

# HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
9:00 am and 11:15 am — November 22, 2026

# WELCOME

Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

## FOR FAMILIES

Worshipers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

## ALTAR FLOWERS

The church altar flowers are given to the glory of God. To donate altar flowers in memory, thanksgiving, or honor of someone, scan the QR code, visit sjd.org/flowers, or contact Carolyn Baker at 713.354.2239 or cbaker@sjd.org.

*The cover photo is from the Day of Pentecost stained glass found in the Nau Family Room. Photo by Chuck Dotson. Used with permission.*

# HOLY EUCHARIST, RITE TWO

## 9:00 am and 11:15 am – November 22, 2026

## The Last Sunday after Pentecost — Christ the King — Proper 29 — Year A

PRELUDE Improvisation on the Eighth Psalm Tone Everett Titcomb *1884-1968*

INTROIT *Tone 8*

Splendor and honor and kingly power
are yours by right, O Lord our God,

For you created everything that is,
and by your will they were created and have their being;

And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,

From every family, language, people, and nation,
a kingdom of priests to serve our God

And so, to him who sits upon the throne,
and to Christ the Lamb,
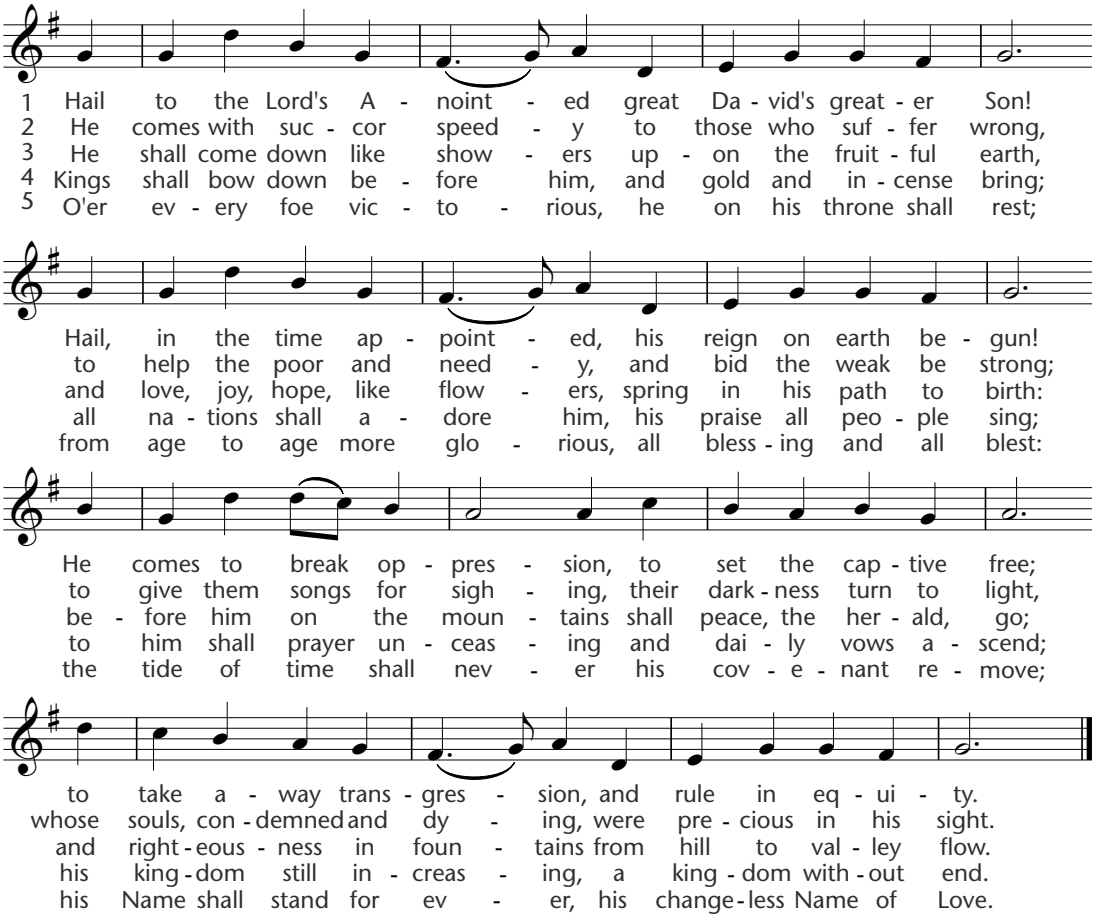
Be worship and praise, dominion and splendor,
for ever and for evermore.

*Text: Canticle 18, Dignus es, Book of Common Prayer, pg. 93*

# THE WORD OF GOD

## HYMN 616

*Congregation stands.*




Words: James Montgomery (1771-1854; Music: *Es flog ein kleins Waldvogelern*, German folk song

## OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
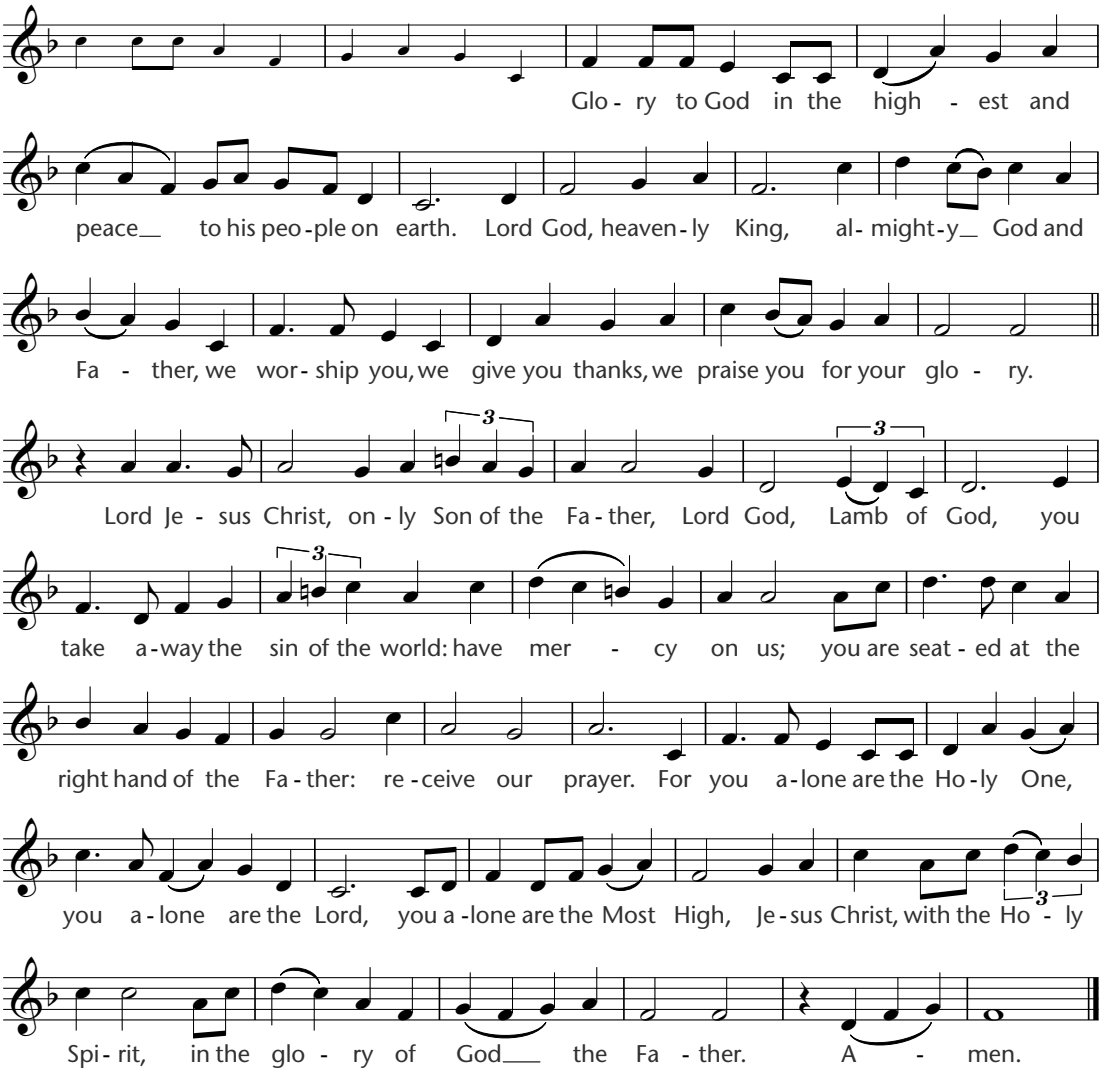
*People: And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE GLORIA S-280

Robert Powell




Title: Canticle 20, Glory to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025), rev.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

## THE LESSONS *Congregation sits.*

The Epistle Ephesians 1:15-23

15 For this reason, because I have heard of your faith in the Lord Jesus and your love
toward all the saints, 16 I do not cease to give thanks for you, remembering you in my
prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you
the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of
your hearts enlightened, that you may know what is the hope to which he has called
you, what are the riches of his glorious inheritance in the saints, 19 and what is the
immeasurable greatness of his power toward us who believe, according to the working
of his great might 20 that he worked in Christ when he raised him from the dead and
seated him at his right hand in the heavenly places, 21 far above all rule and authority
and power and dominion, and above every name that is named, not only in this age but
also in the one to come. 22 And he put all things under his feet and gave him as head
over all things to the church, 23 which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.
*People: Thanks be to God.*

Psalm 100 *Jubilate Deo* *setting by* Thomas Attwood *1765-1838*

*(9:00 am read responsively by whole verse)*
*(11:15 am sung by the choir)*

1 O be joyful in the Lord, all ye lands :
serve the Lord with gladness,
and come before his presence with a song.

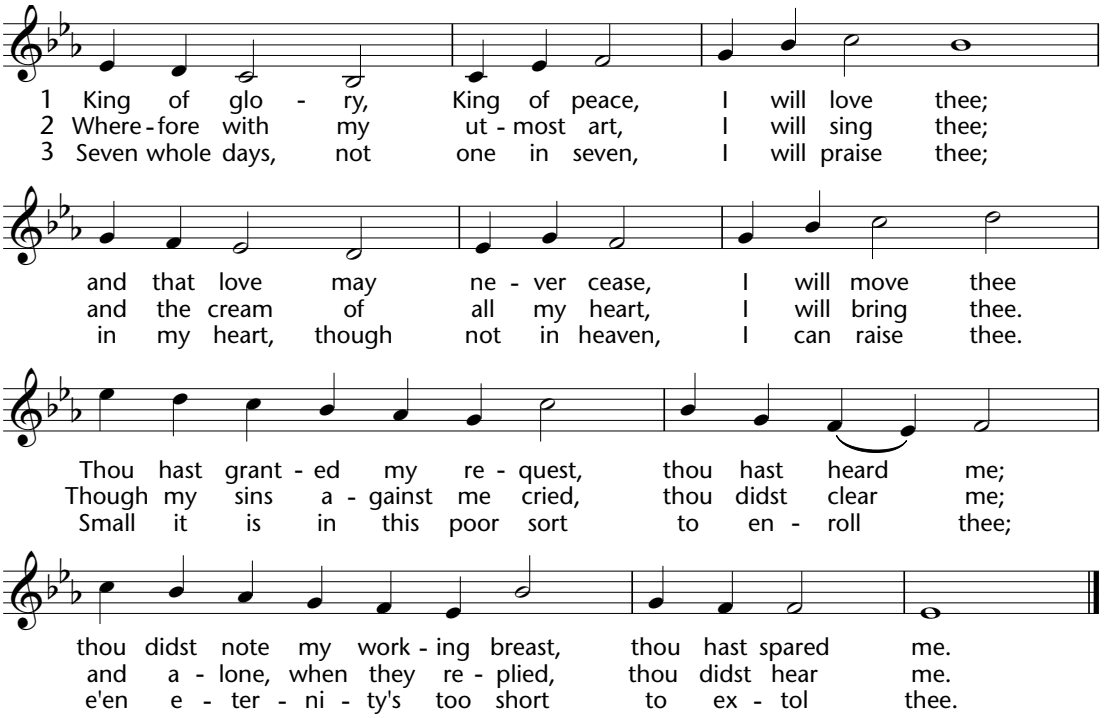
2 Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving,
and into his courts with praise :
be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to generation.

*At this time in the 9:00 a.m. service, students in 1st to 5th grade are invited to join The Bridge Worship in the Nau Family Room. Students rejoin this service at the Peace.*

Hymn 382 *Congregation stands.*




Words: George Herbert (1593-1633); Music: *General Seminary*, David Charles Walker (1938-2018)

The Gospel Matthew 25:31-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
*People: Glory to you, Lord Christ.*

31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.

33 And he will place the sheep on his right, but the goats on the left. 34 Then the King
will say to those on his right, 'Come, you who are blessed by my Father, inherit the
kingdom prepared for you from the foundation of the world. 35 For I was hungry and
you gave me food, I was thirsty and you gave me drink, I was a stranger and you
welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was
in prison and you came to me.' 37 Then the righteous will answer him, saying, 'Lord,
when did we see you hungry and feed you, or thirsty and give you drink? 38 And when
did we see you a stranger and welcome you, or naked and clothe you? 39 And when did
we see you sick or in prison and visit you?' 40 And the King will answer them, 'Truly,
I say to you, as you did it to one of the least of these my brothers, you did it to me.'

41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire
prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was
thirsty and you gave me no drink, 43 I was a stranger and you did not welcome me, naked
and you did not clothe me, sick and in prison and you did not visit me.' 44 Then they also
will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or
sick or in prison, and did not minister to you?' 45 Then he will answer them, saying, 'Truly,
I say to you, as you did not do it to one of the least of these, you did not do it to me.'
46 And these will go away into eternal punishment, but the righteous into eternal life."

Deacon: The Gospel of the Lord.
*People: Praise to you, Lord Christ.*

## THE SERMON

The Most Rev. Josiah Idowu-Fearon

## THE NICENE CREED *Congregation stands.*

BCP 358

*We believe in one God,*
*the Father, the Almighty,*
*maker of heaven and earth,*
*of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*
*the only Son of God,*
*eternally begotten of the Father,*
*God from God, Light from Light,*
*true God from true God,*
*begotten, not made,*
*of one Being with the Father.*
*Through him all things were made.*

*For us and for our salvation*
*he came down from heaven:*
*by the power of the Holy Spirit*
*he became incarnate from the Virgin Mary,*
*and was made man.*
*For our sake he was crucified under Pontius Pilate;*
*he suffered death and was buried.*
*On the third day he rose again*
*in accordance with the Scriptures;*
*he ascended into heaven*
*and is seated at the right hand of the Father.*
*He will come again in glory to judge the living and the dead,*
*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*
*who proceeds from the Father and the Son.*
*With the Father and the Son he is worshiped and glorified.*
*He has spoken through the Prophets.*
*We believe in one holy catholic and apostolic Church.*
*We acknowledge one baptism for the forgiveness of sins.*
*We look for the resurrection of the dead,*
*and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE *Form III* BCP 387

Celebrant: Let us pray for the Church and for the world.

*Congregation kneels. The Leader and People pray responsively.*

Leader: Father, we pray for your holy catholic Church;
*People: That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;
*People: That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons;
*People: That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;
*People: That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;
*People: That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble;
*People: That they may be delivered from their distress.*

Leader: Give to the departed eternal rest;
*People: Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;
*People: May we also come to share in your heavenly kingdom.*

Leader: Let us pray for our own needs and those of others;

*The people may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All: Most merciful God,*
*we confess that we have sinned against you*
*in thought, word, and deed,*
*by what we have done,*
*and by what we have left undone.*
*We have not loved you with our whole heart;*
*we have not loved our neighbors as ourselves.*
*We are truly sorry and we humbly repent.*
*For the sake of your Son Jesus Christ,*
*have mercy on us and forgive us;*
*that we may delight in your will,*
*and walk in your ways,*
*to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.
*People: And also with you.*

## THE ANNOUNCEMENTS

*Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:*

- *By placing your offering in the plate during the Offertory or*
- *By scanning the QR code with your phone.*

# THE HOLY COMMUNION

## THE OFFERTORY

Anthem — Charles Villiers Stanford *1852-19243*

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify thee; And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

*Text: Te Deum laudamus,* Book of Common Prayer p. 52; *attr. St. Ambrose of Milan, c. 4th cent.*

## PRESENTATION HYMN 380 *(vs. 3) Congregation stands.* *Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;*
*praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING Eucharistic Prayer B BCP 367

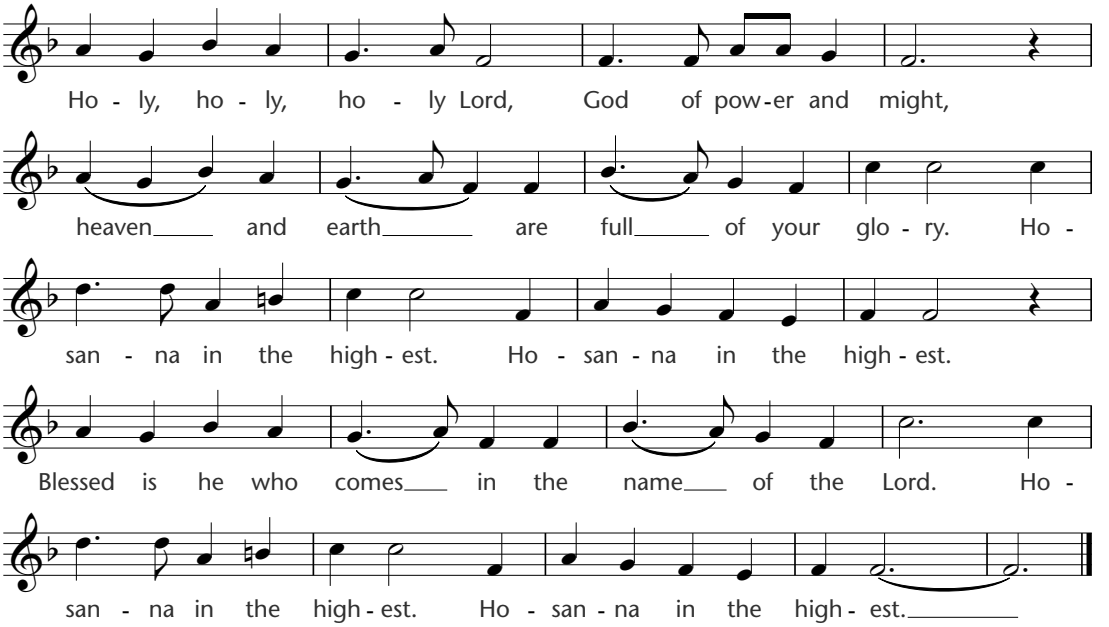
Celebrant: The Lord be with you.
*People: And also with you.*
Celebrant: Lift up your hearts.
*People: We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125 Richard Proulx




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*Congregation kneels.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*Celebrant and People:*

*We remember his death,*
*We proclaim his resurrection,*
*We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

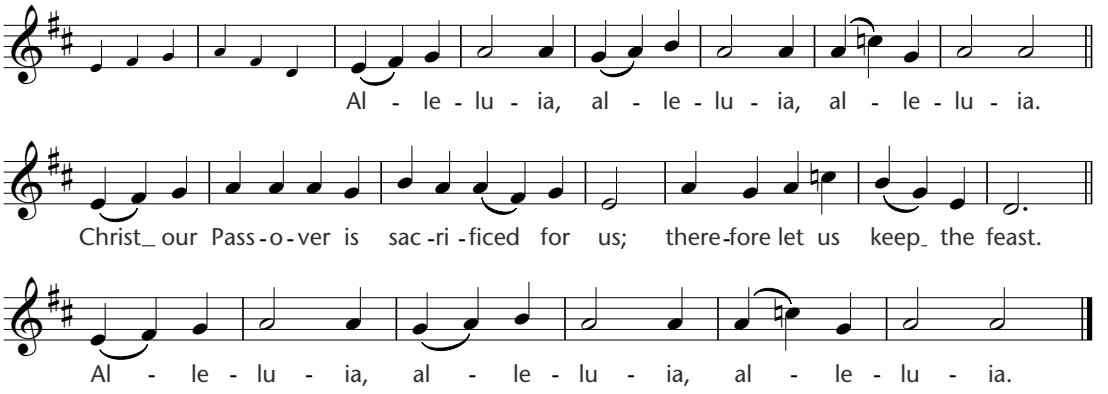
Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant:*

*Our Father, who art in heaven,*
*hallowed be thy Name,*
*thy kingdom come,*
*thy will be done,*
*on earth as it is in heaven.*
*Give us this day our daily bread.*
*And forgive us our trespasses,*
*as we forgive those who trespass against us.*
*And lead us not into temptation,*
*but deliver us from evil.*
*For thine is the kingdom, and the power, and the glory,*
*for ever and ever. Amen.*

## THE BREAKING OF THE BREAD S155

Gerald Near
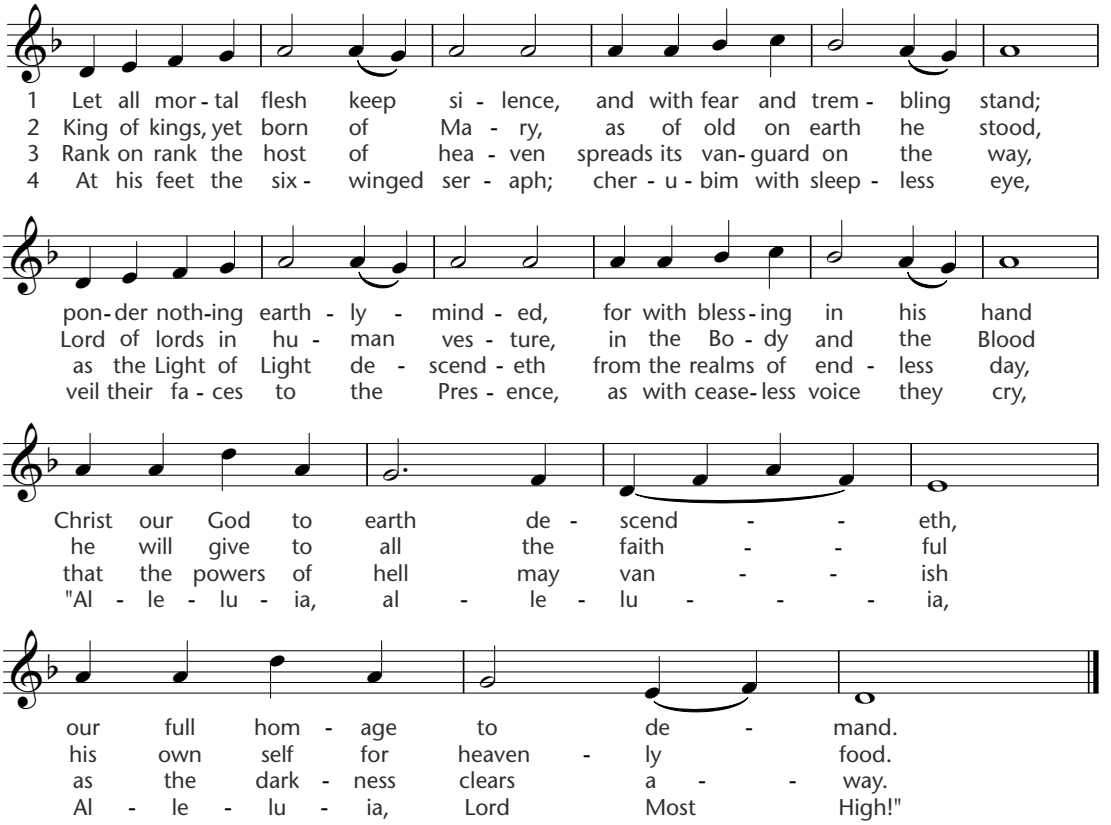



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Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE MINISTRATION

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized, you are welcome to come forward for a blessing.*
- *If you are not baptized and want to be, please contact one of the clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink from the common chalice or intinct from the intinction cup.*
- *Gluten-free wafers are available upon request at the altar rail.*
- *After receiving communion, Prayer Ministers are present in the East Bay for prayer.*

Hymn 324



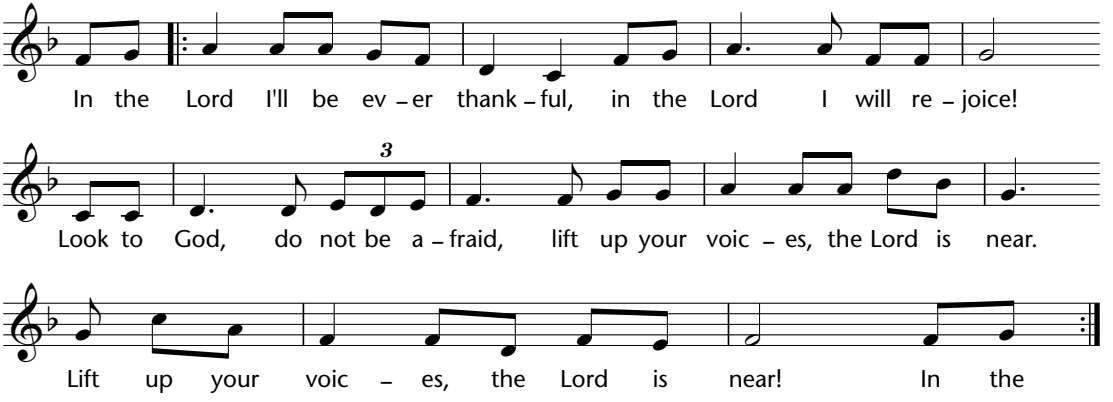

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885); Music: *Picardy*, French carol, 17th cent.

Anthem — Giacomo Antonio Perti *1661-1756*

| | |
|---|---|
| *Adoramus te, Christe,* | We adore thee, O Christ, |
| *et benedicimus tibi:* | and we bless thee: |
| *quia per sanctam crucem* | because by thy holy cross |
| *tuam redemisti mundum.* | thou hast redeemed the world. |

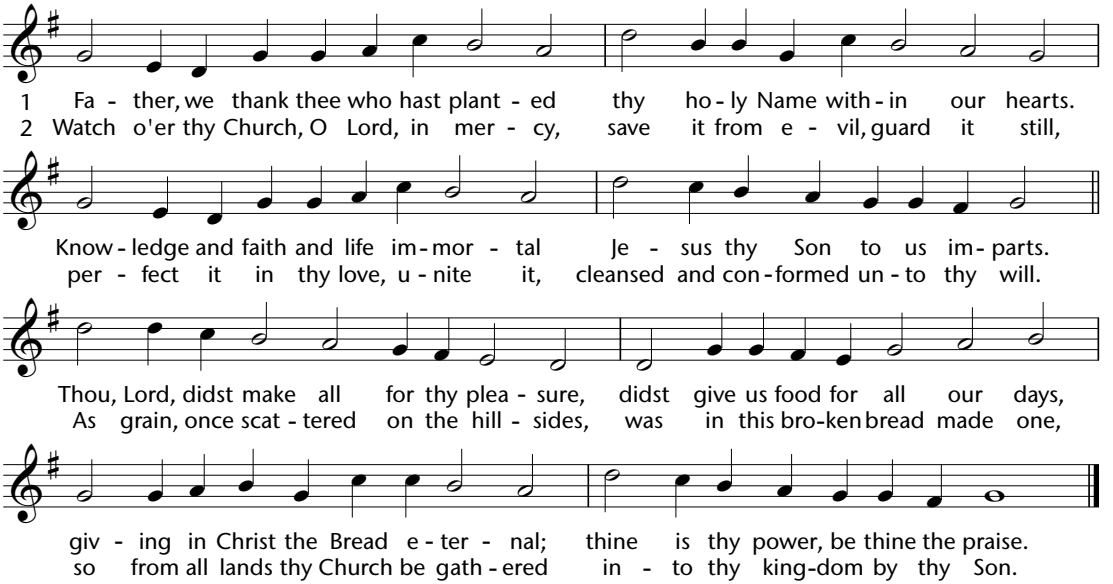
*Text: Antiphon for Good Friday*

Hymn




Words & Music: Jacques Berthier (1923-1994); © 1991, Les Presses de Taizé (France), admin. GIA Publications, Inc.

Hymn 302




Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984); Music: *Rendez a Dieu*, melody and harm att. Louis Bourgeois (1510?-1561?)

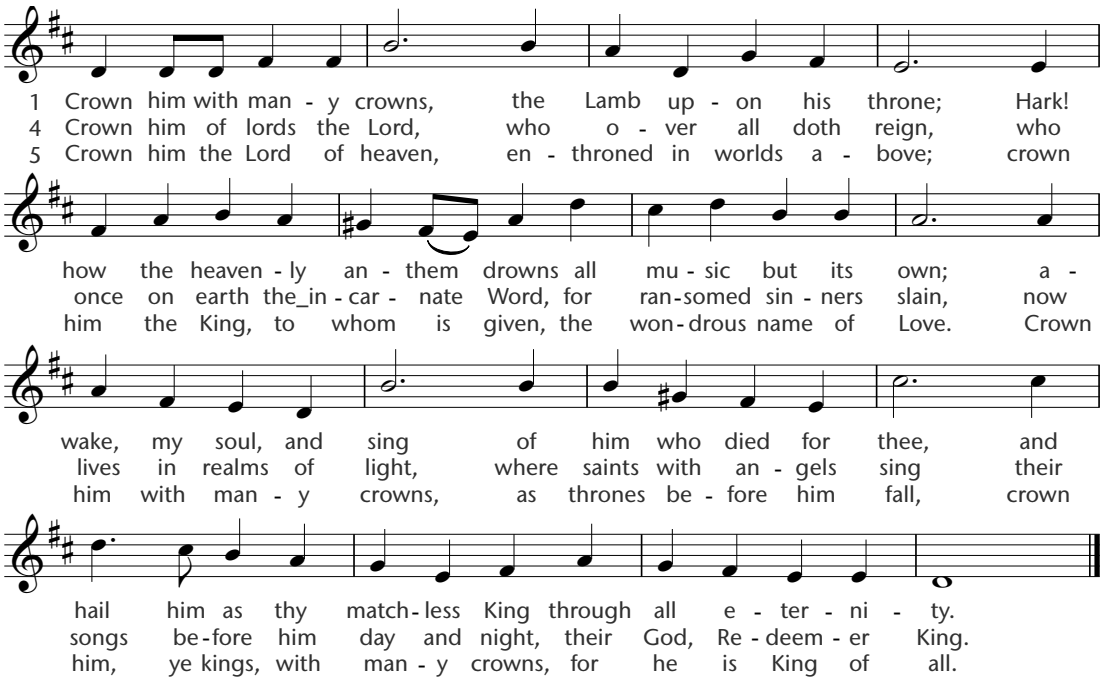
## THE POST-COMMUNION PRAYER *Congregation stands.* BCP 365

Celebrant: Let us pray.

*People: Almighty and everliving God,*
*we thank you for feeding us with the spiritual food*
*of the most precious Body and Blood*
*of your Son our Savior Jesus Christ;*
*and for assuring us in these holy mysteries*
*that we are living members of the Body of your Son,*
*and heirs of your eternal kingdom.*
*And now, Father, send us out*
*to do the work you have given us to do,*
*to love and serve you*
*as faithful witnesses of Christ our Lord.*
*To him, to you, and to the Holy Spirit,*
*be honor and glory, now and for ever. Amen.*

## THE BLESSING

## HYMN 494




Words: Matthew Bridges (1800-1894); Music: *Diademata*, George Job Elvey (1816-1893)

THE DISMISSAL *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE Improvisation on the Te Deum Charles Tournemire *1870-1939*

*Please join us in the Julia Garden immediately following the 9:00 am service for a brief Groundbreaking Liturgy.*

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## TODAY'S MUSICAL OFFERING

*Keep in touch with SJD Music at our blog:*
*sjdmusic.wordpress.com*.

Today, the Last Sunday after Pentecost and the final Sunday of the Church year, is an especially celebratory occasion as we honor the Lordship of Christ. Our worship is filled with great hymns of the faith, including *Crown Him with Many Crowns*, *Hail to the Lord's Anointed*, and *King of Glory, King of Peace*. We encourage you to sing these and all the other offerings of praise throughout the liturgy with enthusiasm and joy.

At the Offertory, the Chorale offers another great hymn of praise, the *Te Deum*, in a setting by Anglican composer Charles Villiers Stanford. An ancient Christian hymn traditionally attributed to Saints Ambrose and Augustine in the fourth century, the *Te Deum* has been an integral part of Christian worship for centuries. In the Anglican tradition, it is one of the canticles appointed for Morning Prayer. Its use is particularly fitting today, as well as on the Last Sunday after the Epiphany, since both occasions mark the final Sunday before a penitential season. Stanford was a towering figure in the musical life of late nineteenth- and early twentieth-century Britain. An Anglo-Irish composer, conductor, and educator, he played a major role in revitalizing British classical and church music. Best known today for his enduring Anglican choral works, he also influenced a generation of British composers through his teaching at Cambridge University and the Royal College of Music.

During the Ministration, we hear a short motet by Giacomo Perti, a prominent Italian Baroque composer whose music was admired throughout Europe during his lifetime. His setting of *Adoramus te*, based on a traditional antiphon of adoration, offers a moment of quiet reverence within today's celebration.

Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

## CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Lars Skoglund, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

## MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
Bryan Anderson, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*

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CHANGING LIVES FOR GOD IN CHRIST

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