



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
9:00 am and 11:15 am — October 26, 2025

WELCOME



Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

ALTAR FLOWERS

The church altar flowers are given to the glory of God in loving memory of Dr. E. Stanley Crawford by his family and Mabel Olufunke Owodunni by Ore Owodunni. To donate altar flowers in memory, thanksgiving, or honor of someone, visit sjd.org/flower-dedications or contact Hayden Coie at 713.354.2241 or hcoie@sjd.org.

The cover photo is from the Day of Pentecost stained glass found in the Nau Family Room. Photo by Chuck Dotson. Used with permission.

HOLY EUCHARIST, RITE TWO

9:00 am and 11:15 am – October 26, 2025

The Twentieth Sunday after Pentecost, Proper 25 – Year C

PRELUDE Prière à Notre-Dame *from Suite Gothique*

Léon Boëllmann 1862-1897

INTROIT

Ian Brentnall *b. 1963*

Bread of heaven, on Thee we feed, for Thy flesh is meat indeed:
Ever may our souls be fed with this true and living bread;
Day by day with strength supplied, through the life of Him who died.

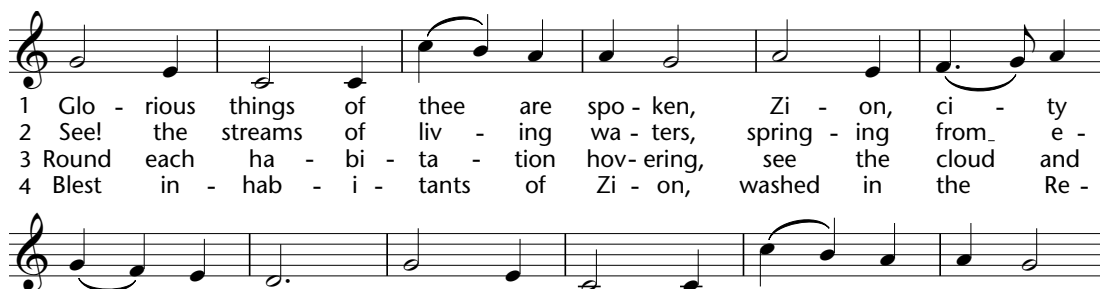
Vine of heaven, Thy Blood supplies this blest cup of sacrifice:
Lord, Thy wounds our healing give, to Thy cross we look, and live:
Jesus, may we ever be grafted, rooted, built in Thee.

Text: Josiah Conder 1789-1855

THE WORD OF GOD

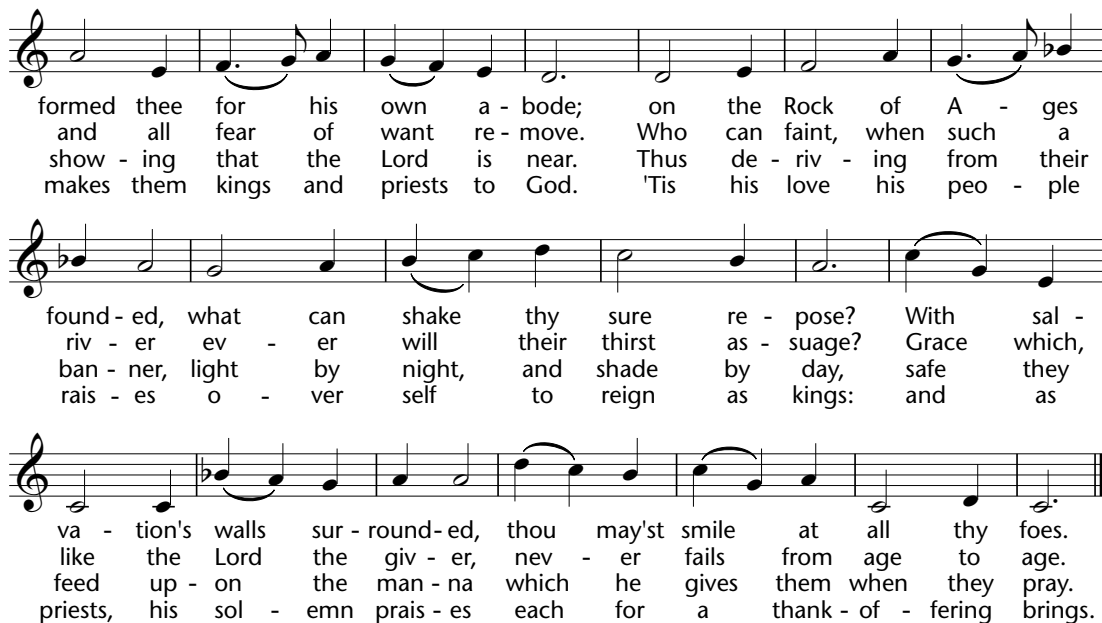
Congregation stands.

HYMN 523



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - i - tants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of A - ges
and all fear of want re - move. Who can faint, when such a
show - ing that the Lord is near. Thus de - riv - ing from their
makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
riv - er ev - er will their thirst as - suage? Grace which,
ban - ner, light by night, and shade by day, safe they
rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
like the Lord the giv - er, nev - er fails from age to age.
feed up - on the man - na which he gives them when they pray.
priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807); Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glo - ry to God in the high - est and
 peace__ to his peo - ple on earth. Lord God, heaven - ly King, al - mighty - God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God__ the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025). rev.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE LESSONS *Congregation sits.*

The Epistle

2 Timothy 4:6-8, 16-18

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 65

setting by Gerre Hancock 1934-2012

(9:00 am read responsively by whole verse)

(11:15 am sung by the choir)

- ¹ Thou, O God, art praised in Sion;
and unto thee shall the vow be performed in Jerusalem.
- ² Thou that hearest the prayer,
unto thee shall all flesh come.
- ³ My misdeeds prevail against me:
O be thou merciful unto our sins.

- 4 Blessed is the man whom thou choosest, and receivest unto thee:
he shall dwell in thy court, and shall be satisfied with the pleasures of thy house,
even of thy holy temple.
- 5 Thou shalt shew us wonderful things in thy righteousness, O God of our salvation;
thou that art the hope of all the ends of the earth,
and of them that remain in the broad sea.
- 6 Who in his strength setteth fast the mountains;
and is girded about with power.
- 7 Who stilleth the raging of the sea,
and the noise of his waves, and the madness of the peoples.
- 8 They also that dwell in the uttermost parts of the earth
shall be afraid at thy tokens,
thou that makest the outgoings of the morning and evening to praise thee.
- 9 Thou visitest the earth, and waterest it;
thou makest it very plenteous.
- 10 The river of God is full of water;
thou hast prepared their corn, for so thou providest for the earth.
- 11 Thou waterest the land, pressing down its furrows
making it soft with drops of rain, and blessing the increase of it.
- 12 Thou crownest the year with thy goodness;
and thy paths overflow with plenty.
- 13 The fields of the wilderness are rich in pasture;
and the hills are girded about with joy;
- 14 The mountains clothe themselves with flocks of sheep;
the valleys all stand thick with corn, they shout for joy and sing.

At this time in the 9:00 am service, students in 1st to 5th grade are invited to join the Bridge Worship in the Nau Family Room. Students will rejoin the service at The Peace.

Hymn 679 *Congregation stands.*

1 Sure - ly it is God who saves me; trust ing him, I shall not fear. For the
2 Make his deeds known to the peo ples; tell out his ex - alt - ed Name. Praise the

Lord de - fends and shields me and his sav - ing help is near. So re -
Lord, who has done great things; all his works his might pro - claim. Zi - on,

joyce as you draw wa - ter from sal - va - tion's liv - ing spring; in the
lift your voice in sing - ing; for with you has come to dwell, in your

day of your de - liv - erance thank the Lord, his mer - cies sing.
ve - ry midst, the great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944), para. of *The First Song of Isaiah*; Music: Thomas Merton, Ray W. Urwin (b. 1950).

The Gospel

Luke 18:9-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

⁹Jesus also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Trent Pettit (9:00 am)
Dr. Kira Moolman Pettit (11:15 am)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Celebrant: Let us pray for the Church and for the world.

Congregation kneels.

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for this community, the nation, and the world, especially our
ministry partners at Harbor Christian Academy;

People: That all may work for justice, freedom, and peace.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on Meredith, John, Sally, Lisa, Bruce, Karen, Cynthia, Scott,
Zoe, Michelle, Andy, Ellen, Pat, Judy, Susan, Brenda, Patricia, Toni, and all
those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed, especially Jerry Allgood, eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others;

The people may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

*All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE ANNOUNCEMENTS

Giving Sunday is the culmination of our annual stewardship season. You may submit your pledge in one of two ways:

- ✠ *By placing your completed pledge card in the plate during the Offertory or*
- ✠ *By scanning the QR code with your phone.*

Please note, for those who already turned in pledges, that “I’ve Pledged” cards are available in the pews for today’s Blessing of the Pledges.



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Colin Mawby 1936-2019

Ave verum Corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine:
Cujus latus perforatum, fluxit aqua et sanguine:
Esto nobis praegustatum mortis in examine.
O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.

*Hail, true Body, born of the Virgin Mary, who has truly suffered,
was crucified on the cross for mortals,
Whose side was pierced, whence flowed water and blood:
Be for us a foretaste (of heaven) during our final examining.
O Jesus sweet, O Jesus pure, O Jesus, Son of Mary.*

Text: 14th century Eucharistic hymn

PRESENTATION HYMN 380 (vs. 3) *Congregation stands.*

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

THE BLESSING OF THE PLEDGES

Celebrant: Generous God, we thank you for all the gifts you have given us. All that we have and all that we are come from you. Accept these offerings and pledges as our response of love and gratitude for all you have given to us, most especially the gift of your son Jesus Christ who gave his life that we might have life in him. Bless these gifts that many will come to know and love you, through Christ our Lord. *Amen.*

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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Congregation kneels.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

People and Celebrant:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD S-155

Gerald Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ_ our Pass-o-ver is sac-ri -ficed for us; there-fore let us keep_ the feast.

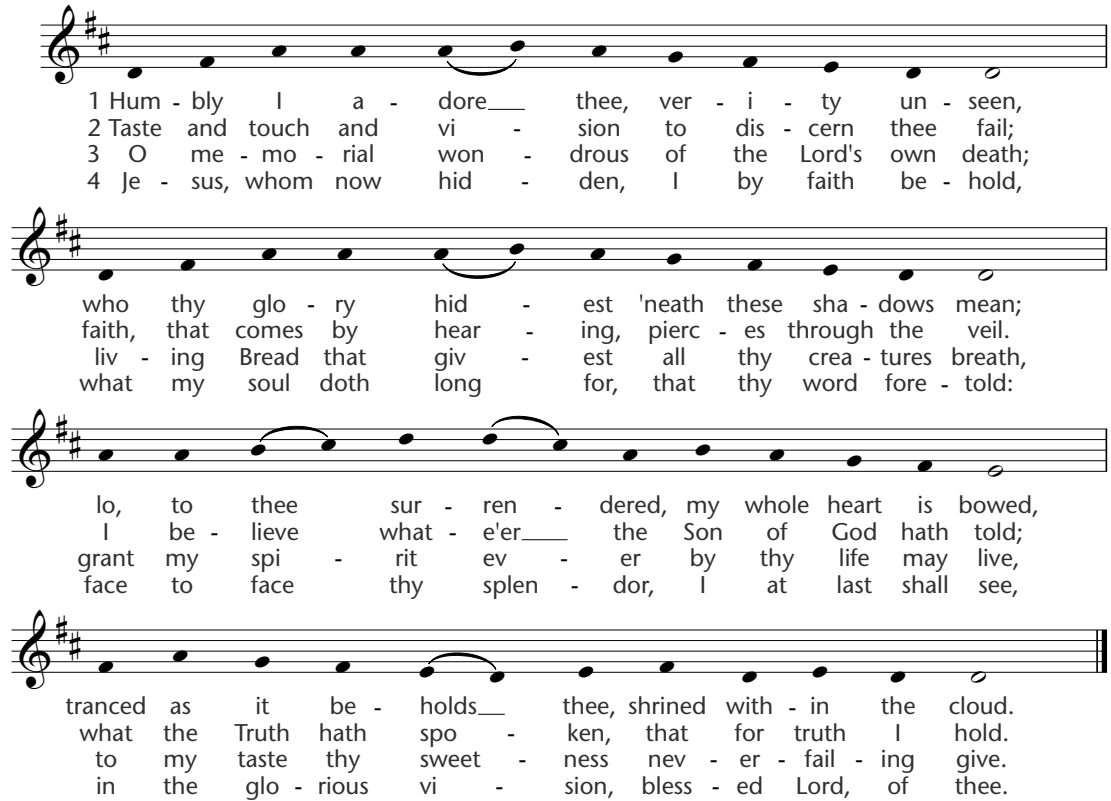
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in
your hearts by faith, with thanksgiving.

- ✠ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✠ *If you are not baptized, you are welcome to come forward for a blessing.*
- ✠ *If you are not baptized and want to be, please contact one of the clergy.*
- ✠ *Please be guided by the ushers to the communion rail.*
- ✠ *You may drink from the common chalice or intinct from the intinction cup.*
- ✠ *Gluten-free wafers are available upon request at the altar rail.*
- ✠ *After receiving communion, Prayer Ministers are present in the East Bay for prayer.*

Hymn 314



1 Hum - bly I a - dore thee, ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Thomas Aquinas (1225?-1274); Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697.

Anthem

Andrew Carter *b.* 1939

God be in my head and in my understanding,
 God be in mine eyes and in my looking,
 God be in my mouth and in my speaking,
 God be in my heart and in my thinking,
 God be at mine end and at my departing.

Text: Sarum Primer, 1514

Hymn



1 When peace like a riv - er at - tend - eth my way, when sor - rows like
 3 My sin oh, the bliss of this glo - ri - ous thought My sin not in
 4 And, Lord, haste the day when the faith shall be sight, The clouds be rolled



sea - bil - lows roll; what - ev - er my lot, thou hast
 part, but the whole Is nailed to the cross and I
 back as a scroll, The trump shall re - sound and the



taught me to say, It is well, it is well with my soul.
 bear it no more, Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, "E - ven so" it is well with my soul.



It is well with my soul



it is well, it is well with my soul.

Words: Horatio Spafford (1828-1888); Music: *Ville du Havre*, Philip P. Bliss (1838-1876).

Celebrant: Let us pray.

*People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

THE BLESSING

HYMN 680



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;
6 O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing thou art God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.
they fly, for - got - ten, as a dream dies at the o - pening day.
be thou our guide while life shall last, and our e - ter - nal home.

Words: Isaac Watts (1647-1748); Music: *St. Anne*, William Croft (1678-1727).

THE DISMISSAL

Thanks be to God. Alleluia. Alleluia.

POSTLUDE *Toccata from Suite Gothique*

Léon Boëllmann

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TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:

sjdmusic.wordpress.com.

This morning's service opens with "Prière à Notre-Dame" and concludes with a "Toccata," both movements from Léon Boëllmann's *Suite Gothique*. Boëllmann was a French organist and composer of the late Romantic period and is remembered for his expressive writing for the organ. The "Prière" invites us into reflection, while the triumphant "Toccata" sends us forth in joy.

The short 14th-century Eucharistic hymn "Ave Verum" has been set by numerous composers over the centuries; the most famous setting being that by Mozart. Today at the Offertory, we hear an 8-part setting by contemporary British composer Colin Mawby. Listen for the nuanced dynamic shaping, moving from soft to a powerful climax and returning to a gentle conclusion.

During the Ministration we hear a prayer from the *Sarum Primer, 1514*, "God be in my head and in my understanding..." as set to music in a short anthem by British composer Andrew Carter. Carter's music is performed worldwide; as composer, guest conductor and workshop leader, he has traveled extensively throughout the United States, Europe, and the Antipodes. In fact, Andrew Carter led a Three Choirs Festival here at St. John the Divine as part of the celebration of the church renovation and installation of the Létourneau Organ.



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Sutton Lowe, *Curate*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
John Meier, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Grace Jackson, *Hancock Intern for Church Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST