



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
9:00 am & 11:15 am — May 3, 2026

WELCOME



Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

ALTAR FLOWERS

The church altar flowers are given to the glory of God in celebration of the marriage of Julia Parsley and Roscoe Brumback and in memory of Julia's grandparents, Carolyn Burford Brady and Douglas Richard Zwiener. To donate altar flowers in memory, thanksgiving, or honor of someone, visit sjd.org/flower-dedications or contact Hayden Coie at 713.354.2241 or hcoie@sjd.org.

The cover photo is from the Revelation of St. John stained glass found in the balcony of the Church. Photo by Dawayne Gaspard.

HOLY EUCHARIST, RITE TWO

9:00 am & 11:15 am — May 3, 2026

The Fifth Sunday of Easter – Year A

PRELUDE *Fantasie on Vater unser im Himmelreich* Margareeth Christina de Jong *b. 1961*

INTROIT (9:00 am) SJD Cherub Choir

(11:15 am) Paul Halley *b. 1952*

Our Father, which art in heaven, hallowed by thy Name.

Thy kingdom come. Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us.

And lead us not into temptation; but deliver us from evil.

Amen.

Text: Luke 11:2-4

HYMN 518 *Congregation stands.*



1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2 All that ded - i - ca - ted ci - ty, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch - safe to all thy serv - ants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ul - tant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy serv - ants as they pray,
what they gain from thee, for - ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent. after John Mason Neale (1818-1866); Music: *Westminster Abbey*, Henry Purcell (1659-1695).

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

Book of Common Prayer (BCP) 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-280

Robert Powell

Glo - ry to God in the high - est and
peace_ to his peo - ple on earth. Lord God, heaven - ly King, al - migh - t - y_ God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025). rev.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *Congregation sits.*

The First Lesson

Acts 7:55-60

⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." ⁶⁰And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Reader: The Word of the Lord.

People: Thanks be to God.

(9:00 am read responsively by whole verse)

(11:15 am sung by the choir)

- 1 In thee, O LORD, have I put my trust;
let me never be put to confusion,
deliver me in thy righteousness.
- 2 Bow down thine ear to me;
make haste to deliver me.
- 3 And be thou my strong rock, and house of defence,
that thou mayest save me.
- 4 For thou art my strong rock, and my castle:
be thou also my guide, and lead me for thy Name's sake.
- 5 Draw me out of the net that they have laid privily for me;
for thou art my strength.
- 6 Into thy hands I commend my spirit;
for thou hast redeemed me, O LORD, thou God of truth.
- 17 My time is in thy hand;
deliver me from the hand of mine enemies,
and from them that persecute me.
- 18 Shew thy servant the light of thy countenance,
and save me for thy mercy's sake.

At this time in the 9:00 a.m. service, students in 1st to 5th grade are invited to join The Bridge Worship in the Nau Family room. Students will rejoin this service at the Peace.

Hymn 455 Congregation stands.

1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for the
4 We read thy power to bless and save e'en in the
and yet ev - er - new; un - com - pre hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame; sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889); Music: Dunedin, Vernon Griffiths (1894-1985).

The Gospel

John 14:1-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

¹Jesus said, "Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him."

⁸Philip said to him, "Lord, show us the Father, and it is enough for us." ⁹Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I

do not speak on my own authority, but the Father who dwells in me does his works.
¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. John D. Sundara (9:00am)

The Rev. Reagan W. Cocke (11:15am)

THE NICENE CREED *Congregation stands.*

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE *Form III, revised*

BCP 387

Celebrant: Let us pray for the church and for the world.

Congregation kneels.

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

The people may add their own petitions.

Celebrant: Lord Jesus Christ, may your love point all people to the cross and our reconciliation with the Father; may your Spirit fill us and guide our steps in ministry; and may your light shine forth in our generation through your Church of St. John the Divine as we commit ourselves wholly to you. *Amen.*

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

*All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

RECOGNITION OF GRADUATING SENIORS *(11:15 am service)*

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- ✘ *By placing your offering in the plate during the Offertory or*
- ✘ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Ralph Vaughan Williams 1872-1958

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord.

My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young.
Even thy altars, O Lord of Hosts, my King and my God.

Blessed are they that dwell in thy house.

They will alway be praising thee.

The glorious majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.

O prosper thou our handiwork.

*O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast and our eternal home.*

Text: Psalm 84 and 90

PRESENTATION HYMN *Congregation stands.*

Praise God from whom all blessings flow, Praise him all creatures here be - low;
Al - le - lu - ia, al - le - lu - ia; Praise him a - bove ye heaven - ly host,
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Lasst uns erfreuen, By permission of Oxford University Press.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

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Congregation kneels.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD S-155

Gerald Near



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Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✦ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✦ *If you are not baptized, you are welcome to come forward for a blessing.*
- ✦ *If you are not baptized and want to be, please contact one of the clergy.*
- ✦ *Please be guided by the ushers to the communion rail.*
- ✦ *You may drink from the common chalice or intinct from the intinction cup.*
- ✦ *Gluten-free wafers are available upon request at the altar rail.*
- ✦ *After receiving communion, Prayer Ministers are present in the East Bay for prayer.*

Hymn 1

1 Fa - ther, we praise thee, now the night is o - ver,
 2 Mon - arch of all things, fit us for thy man - sions;
 3 All ho - ly Fa - ther, Son, and e - qual Spi - rit,

ac - tive and watch - ful, stand we all be - fore thee;
 ban - ish our weak - ness, health and whole - ness send - ing;
 Trin - i - ty bless - ed, send us thy sal - va - tion;

sing - ing we of - fer prayer and med - i - ta - tion:
 bring us to hea - ven, where thy saints u - nit - ed
 thine is the glo - ry, gleam - ing and re - sound - ing

thus we a - dore thee.
 joy with - out end - ing.
 through all cre - a - - tion.

Words: Latin, 10th Cen., tr. Percy Dearmer (1867-1936); Music: *Christe sanctorum* from *Antiphoner*, 1681.

Anthem

Maurice Duruflé 1902-1986

Tantum ergo sacramentum veneremur cernui:
 Et antiquum documentum novo cedat ritui:
 Præstet fides supplementum sensuum defectui.
 Genitori, genitoque laus et jubilatio,
 Salus, honor, virtus quoque sit et benedictio:
 Procedenti ab utroque compar sit laudatio. Amen.

*Let us therefore, bowing low, venerate so great a sacrament;
 and let the old Law give way to the new rite;
 let faith afford assistance to the deficiency of the senses.
 To the Begetter and the Begotten let there be praise and jubilation,
 salvation and honor, and power and blessing;
 and to the One proceeding from both let there be equal praise. Amen.*

Text: St. Thomas Aquinas 1225-1274

Song

Jacques Berthier

U bi ca ri - tas et a - mor, u - bi ca - ri - tas De - us i - bi est.
 Live in char - i - ty and stead - fast love, live in cha - ri - ty: God will dwell with you.

Words and Music: Copyright © 1982, 1983, and 1984, Les Presses de Taizé (France).

Song

Stuart Townend

1 How deep the Fa - ther's love for us, how vast be - yond all meas - ure
 2 Be - hold the Man up - on a cross, my sin up - on His shoul - ders.
 3 I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom,
 That He should give His on - ly Son to make a wretch His treas - ure.
 A - shamed, I hear my mock - ing voice call out a - mong the scof - fers.
 But I will boast in Je - sus Christ: His death and res - ur - rec - tion.
 How great the pain of sear - ing loss. The Fa - ther turns His face a - way
 It was my sin that held Him there un - til it was ac - com - plished;
 Why should I gain from His re - ward? I can - not give an an - swer.
 As wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life. I know that it is fin - ished.
 But this I know with all my heart: His wounds have paid my ran - som.

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Celebrant: Let us pray.

*People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

THE BLESSING

Book of Occasional Services 15

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

HYMN



1 How shall I sing that maj - es - ty which an - gels do ad - mire?
2 Thy bright - ness un - to them ap - pears, while I thy foot - steps trace;
3 En - light - en with faith's light my heart, in - flame it with love's fire,
4 How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.
a sound of God comes to my ears, but they be - hold thy face:
then shall I sing and take my part with that ce - les - tial choir.
Thy know - ledge is the on - ly line to sound so vast a deep:



Thou - sands of thou - sands stand a - round thy throne, O God most high; _____
I shall, I fear, be dark and cold, with all my fire and light; _____
They sing, be - cause thou are their sun; Lord, send a beam on me; _____
thou art a sea with - out a shore, a sun with - out a sphere; _____



ten thou - sand times ten thou - sand sound thy praise; but who am I?
yet when thou dost ac - cept their gold, Lord, trea - sure up my mite.
for where heav'n is but once be - gun, there al - le - lu - ias be.
thy time is now and ev - er more, thy place is ev - 'ry - where.

Words: John Mason (1646-1694); Music: Ken Naylor (1931-1991) © Oxford University Press.

THE DISMISSAL

Thanks be to God. Alleluia, alleluia.

POSTLUDE Finale from Symphony No. 2

Charles-Marie Widor 1844-1937

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SENIOR SUNDAY

We honor our graduating high school seniors during the 11:15 am church service.

Jackson Adams

Marina “Rosie” Ahmed

Mimi Bogart

Nora Bos

Richard Brush

Grace Carey

Max Warner Chenevert

Andrew Davis Christensen

Caroline Cloonan

Noah “Carson” Crockett

Lucy Dannenbaum

John Eikenburg

Hudson Hartland Hendee

Marisol Hess

Jacob Hicks

Thomas Johnson

May Jones

Alex Loftis

Parker Loftis

Lachlan McFarland

AJ Murray

Aiden Raffety

Magda Rajszewski

Timothy Reifel

Caleb Rodriquez

Henri Shatto

Winston Silsby

Evie Smith

William Trask

Thomas Wade

TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:
sjdmusic.wordpress.com.

Ralph Vaughan Williams (1872-1958) was a prominent and influential English composer of the 20th Century, whose opus includes symphonies, chamber music, opera, choral music, and film scores. He was also an avid collector of English folk music, which had a significant influence on his compositions. As editor of the *The English Hymnal*, a landmark publication first published in 1906, he adapted many of these folk melodies for inclusion, as well as composing a significant number of hymn tunes. As such, Vaughan Williams' legacy endures in many hymns we sing, love, and enjoy.

At the Offertory, the Chorale sings one of Vaughan Williams' most popular and cherished anthems, "O How Amiable." Written in 1934 with a text from Psalm 84, it concludes with the great hymn "O God, our help in ages past."

Tatum ergo are the last two stanzas from the Eucharistic Hymn *Pange Lingua* by Thomas Aquinas that we sing on Maundy Thursday. It is the asterisked verses of Hymn 329. The hymn is also sung in Roman Catholic and Anglo-Catholic parishes at Benediction of the Blessed Sacrament. At the Ministration, we hear the beloved setting of this chant by 20th Century French composer and organist, Maurice Duruflé



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
John Meier, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Grace Jackson, *Hancock Intern for Church Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST