



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
9:00 am and 11:15 am — May 31, 2026

WELCOME



Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

ALTAR FLOWERS

The church altar flowers are given to the glory of God in loving memory of Larry Kendrick by Ellen Kendrick, Allison Thacker, Lane Clark, and Amelia Valz, and in loving memory of Vincent Reyes by Drs. Manuel and Meredith Reyes and Maya and Anthony Reyes. To donate altar flowers in memory, thanksgiving, or honor of someone, visit sjd.org/flower-dedications or contact Carolyn Baker at 713.354.2239 or cbaker@sjd.org.

The cover photo is from the Day of Pentecost stained glass found in the Nau Family Room. Photo by Chuck Dotson. Used with permission.

HOLY EUCHARIST, RITE TWO

9:00 am and 11:15 am – May 31, 2026

Trinity Sunday – Year A

PRELUDE Psalm Prelude Set 1, No. 1

Herbert Howells 1892-1983

"This poor man cried, and the Lord heard him and saved him out of all his troubles." Ps 34:6

INTROIT

Iain Quinn b. 1973

Father, Son, and Holy Spirit, One God;
Come let us adore him.

*Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now and will be for ever Amen.*

THE WORD OF GOD

Congregation stands.

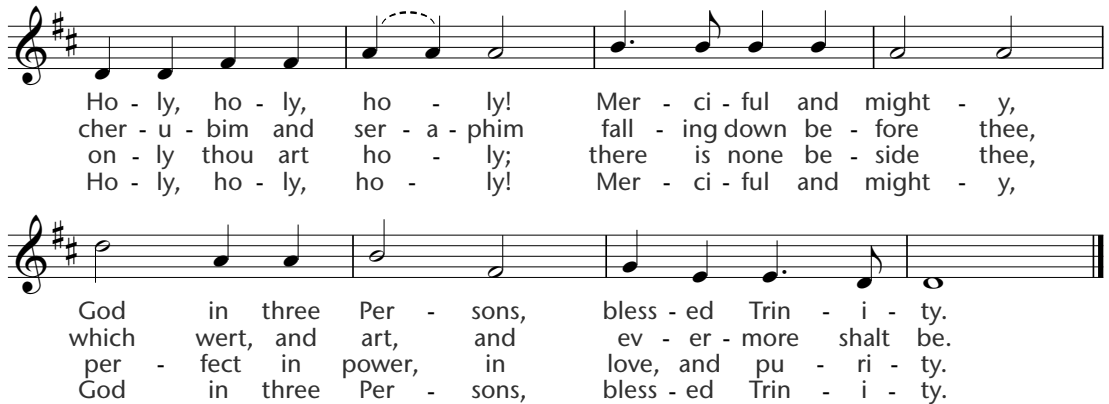
HYMN 362



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826); Music: *Nicaea*, John Bacchus Dykes (1823-1876).

OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-280

Robert Powell



Glo - ry to God in the high - est and
 peace_ to his peo - ple on earth. Lord God, heaven - ly King, al - mighty - y_ God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly
 Spi-rit, in the glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025). rev.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE LESSONS *Congregation sits.*

The Epistle

2 Corinthians 13:11-13

¹¹Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. ¹³All the saints greet you.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 8

setting by Gerre Hancock 1934-2012

(9:00 am read responsively by whole verse)

(11:15 am sung by the choir)

- 1 O LORD our Governor, how excellent is thy name in all the world;
thou that hast set thy glory above the heavens.
- 2 Out of the mouth of very babes and sucklings hast thou
rebuked the strong, because they are thine enemies:
that thou mightest still the enemy and the avenger.
- 3 When I consider thy heavens, even the works of thy fingers:
the moon and the stars which thou hast ordained,
- 4 What is man that thou art mindful of him;
or the son of man that thou visitest him?
- 5 Thou madest him little lower than the angels;
and hast crowned him with glory and honor.
- 6 Thou madest him to have dominion over the works of thy hands:
and thou hast put all things in subjection under his feet.
- 7 All sheep and oxen;
yea and all the beasts of the field,
- 8 The birds of the air and the fishes of the sea:
and whatsoever walketh through the paths of the seas.
- 9 O LORD our Governor;
how excellent is thy name in all the world.

*At this time in the 9:00 a.m. service, students in 1st to 5th grade are invited to join The Bridge
Worship in the Nau Family Room. Students will rejoin this service at the Peace.*

Hymn 367 Congregation stands.



1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored:



filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn:
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly, Lord."



"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
With his ser - aph train be - fore him, with his ho - ly Church be - low,
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry



un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
thus u - nite we to a - dore him, bid we thus our an - them flow:
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848); Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

The Gospel

Matthew 28:16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Trent Pettit (9:00am)

The Rev. Reagan W. Cocke (11:15am)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Celebrant: Let us pray for the church and for the world.

Congregation kneels. The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence.

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector, and Brian, our Bishops; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own petitions.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The People may add their own petitions.

Leader: Lord, let your loving-kindness be upon them;

People: *Who put their trust in you.*

Celebrant: Lord Jesus Christ, may your love point all people to the cross and our reconciliation with the Father; may your Spirit fill us and guide our steps in ministry; and may your light shine forth in our generation through your Church of St. John the Divine as we commit ourselves wholly to you.
Amen.

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: *Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE COMMISSIONING OF STEPHEN MINISTERS *(11:15 am service) Congregation sits.*

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- ✕ *By placing your offering in the plate during the Offertory or*
- ✕ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Charles Wood 1866-1926

Father, all-holy, merciful and tender;
Son co-eternal, worthy to be praised;
Spirit of comfort, fount of loving-kindness;
God everlasting.

Trinity holy; Unity unchanging;
Goodness unbounded; Very God of heaven;
Light of the Angels; Refuge of the friendless;
Hope universal.

All thy works hymn thee; all thy Saints adore thee;
They for thy pleasure are, and were created;
Now while we also worship thee devoutly,
Hear thou our voices.

Thine be the glory, Deity Almighty,
One in Three Persons, Monarch in the highest;
Glory and honor, song and praise beseech thee,
Now and forever.
Amen.

Text: Medieval Latin Hymn, translated by Rev. G. R. Woodward

PRESENTATION HYMN 380 (vs. 3) *Congregation stands.*

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

About Eucharistic Prayer D

Today we pray Eucharistic Prayer D to experience more fully the breadth of our options in the Book of Common Prayer. While this is the longest of our Rite II prayers, it is also the most ecumenical of the Eucharistic prayers. Influenced by the Eastern Orthodox Divine Service in both structure and content, Prayer D is the most widely authorized Eucharistic prayer used among Christians around the world.

THE GREAT THANKSGIVING Eucharistic Prayer D

BCP 372

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

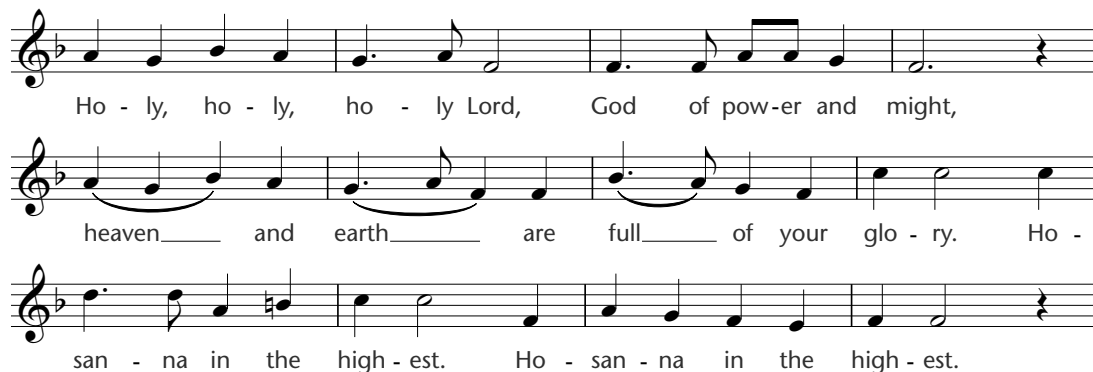
Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS S 125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven____ and earth____ are full____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

© 1971, 1977, G.I.A Publications, Inc.

Congregation kneels.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your

right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God*

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD S-155

Gerald Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ_ our Pass-o-ver is sac-ri - ficed for us; there-fore let us keep_ the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

© 1985 by Aureole Editions, Dallas, Texas. Reprinted under OneLicense.net #708913

Celebrant: The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you, and feed on him in
 your hearts by faith, with thanksgiving.

- ✘ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✘ *If you are not baptized, you are welcome to come forward for a blessing.*
- ✘ *If you are not baptized and want to be, please contact one of the clergy.*
- ✘ *Please be guided by the ushers to the communion rail.*
- ✘ *You may drink from the common chalice or intinct from the intinction cup.*
- ✘ *Gluten-free wafers are available upon request at the altar rail.*
- ✘ *After receiving communion, Prayer Ministers are present in the East Bay for prayer.*

Anthem

Harold W. Friedell 1905-1958

Draw us in the Spirit's tether; for when humbly in thy name,
 Two or three are met together, thou art in the midst of them:
 Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
 Then with thanks to God the Father break the bread and bless the cup,
 Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
 That by caring, helping, giving, we may true disciples be.
 Alleluia! Alleluia! We will serve thee faithfully.

Text: Percy Dearmer 1867-1936

Hymn 370

1 I bind un - to my - self to - day the strong Name of the Trin - i - ty,
 by in - vo - ca - tion of the same, the Three in One and One in Three.

2 I bind this day to me for ev - er, by power of faith, Christ's
 3 I bind un - to my - self the power of the great love of
 4 I bind un - to my - self to - day the vir - tues of the
 5 I bind un - to my - self to - day the power of God to

In - car - na - tion; his bap - tism in the Jor - dan ri - ver; his death on
 cher - u - bim; the sweet "Well done" in judg - ment hour; the ser - vice
 star - lit heaven the glo - rious sun's life - giv - ing ray, the white - ness
 hold and lead, his eye to watch, his might to stay, his ear to

cross for my sal - va - tion; his burst - ing from the spi - cèd tomb;
 of the ser - a - phim; con - fess - ors' faith, a - pos - tles' word,
 of the moon at ev - en, the flash - ing of the light - ning free,
 heark - en, to my need; the wis - dom of my God to teach,

his rid - ing up the heaven - ly way; his com - ing at the
 the pa - triarchs' prayers, the pro - phets' scrolls; all good deeds done un -
 the whirl - ing wind's tem - pes - tuous shocks, the sta - ble earth, the
 his hand to guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

6 Christ be with me, Christ with - in me, Christ be - hind me, Christ be -
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in
 fore me, Christ be - side me, Christ to win me, Christ to com - fort and re - store me.
 dan - ger, Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

7 I bind un - to my - self the Name, the strong Name of the Trin - i - ty, by
 in - vo - ca - tion of the same, the Three in One and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal Fa - ther, Spi - rit, Word:
 praise to the Lord of my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. St. Patrick (372-466); Music: *St. Patrick's Breastplate*, Irish melody, adapt. Charles Villiers Stanford (1852-1924), St. 6: *Deirdre*, Irish melody.

THE POST-COMMUNION PRAYER *Congregation stands.*

BCP 365

Celebrant: Let us pray.

*People: Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.*

THE BLESSING

Book of Occasional Services 17

Celebrant: May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

HYMN 368



1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy, love, and peace,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic hosts pro - claim,
3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion from a - bove,
4 God the Lord, through ev - ery na - tion let thy won - drous mer - cies shine.



look up - on the Me - di - a - tor, clothe us with his__ right - eous - ness;
while we hear thy won - drous sto - ry, meet and wor - ship__ in thy Name,
touch our hearts with sa - cred fire,__ fill them with the__ Sa - vior's love.
In the song of thy sal - va - tion ev - ery tongue and__ race com - bine.



heaven - ly Fa - ther, heaven - ly Fa - ther, through the Sa - vior hear and bless.
dear Re - deem - er, dear Re - deem - er, in our hearts thy peace pro - claim.
Source of com - fort, Source of com - fort, cheer us with the Sa - vior's love.
Great Je - ho - vah, Great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766-1843); Music: *Regent Square*, Henry Thomas Smart (1891-1971).

THE DISMISSAL

Thanks be to God. Alleluia. Alleluia.

POSTLUDE *Dialogue sur les Mixtures*

Jean Langlais 1907-1991

All music, texts, and liturgical materials are printed and livestreamed under

OneLicense #A708913 and CCLI license #216264.

TODAY'S MUSICAL OFFERING

*Keep in touch with SJD Music at our blog:
sjdmusic.wordpress.com.*

Today, the First Sunday after Pentecost, the Church celebrates the doctrine of the Trinity—the three persons of God: the Father, the Son, and the Holy Spirit. Trinity Sunday is a Principal Feast in the Church of England and one of the seven principal feast days in the Episcopal Church.

As part of our liturgy, we sing the great hymn “Holy, Holy, Holy”, written by British poet Reginald Heber (1783–1826) specifically for Trinity Sunday. In 1861, John Dykes composed the tune Nicaea for Heber’s text, naming it in honor of the First Council of Nicaea. That council, held in 325, formally articulated the doctrine of the Trinity and produced the statement of faith we now know as the Nicene Creed.

Charles Wood (1866–1926) was an Irish composer and teacher whose students at the Royal College of Music included Ralph Vaughan Williams and Herbert Howells. Although he wrote in a variety of genres, he is primarily remembered for his contributions to Anglican church music.

His anthem “Father, All-Holy”, sung at the Offertory, is scored for quartet and chorus. The text is an English translation of an ancient Trinity Sunday Latin hymn.

During the Ministration, we sing the ancient hymn for Trinity Sunday “I bind unto myself today.” With a text from the early fifth century, this powerful hymn is also often used in procession at ordinations.

The SJD Chorale also offers Harold Friedell’s setting of “Draw Us in the Spirit’s Tether.” Using a text by Percy Dearmer, Friedell first composed the hymn for Pentecost Sunday in 1945; several years later he expanded it into the anthem we hear today. It has since become beloved by choirs around the world.

The text is especially fitting for us today. Though physically apart, we remain bound together by the Spirit’s tether; and where two or three gather, Christ is present in our midst. The poignant third stanza reminds us that “all our living” makes us sacraments of Christ, and that “by caring, helping, giving, we may true disciples be.”

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

RUNNELS FELLOWSHIP SUMMER SEMINARIANS

Jonathan Blackham
Allie LaRue
Jackson LaRue
Matthew Lewis
Melissa Robertson

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
John Meier, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Grace Jackson, *Hancock Intern for Church Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST