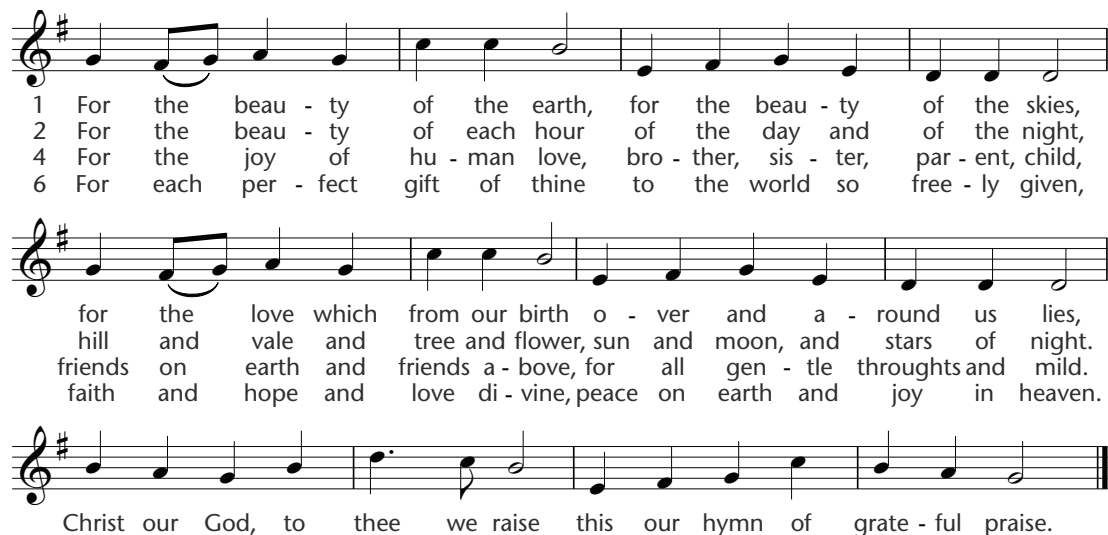
I Am the Bread of Life


1 I am the bread of life; they who come to me shall not hunger; they who be
 2 (The) Bread that I will give is my Flesh for the life of the world, and they who
 5 (Yes,) Lord we believe that you are the Christ, the
 lieve in me shall not thirst. No one can come to me unless the Father draw them.
 eat of this bread, they shall live for ever, they shall live for ever.
 Son of God who has come in to the world.
 And I will raise them up, and I will raise them up, and I will
 raise them up on the last day. 2 The
 5 Yes,

Words: Suzanne Toolan (b. 1927), adapt. of John 6

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Hymn 416

Lucerna Laudoniae


1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 4 For the joy of hu - man love, bro - ther, sis - ter, par - ent, child,
 6 For each per - fect gift of thine to the world so free - ly given,
 for the love which from our birth o - ver and a - round us lies,
 hill and vale and tree and flower, sun and moon, and stars of night.
 friends on earth and friends a - bove, for all gen - tle thoughts and mild.
 faith and hope and love di - vine, peace on earth and joy in heaven.
 Christ our God, to thee we raise this our hymn of grate - ful praise.

Words: Folliot Sandford Pierpoint (1835-1917), alt.

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THE POST-COMMUNION PRAYER *standing*

BCP 366

Celebrant: Let us pray.

*People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

THE NATIONAL ANTHEM

National Anthem

*O say can you see, by the dawn's early light,
what so proudly we hailed at the twilight's last gleaming,
whose broad stripes and bright stars, through the perilous fight,
o'er the ramparts we watched, were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
gave proof through the night that our flag was still there.
O say does that star-spangled banner yet wave
o'er the land of the free and the home of the brave?*

THE BLESSING

HYMN 397

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,
 who wondrous things hath done, in whom his world rejoices;
 with ever joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,
 who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;
 with countless gifts of love, and still is ours to day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889),
 after Felix Mendelssohn (1809-1847)

THE DISMISSAL

Thanks be to God. Alleluia. Alleluia.

POSTLUDE

Tetsuya Lawson, *trumpet*
 Christina Carroll, *timpani*

THE ALTAR FLOWERS

The church altar flowers are given to the glory of God and in loving memory of G. P. Pearson, Jr. by his children Bain Pearson, Jim Pearson, and Gary Pearson. *To donate altar flowers in memory, thanksgiving, or honor of someone, scan this code, visit sjd.org/flower-dedications or contact Sharlu Melville, at 713.354.2241 or smelville@sjd.org.*



CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*

The Rev. Reagan W. Cocke, *Vice Rector*

The Rev. Louise Samuelson, *Associate Rector*

The Rev. Neal S. McGowan, *Associate Rector*

The Rev. Trent Pettit, *Associate Rector*

The Rev. Dr. Douglas W. Richnow, *Priest Associate*

The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*

The Rev. Libby Garfield, *Curate*

The Rev. Dr. Charles M. Stiernberg, *Deacon*

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*

John Meier, *Associate Director of Music and Worship*

Anna Teagarden, *Associate Director of Music, SJD Choristers*

Sarah Gividen, *Associate Director of Music, Modern Worship*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST