

EVENSONG FOR THE FEAST OF ALL SAINTS

The Church of St. John the Divine 5:00 pm — November 2, 2025

WELCOME!

We warmly welcome you to evensong this afternoon. Choral Evensong, a hallmark of the Anglican/Episcopal tradition, marks the day's end and prepares us for the coming night. The service's roots come out of ancient monastic traditions of prayer and were adapted five hundred years ago for English cathedral settings. Rest, reflect, and listen: Evensong at St. John the Divine offers time and space for quiet meditation as we are each invited to pray for our own needs and the needs of the world. Through music and spoken word, sound and silence, we invite you to find a "thin space" in which to encounter the mystery and beauty of God.

The cover photo is of the St. Rafael stained glass window located on the west side wall of the Church. Photo by the Rev. Greg Buffone. Used by permission.



CHORAL EVENSONG, RITE ONE

5:00 pm — November 2, 2025 The Feast of All Saints

PRELUDE Cantabile

Joseph Jongen 1873-1953

INTROIT

Richard Dering 1580-1630

Gaudent in coelis animae sanctorum, qui Christi vestigia sunt secuti, et quia pro eius amore sanguinem suum fuderunt ideo cum Christo exsultant sine fine.

The souls of the saints rejoice in heaven, they who have followed in the footsteps of Christ; and because they shed their blood for love of Him, therefore they rejoice with Christ without end.

SOLEMN PROCESSION

Congregation stands

OPENING SENTENCE

Book of Common Prayer (BCP) 62

Officiant: If I say, "Surely the darkness will cover me, and the light around me turn to

night," darkness is not dark to thee, O Lord; the night is as bright as the day;

darkness and light to thee are both alike. - Psalm 139:10, 11

THE INVITATORY AND PSALTER

The Preces and Responses (Precentor and choir)

setting by Richard Ayleward 1626-1669

Versicle: O Lord, open thou our lips.

Response: And our mouth shall show forth thy praise.

Versicle: O God, make speed to save us. Response: O Lord, make haste to help us.

Versicle: Glory be to the Father, and to the Son, and to the Holy Ghost;

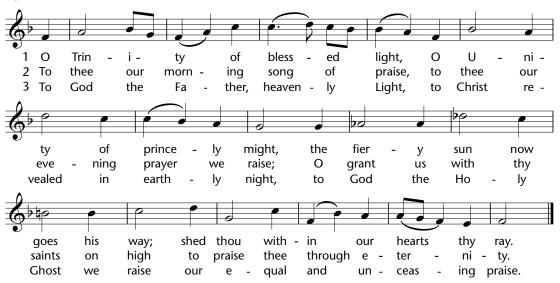
Response: As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Versicle: Praise ye the Lord.

Response: The Lord's name be praised.

Hymn 29



Words: Latin, 6th cent.; tr. John Mason Neale (1818-1866); st. 3, Charles Coffin (1676-1749); Music: Bromley, Franz Joseph Haydn (1732-1809).

setting by Thomas Attwood Walmisley 1814-1856

Psalm 148

- O praise the LORD of heaven: praise him in the height.
- 2 Praise him, all ye angels of his: praise him, all his host.
- 3 Praise him, sun and moon: praise him, all ye stars and light.
- Praise him, all ye heavens, and ye waters that are above the heavens.
- Let them praise the Name of the LORD: for he spake the word, and they were made; he commanded, and they were created.
- He hath made them fast for ever and ever: he hath given them a law which shall not be broken.
- 7 Praise the LORD from the earth, ye dragons, and all deeps;
- Fire and hail, snow and vapours, wind and storm, fulfilling his word;
- Mountains and all hills: fruitful trees and all cedars;
- Beasts and all cattle: worms and flying fowls;
- Kings of the earth and all peoples: princes and all judges of the world;
- Young men and maidens, old men and children, praise the Name of the LORD: for his Name only is excellent, and his praise above heaven and earth.
- He shall exalt the horn of his people; all his saints shall praise him; even the children of Israel, even the people that serveth him.

Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE LESSONS

The First Lesson Wisdom 5:1-5,14-16

¹ Then the righteous man will stand with great confidence in the presence of those who have afflicted him and those who make light of his labors. ²When they see him, they will be shaken with dreadful fear, and they will be amazed at his unexpected salvation. ³They will speak to one another in repentance, and in anguish of spirit they will groan and say, ⁴ "This is the man whom we once held in derision and made a byword of reproach—we fools! We thought that his life was madness and that his end was without honor.

⁵ Why has he been numbered among the sons of God? And why is his lot among the saints?

¹⁴ Because the hope of the ungodly man is like chaff carried by the wind, and like a light frost driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a quest who stays but a day.

¹⁵ But the righteous live forever, and their reward is with the Lord: the Most High takes care of them. ¹⁶ Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them.

Reader: Here ends the lesson.

My soul doth magnify the Lord, and my spirit hath rejoiceth in God my Savior. For he hath regarded the lowliness of his handmaiden: For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, world without end. Amen.

Congregation seated

The Second Lesson

Revelation 21:1-4, 22-27; 22:1-5

¹ Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

²² And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴ By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵ and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

¹ Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³ No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴ They will see his face, and his name will be on their foreheads. ⁵ And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: Here ends the lesson.

Congregation stands

Nunc dimittis (Collegium Sancti Johannis Cantabrigiense)

Herbert Howells

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation; Which thou hast prepared before the face of all people. To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

Standing, sung by all on one note

I BELIEVE IN GOD, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate. was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven. and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

THE PRAYERS (Precentor and choir)

setting by Richard Ayleward

Versicle: The Lord be with you. Response: And with thy spirit.

Versicle: Let us pray. (The people kneel)

Response: Lord, have mercy upon us,

Christ, have mercy upon us, Lord, have mercy upon us.

The Lord's Prayer sung by all in unison

OUR FATHER, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

The Suffrages (*Precentor and choir*)

Versicle: O Lord, show thy mercy upon us.

Response: And grant us thy salvation.

Versicle: O Lord, save the state.

Response: And mercifully hear us when we call upon thee.

Versicle: Endue thy ministers with righteousness.

Response: And make thy chosen people joyful.

Versicle: O Lord, save thy people. Response: And bless thine inheritance. Versicle: Give peace in our time, O Lord.

Response: Because there is none other that fighteth for us,

but only thou, O God.

Versicle: O God, make clean our hearts within us. Response: And take not thy Holy Spirit from us.

The Collects **BCP 194**

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. Amen.

BCP 69, 71

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of lesus Christ our Savior, Amen.

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. Amen.

THE READING OF THE NECROLOGY

Congregation may sit or continue kneeling

Following each group of names is the following response:

Officiant: Give to the departed eternal rest; People: Let light perpetual shine upon them.

THE HOMILY

The Rev. Louise Samuelson

Anthem

Samuel Sebastian Wesley 1810-1876

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. But as he which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear. See that ye love one another with a pure heart fervently. Being born again, not of corruptible seed, but of incorruptible, by the word of God.

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. Amen.

Text: Selected verses from 1 Peter 1

CLOSING PRAYERS (congregation standing)

BCP 71

The General Thanksgiving (Officiant and People)

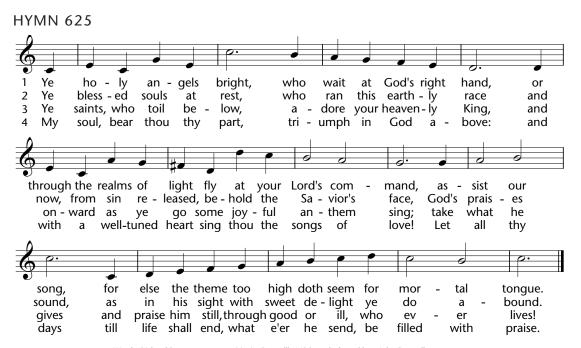
Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom (Officiant)

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE GRACE BCP 73

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. — Romans 15:13



Words: Richard Baxter (1615-1691); Music: Darwall's 148th, melody and bass John Darwall (1731-1789).

POSTLUDE Solemn Melody Walford Davies 1869-1941

You are cordially invited to a reception and to view the Wall of Remembrance in Sumners Hall immediately following the liturgy.

Alms basins are available in the Narthex as you leave the church. Your offering supports the choir's choral residency fund.

THE NECROLOGY

We read these names in memory of the saints related to our parish family who have died this past year.

Margaret Ferguson "Maggie"	Glenn See	Alfredo Mariscal
McGee	Katherine Deretta Farish "Kate"	Michele Stojan Roberts
Sara Jane Reid Eads	Rivers	Laura Dow Hedberg Spalding
Carol Tatay Bland	Pompeo "Pompy" Urbani, Jr.	Adita Lynn "Deedie" Root
James Mills "Jim" McGraw	Frederick Maxwell "Max" Evans	Jackson Reed Webber
Ellen Elizabeth Getten	Rose Colleen Caldwell "Cody"	Robert Allen "Bob" Jones
Carolyn Wells Blanton	Greenwood	Todd Mathews Wallace
Randall "Randy" Nelson	Charles Marvin Hall	Myrna Harbuck
Robert F. Bland	Barbara Hoglund	Harold Mike Griffin
David Rogers Nelson III	Bradley David Carey	Virginia Williams
Ruth Peters	Joan Wilson Taylor	John Grady Holliday
Joyce McCown	Paul Herbert Dahm	Lula Jane Curtin Reed
Yasmin Rafi Ahmed	Alden Hurst	Susan Spice Buckley Nelms
Nancy Millican Oliphant	Sandra Ann Grandus Barone	Bruce Allen Castner
Daryl James Douglass	Hannah Elizabeth Baker	Dwight Edward Beach, Jr.
Henry Kirkpatrick "Harry" Tardy	Carlisle Maxwell, Jr.	Mike Young
Nancy Seeman Cox	JoAnn Harrill Held	David Joseph Palmer
Edward Cowan	Walton Northington Smith, Jr.	John Burnham Holstead III
Robert Allen Watts	David Beene Carrington	Nicholas and Mary Snyder
John Keith Tyler	Ellen Bland	Shelby Jean Carter Amos
John Francis Wehrung	Dean Lynn Callender	Darrell C. Donaldson, Jr.
James Randall Chamrad	Mary Bain Pearson	Mary Lou Hibbert Pearson
Amy Gross	Austin Martin O'Toole	Milan R. Dimitrijevic
Martha Kyger Guyton	Michael Thompson	Jerry Eugene Allgood
Genoveva Boue	Marilyn Wilhelm	Gabrielle Girard
Bobby Wilson Shaver	Floanne J. Hayward	Hilare Mickie Richey
Barbara Etchison Blakemore	James Douglas "Doug" Saam	Bruce Brown
Abigail Lynn Summerfield	Earl Powell Hoffman	Monica Burdeshaw
Nancy Wojtkiewicz	Judy Furgiuele Martinez	Glenn Fisher
lan Lee Fain	Angel "Frank" Duran, Jr.	Peter Ledig
Linda Black	John Louis Burgess IV	Suzanne Rhomberg
Patricia Anne Hadlock "Patty"	Julia Walsh Burgess	Grant Singleton
Ramsey	John Louis "Jack" Burgess V	Wanda Watson
Joann M. Kearns	James Littleton Burgess	Toni Wheeler

Robert Randolph Debes

Dorothy See



UPCOMING MUSIC EVENTS

OFFERED BY THE CHOIR OF ST. JOHN THE DIVINE



Advent LESSONS & CAROLS

> DECEMBER 7 | 5 PM IN THE CHURCH



JANUARY 11 | FEBRUARY 1 MARCH 1 | MAY 1 | MAY 31 5 PM IN THE CHURCH



INFORMATION: SJD.ORG/MUSIC

CLERGY

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Reagan W. Cocke, Senior Vice Rector
The Rev. John D. Sundara, Vice Rector
The Rev. Louise Samuelson, Associate Rector
The Rev. Trent Pettit, Associate Rector
The Rev. Libby Garfield, Associate Rector
The Rev. Dr. Douglas W. Richnow, Priest Associate
The Most Rev. Josiah Idowu-Fearon, Bishop in Residence
The Rev. Sutton Lowe, Curate
The Rev. Dr. Charles M. Stiernberg, Deacon

MUSIC AND WORSHIP STAFF

Steven A. Newberry, Director of Music and Worship
John Meier, Associate Director of Music
Anna Teagarden, Associate Director of Music
Grace Jackson, Hancock Intern for Church Music
Sarah Gividen, Director of Modern Music
Nick Gividen, Associate Director of Modern Music

