

HOLY BAPTISM AND HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
9:00 am and 11:15 am — November 1, 2026

WELCOME

Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

FOR FAMILIES

Worshipers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

ALTAR FLOWERS

The church altar flowers are given to the glory of God and

- in loving memory of Helen Bering by her son Walter Bering;
- in loving memory of Temple Webber by his wife Mary and children John, Sarah, and Will;
- in loving memory of Joan Lyons and in celebration of her birthdate by her daughter Linda Lyons Ewing.

To donate altar flowers in memory, thanksgiving, or honor of someone, scan the QR code, visit sjd.org/flowers, or contact Carolyn Baker at 713.354.2239 or cbaker@sjd.org.

The cover photo is from the Day of Pentecost stained glass found in the Nau Family Room. Photo by Chuck Dotson. Used with permission.

HOLY BAPTISM AND HOLY EUCHARIST, RITE TWO

9:00 am and 11:15 am – November 1, 2026

The Feast of All Saints

PRELUDE Saraband and Interlude — Herbert Sumsion *1899-1995*

INTROIT — William Byrd *1542/3-1623*

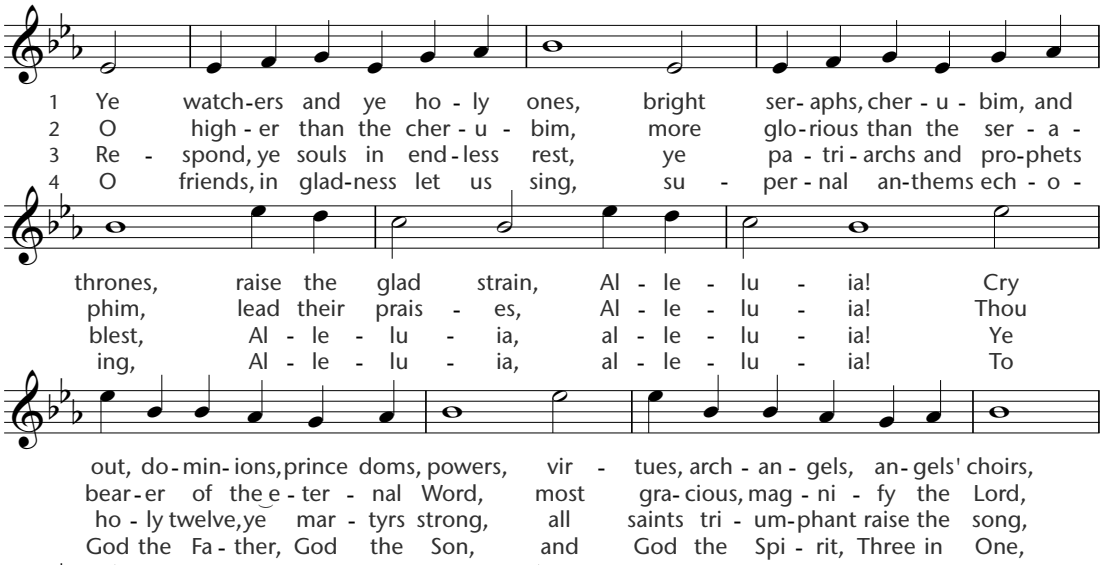
Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

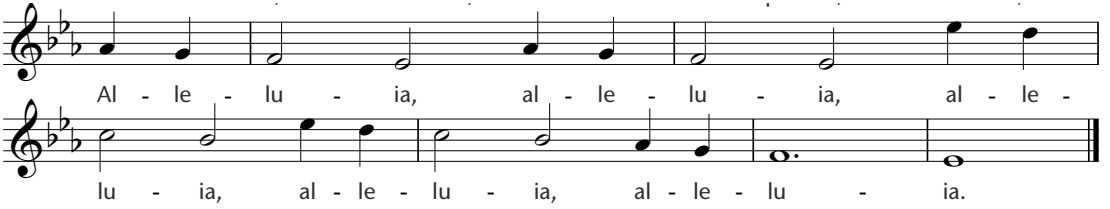
The souls of the righteous are in the hand of God, and the torment of death shall not touch them.
In the sight of the unwise they seemed to die; but they are in peace.

Text: Wisdom of Solomon 3:1-3

THE WORD OF GOD

HYMN 618 *Congregation stands.*





Words: John Athelstan Laurie Riley (185-1945); Music: *Lasst uns erfreuen*, melody *Auserlesene Catholische Geistliche Kirchengeseng* (1623)

OPENING ACCLAMATION

Book of Common Prayer (BCP) 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: There is one Body and one Spirit;
People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;
People: One God and Father of all.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*.

THE LESSONS *Congregation sits.*

The Old Testament Lesson — Revelation 7:9-17

9 After this I looked, and behold, a great multitude that no one could number, from
every nation, from all tribes and peoples and languages, standing before the throne
and before the Lamb, clothed in white robes, with palm branches in their hands,
10 and crying out with a loud voice, "Salvation belongs to our God who sits on the
throne, and to the Lamb!" 11 And all the angels were standing around the throne and
around the elders and the four living creatures, and they fell on their faces before the
throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and
thanksgiving and honor and power and might be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

15 "Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 34:1-10, 22 *Benedicam Domino* *setting by* C.H.H. Parry

(9:00 am read responsively by whole verse)
(11:15 am sung by the choir)

1 I will alway give thanks unto the Lord:
his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord:
the humble shall hear thereof, and be glad.

3 O praise the Lord with me:
and let us magnify his Name together.

4 I sought the Lord, and he heard me:
yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened:
and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him:
yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him:
and delivereth them.

[8] O taste, and see, how gracious the Lord is:
blessed is the man that trusteth in him.

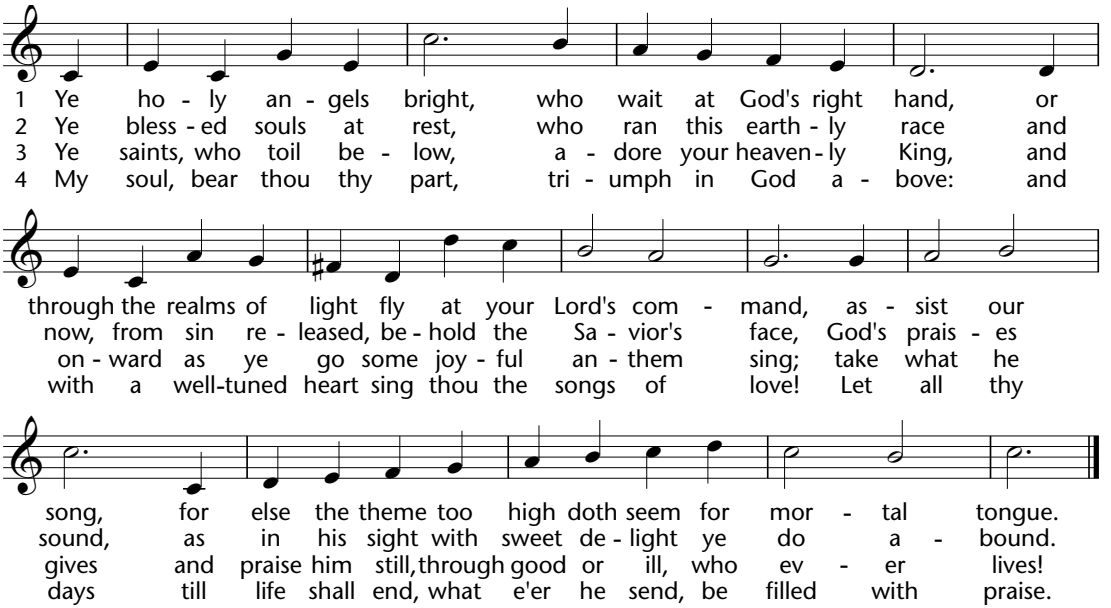
[9] O fear the Lord, ye that are his saints:
for they that fear him lack nothing.

[10] The lions do lack, and suffer hunger:
but they who seek the Lord shall want no manner of thing that is good.

[22] The Lord delivereth the souls of his servants:
and all they that put their trust in him shall not be destitute.

At this time in the 9:00 a.m. service, students in 1st to 5th grade are invited to join The Bridge Worship in the Nau Family Room. Students rejoin this service after the Sermon.

Hymn 625 *Congregation stands.*



Words: Richard Baxter (1615-1691); Music: *Darwall's 148th,* melody and bass John Darwall (1731-1789)

The Gospel *Congregation stands.* Matthew 5:1-12

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

1 Seeing the crowds, he went up on the mountain, and when he sat down, his
disciples came to him.

2 And he opened his mouth and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 "Blessed are those who mourn, for they shall be comforted.

5 "Blessed are the meek, for they shall inherit the earth.

6 "Blessed are those who hunger and thirst for righteousness, for they shall be
satisfied.

7 "Blessed are the merciful, for they shall receive mercy.

8 "Blessed are the pure in heart, for they shall see God.

9 "Blessed are the peacemakers, for they shall be called sons of God.

10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the
kingdom of heaven.

11 "Blessed are you when others revile you and persecute you and utter all kinds
of evil against you falsely on my account. 12 Rejoice and be glad, for your reward
is great in heaven, for so they persecuted the prophets who were before you.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Reagan W. Cocke

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP 301

Celebrant: The Candidate(s) for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents:

I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer: I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

After all have been presented, the congregation stands and the Celebrant addresses the congregation, saying

Celebrant: Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People: We will.

Celebrant: Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: Deliver *them*, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open *their* hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill *them* with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep *them* in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach *them* to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send *them* into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring *them* to the fullness of your peace and glory.

People: Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

All children are invited to come forward and be seated in front of the font.

THANKSGIVING OVER THE WATER *Congregation standing.*

The Celebrant blesses the water, first saying

The Lord be with you.
People: And also with you.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

THE BAPTISM *Congregation sits.*

The Celebrant pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen*

Congregation stands.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant: Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- *By placing your offering in the plate during the Offertory or*
- *By scanning the QR code with your phone.*

THE HOLY COMMUNION

THE OFFERTORY

Anthem — Ernest Bullock *1890-1979*

Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came:
They, with united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached the promised rest.

Text: Isaac Watts, 1709

PRESENTATION HYMN 380 *(vs. 3) Congregation stands.* *Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

THE READING OF THE NECROLOGY

This Holy Eucharist is celebrated in memory of these saints of our parish family who have died this past year.

Mimi Booker
Sarah Suttles
Judy Amonett
Gene Loveland
Lucinda Fleming
Evelyn James
Karen Cambias
Meredith Stone
David Boyles
Carr Burgoyne
Scott Thompson
Charley McCollum
George Mims
Jim Walters
John Pitts
Chuck Dotson
Jeanne McEachern
Judy Jones
Lara Taber
Grant Buce
Howard Prim
Susan Hilliard
Andy Fossler
Marilyn Symonds
Linda Wukasch
David Knight

Hart Goodrich
Ed Hill
Parker Mason
Toni Mackain-Bremner
Paul Hendershott
Sara Peterson
Jan Norris
Larry Kendrick
Carolyn Wimberly
Jim Wrubel
Patricia McDonald
Bill McCuistion
Tonya Hutchins
Cindy Anderson
Bobby Debes
Nancy Goodrich
Agnes Short
Wally Mallay
Richard Smith
Ann Young
Judy Earle
Cynthia Burton
Gary Studwell
Temple Webber
Susan Cook

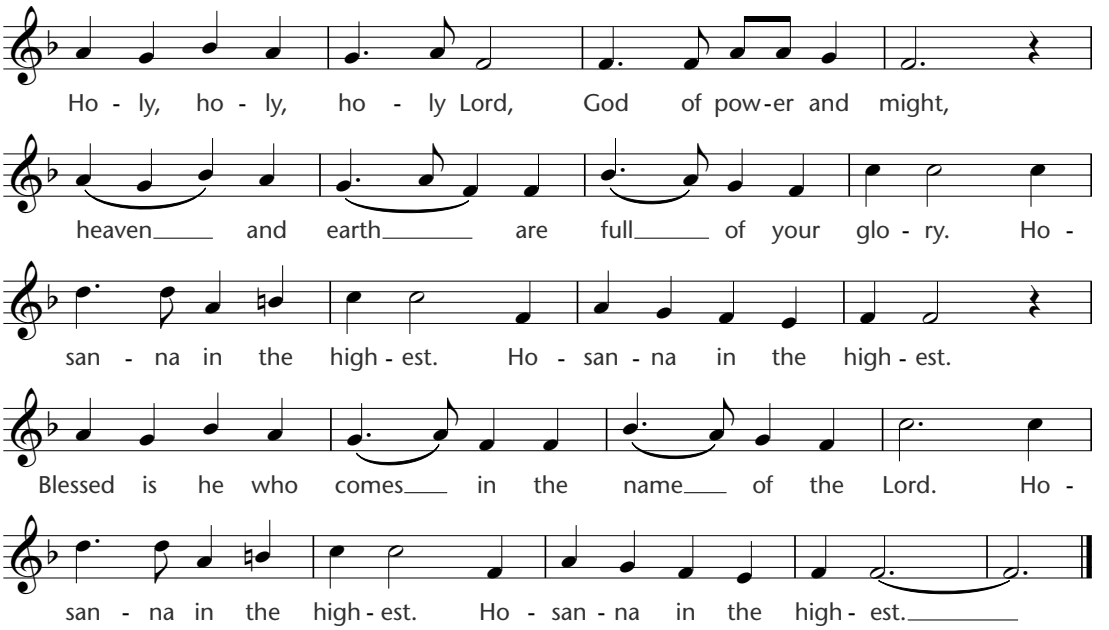
THE GREAT THANKSGIVING Eucharistic Prayer B BCP 367

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125 Richard Proulx



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Congregation kneels.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD S-155

Gerald Near



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Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION

- ✠ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✠ *If you are not baptized, you are welcome to come forward for a blessing.*
- ✠ *If you are not baptized and want to be, please contact one of the clergy.*
- ✠ *Please be guided by the ushers to the communion rail.*
- ✠ *You may drink from the common chalice or intinct from the intinction cup.*
- ✠ *Gluten-free wafers are available upon request at the altar rail.*
- ✠ *After receiving communion, Prayer Ministers are present in the East Bay for prayer.*

Anthem — David Briggs *b.1962*

O Lord, support us all the day long, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done; then, in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. Amen.

Text: John Henry Newman (1801-1890)

Hymn 692



Words: Horatius Bonas (1808-1889); Music: *The Third Tune*, Thomas Tallis (1505?-1585)

THE POST-COMMUNION PRAYER *Congregation stands.* BCP 365

Celebrant: Let us pray.

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING Book of Occasional Services 18

Celebrant: May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

HYMN 287



Words: William Walsham How (1823-1897); Music: Sine Nomine, Ralph Vaughan Williams (1937-2021)

THE DISMISSAL *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE Fantasia on "Sine Nomine" John Weaver *1934-1992*

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TODAY'S BAPTISMAL CANDIDATES

We welcome the newly baptized into the household of God and into our communal life at The Church of St. John the Divine.

8:00 a.m. Chapel Service

Leonard Gibson	son of Carson Gibson Weis and Landon Vandenberg Weis

9:00 a.m. Church Service

Terrell Annette	daughter of Josephine Agnes Hill and Joseph Edward Doyle
Natalia Nellie Jean	daughter of Adrianna Simone Buford and Nathaniel Joseph Higgins
Theodore Frederick	son of Elizabeth Toedt Jorn and William Austin Jorn
Merritt Cullen	daughter of Lauren Taylor Maywald and Stephen William Maywald
Wellington William	son of Chelsea Denise Wilson and Stuart Ray Wilson, Jr.

9:15 a.m. AWESOME Service

Lila Charlotte	daughter of Berkley Kingman Anderson and Ryan Campbell Anderson
Nicholas Elias	son of Margaret Louise Trummer-Cabrera and Nestor Elias Mata Cabrera

11:15 a.m. Church Service

Clover May	daughter of Lilly Stewart Saye and Jacob Hamilton Bryant
Annabelle Joy	daughter of Anna-Leigh Castner and Henry Allen Castner
Ophelia Elisabeth Louise	daughter of Johanna Frances Morris Ray-Dolezal and James Thomas Dolezal
Camille Margaret	daughter of Catharine Mixon Larson and Mark Stephan Larson
Greyson James	son of Emily Matteson Thomas and Cody James Thomas
Catherine Morene	daughter of Lauren Leigh Yarborough and Donald Patrick Yarborough

5:00 p.m. Chapel Service

Thomas Cooley	son of Brett Ashley Barth and Andrew Stephen Barth
William Wilson	son of Anne Caroline Sorrells and William Clayton Sorrells

TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:
sjdmusic.wordpress.com.

Today we celebrate the Feast of All Saints with some of the Church's most beloved hymns, including *For All the Saints*, *Ye Holy Angels Bright*, and *Ye Watchers and Ye Holy Ones*. We conclude our liturgy with Ralph Vaughan Williams's magnificent tune SINE NOMINE, composed for "For All the Saints" and first published in The English Hymnal (1906). Widely regarded as one of the finest hymn tunes of the twentieth century, it remains a stirring musical expression of the communion of saints.

All Saints' Day is one of the principal occasions appointed for Holy Baptism in the Church. In keeping with this tradition, we welcome sixteen people into the household of faith through Holy Baptism at our liturgies today.

At the Offertory, we hear the beloved anthem *Give Us the Wings of Faith* by Sir Ernest Bullock (1890-1979), setting a text by Isaac Watts. Reflecting on the witness of the saints and the hope of eternal life, the anthem exemplifies the English cathedral tradition through its graceful melodies, rich harmonies, and profound expression of faith and perseverance.

The collect beginning, "O Lord, support us all the day long," is often used as a prayer at the close of day, but its words are especially poignant on All Saints' Day. During the Ministration, the Chorale sings a contemporary setting of this prayer by British composer and organist David Briggs. His eloquent and deeply moving composition invites us to hear these familiar words with renewed attention and devotion.

You are invited to return this afternoon at 5:00 p.m. for Solemn Evensong, a service of sung evening prayer during which we commemorate loved ones who have entered the nearer presence of God. During the service, names from the parish Necrology will be read and remembered in prayer. Following Evensong, all are invited to visit the Wall of Remembrance, featuring photographs of the departed submitted by parishioners, and to attend a commemorative reception in Sumners Hall.

Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Lars Skoglund, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
Bryan Anderson, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*

THE CHURCH OF
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CHANGING LIVES FOR GOD IN CHRIST

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