



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
9:00 am and 11:15 am — June 21, 2026

WELCOME



Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

ALTAR FLOWERS



The church altar flowers are given to the glory of God and in memory of Gary Pinkney Pearson, Jr. by his loving children Gary Pearson III, Jim Pearson, and Bain Pearson Pitts. To donate altar flowers in memory, thanksgiving, or honor of someone, visit sjd.org/flowers, or scan the QR code, or contact Carolyn Baker at 713.354.2239 or cbaker@sjd.org.

The cover photo is from the Day of Pentecost stained glass found in the Nau Family Room. Photo by Chuck Dotson. Used with permission.

HOLY EUCHARIST, RITE TWO

9:00 am and 11:15 am – June 21, 2026

The Fourth Sunday after Pentecost, Proper 7 – Year A

PRELUDE Cantabile

César Franck 1822-1890

INTROIT

Christopher Tye 1505-1572

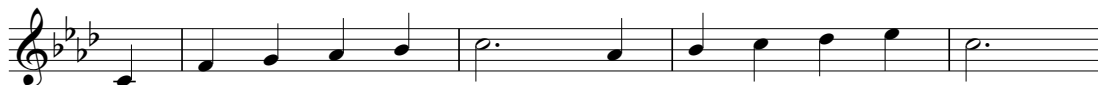
O come, ye servants of the Lord and praise his holy name,
from early morn to setting sun his might on earth proclaim.
His laws are just, and glad the heart; He makes his mercies known:
ye princes come, ye people too, and bow before his throne.

Text: Psalm 113:1,3

THE WORD OF GOD

Congregation stands.

HYMN 372



1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be, for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro-phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
 and ev - ery-where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish Liturgy; Music: *Leoni*, Hebrew melody.

OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-280

Robert Powell



Glo - ry to God in the high - est and



peace_ to his peo-ple on earth. Lord God, heaven-ly King, al- mighty-y_ God and



Fa - ther, we wor- ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy on us; you are seat - ed at the

right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly
 Spi-rit, in the glo - ry of God the Fa - ther. A - men.

Title: Cantic 20, Glory to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025). rev.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *Congregation sits.*

The Epistle

Romans 6:1b-11

^{1b}Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being

raised from the dead, will never die again; death no longer has dominion over him.
¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God.
¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 86:1-10, 16-17

setting by Ivor Atkins 1869-1953

(9:00 am read responsively by whole verse)

(11:15 am sung by the choir)

- 1 Bow down thine ear, O LORD, and hear me;
for I am poor, and in misery.
- 2 Preserve thou my soul, for I am holy:
my God, save thy servant that putteth his trust in thee.
- 3 Be merciful unto me, O LORD;
for I will call daily upon thee.
- 4 Comfort the soul of thy servant;
for unto thee, O LORD, do I lift up my soul.
- 5 For thou, LORD, art good and gracious,
and of great mercy unto all them that call upon thee.
- 6 Give ear, LORD, unto my prayer,
and ponder the voice of my humble desires.
- 7 In the time of my trouble I will call upon thee;
for thou hearest me.
- 8 Among the gods there is none like unto thee, O LORD;
there is not one that can do as thou doest.
- 9 All nations whom thou hast made shall come and worship thee, O LORD;
and shall glorify thy Name.
- 10 For thou art great, and doest wondrous things:
thou art God alone.
- 16 O turn thee then unto me, and have mercy upon me;
give thy strength unto thy servant, and help the son of thine handmaid.
- 17 Shew some token upon me for good,
that they who hate me may see it and be ashamed,
because thou, LORD, hast holpen me and comforted me.

At this time in the 9:00 a.m. service, students in 1st to 5th grade are invited to join The Bridge Worship in the Nau Family Room. Students will rejoin this service at the Peace.

Hymn 675 Congregation stands.



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



you would my dis - ci - ple be; take up your cross with
 your weak spi - rit with a - larm; his strength shall bear your
 let your fool - ish heart be still; the Lord for you ac -
 calm - ly ev - ery dan - ger brave: it guides you to a -
 think till death to lay it down; for on - ly those who



will - ing heart, and hum - bly fol - low af - ter me.
 spi - rit up, and brace your heart, and nerve your arm.
 cept - ed death up - on a cross, on Cal - vary's hill.
 bun - dant life and leads to vic - tory o'er the grave.
 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877); Music: Bourbon, att. Freeman Lewis (1780-1859).

The Gospel

Matthew 10:24-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered.

³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.

³⁴“Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

Matthew Lewis (9:00am)

Melissa Robertson (11:15am)

THE NICENE CREED *Congregation stands.*

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE *Form VI revised*

BCP 392

Celebrant: Let us pray for the church and for the world.

Congregation kneels. The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence.

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector, and Brian, our Bishops; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own petitions.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The People may add their own petitions.

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Lord Jesus Christ, may your love point all people to the cross and our reconciliation with the Father; may your Spirit fill us and guide our steps in ministry; and may your light shine forth in our generation through your Church of St. John the Divine as we commit ourselves wholly to you.
Amen.

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

*All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.
People: And also with you.

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- ✠ *By placing your offering in the plate during the Offertory or*
- ✠ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Gerald Near *b. 1942*

Christ hath a garden walled around, a paradise of fruitful ground,
Chosen by love and fenced by grace, from out the world's wide wilderness.

Like trees of spice his servants stand, there planted by his mighty hand;
By Eden's gracious streams, that flow to feed their beauty where they grow.

Awake, O wind of heav'n, and bear their sweetest perfume through the air:
Stir up, O south, the boughs that bloom, till the beloved Master come:

That He may come, and linger yet among the trees that He hath set,
That He may evermore be seen to walk amid the springing green.

Text: Robert Seymour Bridges 1844-1930

PRESENTATION HYMN 380 (vs. 3) *Congregation stands.*

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Congregation kneels.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✕ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✕ *If you are not baptized, you are welcome to come forward for a blessing.*
- ✕ *If you are not baptized and want to be, please contact one of the clergy.*
- ✕ *Please be guided by the ushers to the communion rail.*
- ✕ *You may drink from the common chalice or intinct from the intinction cup.*
- ✕ *Gluten-free wafers are available upon request at the altar rail.*
- ✕ *After receiving communion, Prayer Ministers are present in the East Bay for prayer.*

Hymn 558



1 Faith of our fa - thers! liv - ing still in spite of dun - geon, fire, and sword:
2 Faith of our fa - thers! faith and prayer shall win all na - tions un - to thee;
3 Faith of our fa - thers! we will love both friend and foe in all our strife:



O how our hearts beat high with joy,
and through the truth that comes from God,
and preach thee, too, as love knows how,



when - e'er we hear that glo - rious word:
man - kind shall then in - deed be free.
by kind - ly deeds and vir - tuous life.



Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814-1863); Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888).

Hymn 470



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than li - ber - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863); Music: Beecher, John Zundel (1815-1882).

THE POST-COMMUNION PRAYER *Congregation stands.*

BCP 365

Celebrant: Let us pray.

*People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

HYMN 599



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the har - mon -
 2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the days when
 3 God of our wea - ry years, God of our si - lent tears, thou who hast brought us



ies of lib - er - ty. Let our re - joic - ing rise high as the
 hope un - born had died; yet, with a stead - y beat, have not our
 thus far on the way; thou who hast by thy might led us in -



lis - tening skies; let it re - sound loud as the roll - ing sea.
 wea - ry feet come to the place for which our par - ents sighed?
 to the light; keep us for ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the pla - ces, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought
 we have come, tread - ing our path through the blood of the slaugh -
 lest, our hearts drunk with the wine of the world, we for - get



us; fac - ing the ris - ing sun of our new day be -
 tered, out from the gloom - y past, till now we stand at
 thee; sha - dowed be - neath thy hand may we for ev - er



gun, let us march on, till vic - to - ry is won.
 last, where the white gleam of our bright star is cast.
 stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938); Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954).
 Music and Words © 1921, Edward B. Marks Corp.

THE DISMISSAL

Thanks be to God. Alleluia. Alleluia.

POSTLUDE Postlude No. 1

Jean Langlais 1907-1991

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TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:

sjdmusic.wordpress.com.

The poem “*Christ Hath a Garden*,” by the English poet Robert Seymour Bridges, portrays the Church as Christ’s garden—nurtured by grace and awaiting the presence of the “Beloved Master.” Although often associated with Advent, its themes make it fitting throughout the church year. Today, the choir sings Gerald Near’s anthem setting of this text. Near, a contemporary American composer and church musician, served for many years as Canon Precentor of St. Matthew’s Cathedral in Dallas, Texas. Two of his hymns appear in our hymnal as well service music. Throughout most of the year, we sing his “Christ our Passover is sacrificed for us” at the Fraction.



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

RUNNELLS FELLOWSHIP SUMMER SEMINARIANS

Jonathan Blackham
Allie LaRue
Jackson LaRue
Matthew Lewis
Melissa Robertson

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
John Meier, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST