



## HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine  
9:00 am and 11:15 am — October 12, 2025



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## WELCOME

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Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

### FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

### ALTAR FLOWERS

The church altar flowers are given to the glory of God in loving memory of Eleanor Cruikshank Moore on her birthday by her family. To donate altar flowers in memory, thanksgiving, or honor of someone, visit [sjd.org/flower-dedications](http://sjd.org/flower-dedications) or contact Hayden Coie at 713.354.2241 or [hcoie@sjd.org](mailto:hcoie@sjd.org).

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*The cover photo is from the Day of Pentecost stained glass found in the Nau Family Room. Photo by Chuck Dotson. Used with permission.*

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# HOLY EUCHARIST, RITE TWO

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9:00 am and 11:15 am – October 12, 2025

The Eighteenth Sunday after Pentecost, Proper 23 — Year C

PRELUDE    “Andante sostenuto” from *Symphonie Gothique*    Charles-Marie Widor 1844-1937

INTROIT    Adrian Batten 1591-1637

O sing joyfully unto God our strength:  
make a cheerful noise unto the God of Jacob.

Take the song, bring hither the tabret:  
the merry harp with the lute.

Blow up the trumpet in the new moon:  
ev’n in the time appointed, and upon our solemn feast day.

For this was made a statute for Israel:  
and a law of the God of Jacob.

*Text: Psalm 81:1-4*

# THE WORD OF GOD

*Congregation stands.*

## HYMN 410



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gent - ly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, Al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847); Music: *Lauda anima*, John Goss (1800-1880).

## OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glo - ry to God in the high - est and  
 peace\_\_ to his peo - ple on earth. Lord God, heaven - ly King, al - mighty - God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God\_\_ the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025). rev.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS *Congregation sits.*

The Epistle

2 Timothy 2:8-15

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

12        If we have died with him, we will also live with him;  
          if we endure, we will also reign with him;  
          if we deny him, he also will deny us;  
13        if we are faithless, he remains faithful—

for he cannot deny himself.

<sup>14</sup>Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. <sup>15</sup>Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Reader: The Word of the Lord.

*People: Thanks be to God.*

*(9:00 am read responsively by whole verse)*

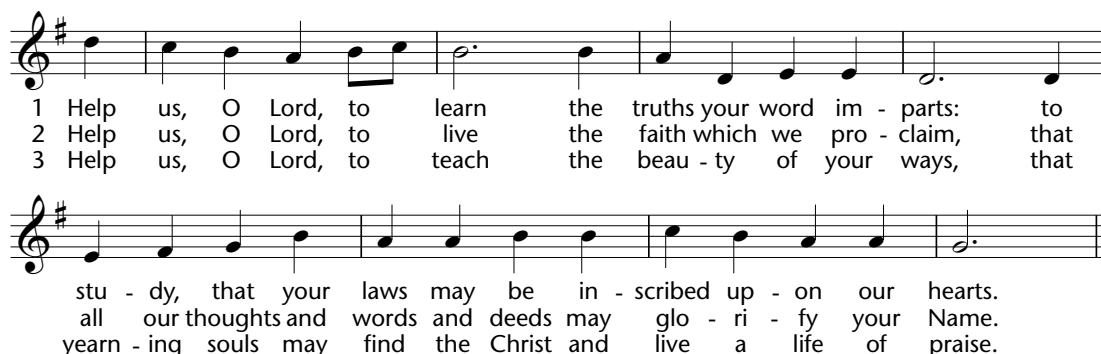
*(11:15 am sung by the choir)*

- 1       O be joyful in God, all ye lands;  
          sing praises unto the honour of his Name, make his praise to be glorious.
- 2       Say unto God, O how wonderful art thou in thy works!  
          through the greatness of thy power  
          shall thine enemies be found liars unto thee.
- 3       For all the world shall worship thee,  
          sing of thee, and praise thy Name.
- 4       O come hither, and behold the works of God;  
          how wonderful he is in his doing toward the children of men.
- 5       He turned the sea into dry land,  
          so that they went through the water on foot;  
          there did we rejoice thereof.
- 6       He ruleth with his power for ever; his eyes behold the people:  
          and such as will not believe shall not be able to exalt themselves.
- 7       O praise our God, ye people,  
          and make the voice of his praise to be heard;
- 8       Who holdeth our soul in life;  
          and suffereth not our feet to slip.
- 9       For thou, O God, hast proved us;  
          thou also hast tried us, like as silver is tried.
- 10      Thou broughtest us into the snare;  
          and laidest trouble upon our loins.
- 11      Thou sufferedst men to ride over our heads;  
          we went through fire and water,  
          and thou broughtest us out into a wealthy place.



*At this time in the 9:00 am service, students in 1st to 5th grade are invited to join the Bridge Worship in the Nau Family Room. Students will rejoin the service at The Peace.*

Hymn 628 Congregation stands.



1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (1923-2007), © 1959 The Hymn Society of America; Music: St. Ethelwald, William Henry Monk (1823-1889).

## The Gospel

Luke 17:11-19

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

<sup>11</sup>On the way to Jerusalem Jesus was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

## THE SERMON

The Rev. Dr. R. Leigh Spruill (9:00 am)

The Rev. Libby Garfield (11:15 am)

## THE NICENE CREED *Congregation stands.*

BCP 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

Celebrant: Let us pray for the Church and for the world.

*Congregation kneels.*

Leader: Father, we pray for your holy catholic Church;

*People: That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

Leader: We pray for this community, the nation, and the world, especially our ministry partners at Generation One;

*People: That all may work for justice, freedom, and peace.*

Leader: We pray for all bishops, priests, and deacons;

*People: That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

Leader: Have compassion on Meredith, John, Sally, Lisa, Bruce, Karen, Cynthia, Scott, Zoe, Michelle, Andy, Ellen, Pat, Judy, Sam, Austin, Susan, Martha, Matthew, George, and all those who suffer from any grief or trouble;

*People: That they may be delivered from their distress.*

Leader: Give to the departed, especially Milan Dimitrijevic, eternal rest;

*People: Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

Leader: Let us pray for our own needs and those of others, especially, we pray this week, October 12–19, for our partner Diocese of Kondoia in Tanzania as they begin an eight-day evangelism campaign to reach 5,000 souls for Christ. May God provide all the resources and strength they need, for nothing is impossible with God.

*The people may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

## THE ANNOUNCEMENTS

*Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:*

- ✂ *By placing your offering in the plate during the Offertory or*
- ✂ *By scanning the QR code with your phone.*



# THE HOLY COMMUNION

## THE OFFERTORY

Anthem

Charles-Marie Widor

Tantum ergo sacramentum veneremur cernui:  
Et antiquum documentum novo cedat ritui:  
Praestet fides supplementum sensuum defectui.  
Genitori, genitoque laus et jubilatio,  
Salus, honor, virtus quoque sit et benedictio:  
Procedenti ab utroque compar sit laudatio.

*Let us therefore, bowing low, venerate so great a sacrament;  
and let the old Law give way to the new rite;  
let faith afford assistance to the deficiency of the senses.  
To the Begetter and the Begotten let there be praise and jubilation,  
salvation and honor, and power and blessing;  
and to the One proceeding from both let there be equal praise.*

PRESENTATION HYMN 380 (vs. 3) Congregation stands.

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and  
the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

© 1971, 1977, G.I.A Publications, Inc.

*Congregation kneels.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*People and Celebrant:*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant:*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,*

*for ever and ever. Amen.*

# THE BREAKING OF THE BREAD S-155

Gerald Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ\_ our Pass-o-ver is sac-ri -ficed for us; there-fore let us keep\_ the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

© 1985 by Aureole Editions, Dallas, Texas.

**Celebrant:** The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

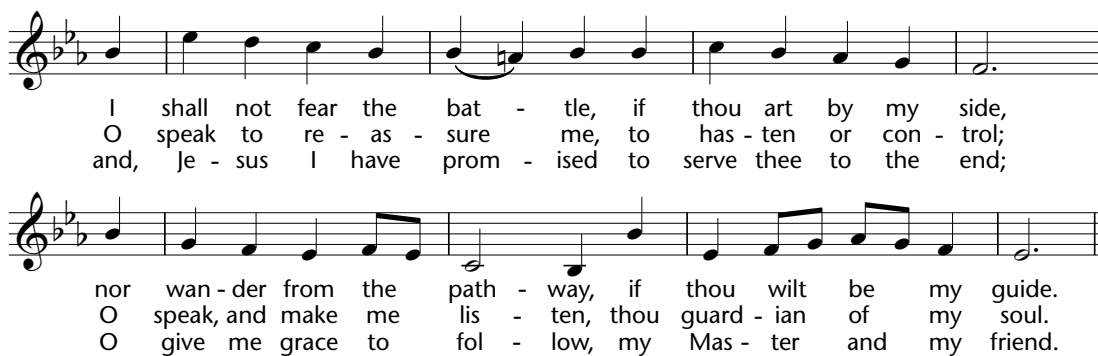
- ✠ All baptized Christians are welcome to receive the Sacrament of Holy Communion.
- ✠ If you are not baptized, you are welcome to come forward for a blessing.
- ✠ If you are not baptized and want to be, please contact one of the clergy.
- ✠ Please be guided by the ushers to the communion rail.
- ✠ You may drink from the common chalice or intinct from the intinction cup.
- ✠ Gluten-free wafers are available upon request at the altar rail.
- ✠ After receiving communion, Prayer Ministers are present in the East Bay for prayer.

## Hymn 655

1 O Je - sus, I have prom - ised to serve thee to the end:  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom - ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;





I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874); Music: Nyland, Finnish folk melody, adapt. David Evans (1874-1948).

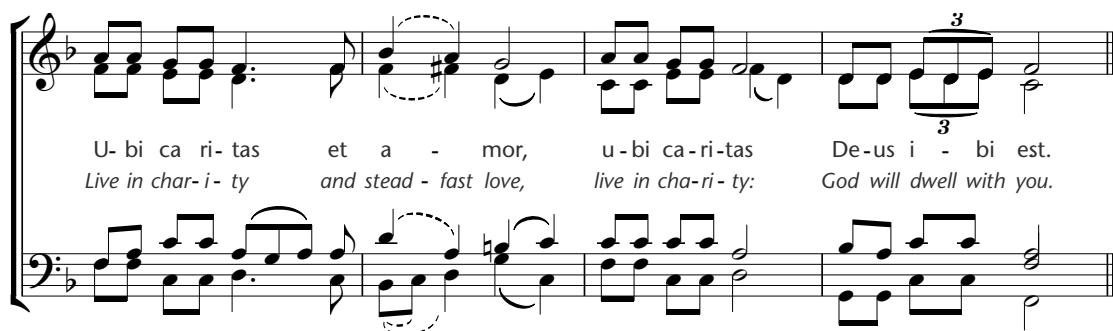
## Anthem

David Briggs b. 1962

|                                       |   |
|---------------------------------------|---|
| Ubi caritas et amor, Deus ibi est.    | <i>Where charity and love are, God is there.</i>        |
| Congregavit nos in unum Christi amor. | <i>Christ's love has gathered us into one.</i>          |
| Exsulemus, et in ipso jucundemur.     | <i>Let us rejoice and be pleased in Him.</i>            |
| Timeamus, et amemus Deum vivum.       | <i>Let us fear, and let us love the living God.</i>     |
| Et ex corde diligamus nos sincero.    | <i>And may we love each other with a sincere heart.</i> |

*Text: Antiphon for Maundy Thursday*

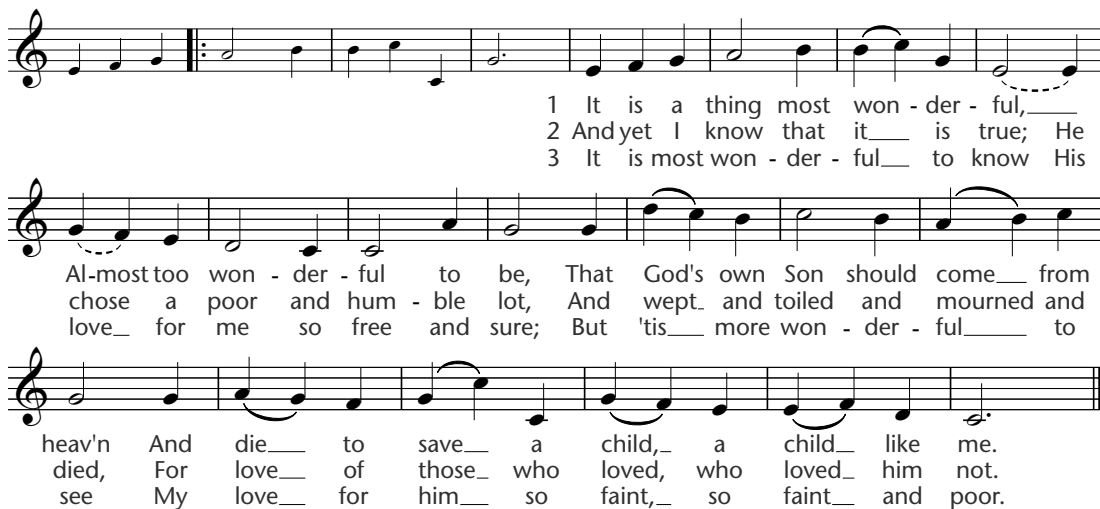
## Song



U - bi ca - ri - tas et a - mor, u - bi ca - ri - tas De - us i - bi est.  
 Live in char - i - ty and stead - fast love, live in cha - ri - ty: God will dwell with you.

Music: Jacques Berthier, © 1981, Les Presses de Taizé, GIA Publications Inc. agent.

## Hymn



1 It is a thing most won - der - ful,\_\_\_\_  
 2 And yet I know that it\_\_\_\_ is true; He  
 3 It is most won - der - ful\_\_\_\_ to know His

Al-most too won - der - ful to be, That God's own Son should come\_\_\_\_ from  
 chose a poor and hum - ble lot, And wept\_ and toiled and mourned and  
 love\_ for me so free and sure; But 'tis\_\_\_\_ more won - der - ful\_\_\_\_ to

heav'n And die\_\_\_\_ to save\_\_\_\_ a child,\_ a child\_ like me.  
 died, For love\_\_\_\_ of those\_ who loved, who loved him not.  
 see My love\_\_\_\_ for him\_\_\_\_ so faint,\_ so faint\_ and poor.

Words: Bishop William Walsham How (1823-1897); Music: Bob Chilcott © Oxford University Press, 2013.

## THE POST-COMMUNION PRAYER *Congregation stands.*

BCP 366

Celebrant: Let us pray.

*People: Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.*

## THE BLESSING

## HYMN 397

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Fa - ther now be giv - en,  
 who won-drous things hath done, in whom his world re - joic - es;  
 with ev - er joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est hea - ven,  
 who from our mo - ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;  
 with count - less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); Music: *Nun danket alle Gott*, Johann Crüger (1598-1662).

## THE DISMISSAL

*Thanks be to God. Alleluia. Alleluia.*

## POSTLUDE Toccata on *How Firm a Foundation*

Craig Phillips *b.* 1961

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## THOSE CELEBRATING FIRST COMMUNION AT 11:15 AM IN THE CHURCH:

|                    |                  |                              |
|--------------------|------------------|------------------------------|
| Emmy Boucher       | Anna Hicks       | Wells Milam                  |
| James Temple Bryan | Ellis Hill       | George Peters                |
| Maya Campione      | Elias Jordan     | William Barrett Lee Phillips |
| Bella Campione     | Benjamin Kingham | Anna Radhakrishnan           |
| Louise Edelman     | James Kingham    | Harper Stehle                |
| Lou Harbin         | Michaela Lu      | Reid Summers                 |
| Logan Harris       | Jack Milam       | Charlotte Wofford            |

Communion Classes are offered for eight weeks to 2nd graders and some 3rd graders by Carol Garcia and parent volunteers. The curriculum is from the *Catechesis of the Good Shepherd* which provides the children with a deeper understanding of the sacrament of Holy Communion and the opportunity to grow in their faith.

## TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:

[sjdmusic.wordpress.com](http://sjdmusic.wordpress.com).

Today's musical offerings include provocative settings of two Latin hymns, *Tantum ergo* and *Ubi caritas*. *Tantum ergo* is the last two stanzas from the Eucharistic Hymn *Pange Lingua* by Thomas Aquinas that we sing in procession on Maundy Thursday. It is the asterisked verses of Hymn 329. The hymn is also sung in Anglo-Catholic parishes at Benediction of the Blessed Sacrament. The choral setting sung at the Offertory is by 19<sup>th</sup> Century French organist Charles-Marie Widor, featuring a soaring melody sung throughout by the baritones of the choir.

The Gregorian hymn, *Ubi caritas* (Where charity and love is, God is there), has long been used as one of the antiphons sung during the washing of feet on Maundy Thursday. At the Ministration, we hear a contemporary, ethereal setting of this hymn by composer and organist, David Briggs. Like the famous setting by French composer Maurice Duruflé, the plainsong melody is sung in the alto part.



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.





## CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*  
The Rev. Reagan W. Cocke, *Senior Vice Rector*  
The Rev. John D. Sundara, *Vice Rector*  
The Rev. Louise Samuelson, *Associate Rector*  
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The Rev. Dr. Douglas W. Richnow, *Priest Associate*  
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The Rev. Sutton Lowe, *Curate*  
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Nick Gividen, *Associate Director of Modern Music*



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