



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
9:00 am and 11:15 am — September 13, 2026

WELCOME



Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

ALTAR FLOWERS



The church altar flowers are given to the glory of God and:

in loving memory of Greyson Diver Reamer, by his parents Teal and Jeff Reamer;

in celebration of the marriage of Meagan Holliday and Philip Grove;
in loving memory of Meagan's father Grady Holliday and Philip's mother Allison Grove.

To donate altar flowers in memory, thanksgiving, or honor of someone, scan the QR code, visit sjd.org/flowers, or contact Carolyn Baker at 713.354.2239 or cbaker@sjd.org.

The cover photo is from the Day of Pentecost stained glass found in the Nau Family Room. Photo by Chuck Dotson. Used with permission.

HOLY EUCHARIST, RITE TWO

9:00 am and 11:15 am – September 13, 2026

The Sixteenth Sunday after Pentecost, Proper 19 – Year A

PRELUDE Partita on "Detroit"

David Hurd (b.1950)

INTROIT

Adrian Batten (1591-1637)

O sing joyfully unto God our strength:
make a cheerful noise unto the God of
Jacob.

Blow up the trumpet in the new moon:
even in the time appointed, and upon our
solemn feast-day.

Take the song, bring hither the tabret: the
merry harp with the lute.

For this was made a statute for Israel: and
a law of the God of Jacob.

Text: Psalm 81:1-4

THE WORD OF GOD

HYMN 432 *Congregation stands.*



1 O praise ye the Lord! Praise him in the height; re -
2 O praise ye the Lord! Praise him up - on earth, in
3 O praise ye the Lord! All things that give sound; each
4 O praise ye the Lord! Thanks - giv - ing and song to

joice in his word, ye an - gels of light; ye
tune - ful ac - cord, all ye of new birth; praise
ju - bi - lant chord re - ech - o a - round; loud
him be out - poured all a - ges a - long! For



hea - vens, a - dore him by whom ye were made, and
 him who hath brought you his grace from a - bove, praise
 or - gans, his glo - ry forth_ tell in deep tone, and
 love in cre - a - tion, for hea - ven re - stored, for



wor - ship be - fore him in bright - ness ar - rayed.
 him who hath taught you to sing of his love.
 sweet harp, the sto - ry of what he hath done.
 grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt; based on Psalms 148 and 150; Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-280

ROBERT POWELL

Glo-ry to God in the high - est and
 peace_ to his peo-ple on earth. Lord God, heaven-ly King, al- might-y_ God and
 Fa - ther, we wor- ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God_ the Fa - ther. A - men.

Title: Canticum 20, Gloria to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025), rev.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS *Congregation sits.*

The Epistle

Romans 14:1-12

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²

One person believes he may eat anything, while the weak person eats only vegetables.

³ Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴ Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵ One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶ The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.¹⁰ Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹ for it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God.” ¹² So then each of us will give an account of himself to God.

Reader: The Word of the Lord.

People: Thanks be to God.

(9:00 am read responsively by whole verse)

(11:15 am sung by the choir)

- ¹ When Israel came out of Egypt:
and the house of Jacob from among the strange people,
- ² Judah was his sanctuary:
and Israel his dominion.
- ³ The sea saw that, and fled:
Jordan was driven back.
- ⁴ The mountains skipped like rams:
and the little hills like young sheep.
- ⁵ What aileth thee, O thou sea, that thou fleddest:
and thou Jordan, that thou wast driven back?
- ⁶ Ye mountains, that ye skipped like rams:
and ye little hills, like young sheep?
- ⁷ Tremble, thou earth, at the presence of the Lord:
at the presence of the God of Jacob;
- ⁸ Who turned the hard rock into a standing water:
and the flint-stone into a springing well.

*At this time in the 9:00 a.m. service, students in 1st to 5th grade are invited to join The Bridge
Worship in the Nau Family Room. Students rejoin this service at the Peace.*

Hymn 674 Congregation stands



1 "For - give our sins as we reach for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on - wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, rec - on - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987); Music: Detroit, from *Supplement to Kentucky Harmony*, 1820

The Gospel

Matthew 18:21-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

²¹ Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²² Jesus said to him, "I do not say to you seven times, but seventy-seven times. ²³ "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴ When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵ And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶ So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷ And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸ But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹ So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰ He refused and went and put him in prison until he should pay the debt. ³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their

master all that had taken place. ³² Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³ And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴ And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵ So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. R. Leigh Spruill

THE NICENE CREED *Congregation stands.*

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

*who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE *Form III*

BCP 387

Celebrant: Let us pray for the Church and for the world.

Congregation kneels. The Leader and People pray responsively.

Leader: Father, we pray for your holy catholic Church;

People: *That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Leader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Leader: Let us pray for our own needs and those of others;

The people may add their own petitions.

Celebrant: Awaken our hearts, O Lord, to love what you love. Awaken our minds, O Lord, to think with the mind of Christ. Awaken our souls, O Lord, to walk faithfully with your Spirit. Awaken your Church, O Lord, to renewal and revival as we gather in Christ, grow as disciples, and go bearing the Gospel as a light for the city. *Amen.*

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

*All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Congregation sits.

THE COMMISSIONING *The Guild Shop Volunteers*

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- ✂ *By placing your offering in the plate during the Offertory or*
- ✂ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

William Walton 1902-1983

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Text: Psalm 100, Gloria Patri

PRESENTATION HYMN 380 (vs. 3) *Congregation stands.*

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

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Congregation kneels.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

Celebrant and People:

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD S-155

Gerald Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ_our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep_ the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION

- ✠ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✠ *If you are not baptized, you are welcome to come forward for a blessing.*
- ✠ *If you are not baptized and want to be, please contact one of the clergy.*
- ✠ *Please be guided by the ushers to the communion rail.*
- ✠ *You may drink from the common chalice or intinct from the intinction cup.*
- ✠ *Gluten-free wafers are available upon request at the altar rail.*
- ✠ *After receiving communion, Prayer Ministers are present in the East Bay for prayer.*

Hymn 559



1 Lead us, heav'n - ly Fa - ther, lead us O'er the world's tem - pes - tuous sea;
 2 Sa - viour, breathe for - give - ness o'er us; All our weak - ness thou dost know;
 3 Spi - rit of our God, de - scend - ing, Fill our hearts with heav'n - ly joy;



Guard us, guide us, keep us, feed us, For we have no__ help but thee,
 Thou didst tread this earth be - fore us; Thou didst feel__ its__ keen - est woe;
 Love with ev - 'ry pas - sion blend - ing, Plea - sure that can__ nev - er cloy;



Yet pos - sess - ing ev - 'ry bless - ing, If__ our__ God our Fa - ther be.
 Yet un - fear - ing, per - se - ver - ing, To__ thy__ pas - sion thou didst go.
 Thus pro - vid - ed, par - doned, guid - ed, Noth - ing__ can our peace de - stroy.

Words: James Edmeston (1791-1867), alt.; Music: *Dulce Carmen*, from *An Essay on the Church Plain Chant*, 1782

Anthem

Thomas Tomkins c.1572-1656

Great and marvellous are thy works, Lord
 God Almighty; just and true are thy ways,
 thou King of Saints. Who shall not fear
 thee, O Lord, and glorify thy name?

For thou only art holy: for all nations shall
 come and worship before thee; for thy
 judgments are made manifest.

Text: Revelation 15:3

Hymn 508



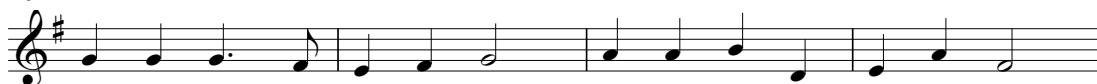
1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.; Music: *Nova Vita*, Lister R. Peace (1885-1969)

Hymn 467



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
 2 Heaven and earth by him were made; all is by his scep - ter sway'd;
 3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
 4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:



ev - er watch - ful o'er our race, still to us ex - tends his grace.
 what are we that he should show so much love to us be - low?
 and, to make sal - va - tion sure, guides us by his Spi - rit pure.
 praise him till he calls thee home; trust his love for all to come.

Words: Anon., 1800, alt.; Music: St. Bees, John Bacchus Dykes (1823-1876)

THE POST-COMMUNION PRAYER

Congregation stands.

BCP 365

Celebrant: Let us pray.

*People: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.*

THE BLESSING

HYMN



- 1 How shall I sing that maj - es - ty which an - gels do__ ad - mire?
- 2 Thy bright-ness un - to them ap - pears, while I thy foot - steps trace;
- 3 En - light - en with faith's light my heart, in - flame it with_ love's fire,
- 4 How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.
a sound of God comes to my ears, but they be - hold_ thy face:
then shall I sing and take my part with that ce - les - tial choir.
Thy know-ledge is the on - ly line to sound so vast_ a deep:



Thou-sands of thou-sands stand a - round thy throne, O God most high;__
I shall, I fear, be dark and cold, with all my fire and light;__
They sing, be-cause thou are their sun; Lord, send a beam on me;__
thou art a sea with - out a shore, a sun with - out a sphere;__



ten thou - sand times ten thou - sand sound thy praise; but who am I?
yet when thou dost ac - cept_ their gold, Lord, trea - sure up_ my mite.
for where heav'n is but once_ be - gun, there al - le - lu - ias be.
thy time is now and ev - er more, thy place is ev - 'ry-where.

Words: John Mason (1646-1694); Music: Kenneth Naylor (1931-1991)

THE DISMISSAL

Thanks be to God. Alleluia. Alleluia.

POSTLUDE *Jubilate*

William Mathias (1934-1992)

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TODAY'S MUSICAL OFFERING

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The Anglican practice of saying Daily Morning and Evening Prayer derives from the pre-Reformation canonical hours, seven daily services of prayer that were observed in churches and by clergy. This tradition reaches back to the earliest centuries of Christianity and, ultimately, to the Jewish practice of praying at appointed hours in the Temple. The first Book of Common Prayer, published in 1549, simplified this arrangement into two daily services: one in the morning and the other in the evening.

Since the English Reformation, the Daily Office has principally consisted of the two daily services of Morning Prayer and Evening Prayer, celebrated according to the forms set forth in the Book of Common Prayer. A central element of the Daily Office is the saying or singing of the Psalms. At Morning Prayer, the traditional first Psalm is the *Venite, exultemus Domino*, Psalm 95. Following the reforms of the Second Vatican Council, the 1979 Book of Common Prayer permits other psalms, such as the *Jubilate Deo*, Psalm 100, to be used in place of the *Venite*.

Today at the Offertory, we hear the jubilant setting of the *Jubilate Deo* by twentieth-century English composer William Walton, proclaiming, “O be joyful in the Lord, all ye lands.” Walton combines double choir with an energetic, rhythmic organ part to create an ecstatic canticle of praise.

Thomas Tomkins, a Renaissance English composer of the late Tudor period, is known particularly for his sacred and keyboard compositions. His substantial body of work includes liturgical music, Anglican anthems, madrigals, and keyboard and consort works. During the Ministration, the Chorale sings his anthem *Great and Marvellous*, based on the text revealed to John in the Book of Revelation (15:3-4).



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Lars Skoglund, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

RUNNELLS FELLOWSHIP FALL SEMINARIAN

Jonathan Blackham

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
Bryan Anderson, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST