



## HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine  
9:00 am & 11:15 am — April 19, 2026



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## WELCOME

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Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

### FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

### ALTAR FLOWERS

The church altar flowers are given to the glory of God and in celebration of the birthday of Gary Pearson III by his friends at SJD. To donate altar flowers in memory, thanksgiving, or honor of someone, visit [sjd.org/flower-dedications](http://sjd.org/flower-dedications) or contact Hayden Coie at 713.354.2241 or [hcoie@sjd.org](mailto:hcoie@sjd.org).

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*The cover photo is from the Revelation of St. John stained glass found in the balcony of the Church. Photo by Dawayne Gaspard.*

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# HOLY EUCHARIST, RITE TWO

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9:00 am & 11:15 am – April 19, 2026

The Third Sunday of Easter – Year A

PRELUDE “Elevation” from *Mess pour les Convents* François Couperin 1668-1733

INTROIT Ralph Vaughan Williams 1872-1958

O taste and see how gracious the Lord is.  
Blest is the man that trusteth in him.

*Text: Psalm 34:8*

HYMN 432 *Congregation stands.*

1 O praise ye the Lord! Praise him in the height; re -  
2 O praise ye the Lord! Praise him up - on earth, in  
3 O praise ye the Lord! All things that give sound; each  
4 O praise ye the Lord! Thanks - giv - ing and song; to

joice in his word, ye an - gels of light; ye  
tune - ful ac - cord, all ye of new birth; praise  
ju - bi - lant chord re - ech - o a - round; loud  
him be out - poured all a - ges a - long! For

hea - vens, a - dore him by whom ye were made, and  
him who hath brought you his grace from a - bove, praise  
or - gans, his glo - ry forth - tell in deep tone, and  
love in cre - a - tion, for hea - ven re - stored, for

wor - ship be - fore him in bright - ness ar - rayed.  
him who hath taught you to sing of his love.  
sweet harp, the sto - ry of what he hath done.  
grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), based on Psalm 148, 150; Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

# THE WORD OF GOD

## OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

## THE COLLECT FOR PURITY

Book of Common Prayer (BCP) 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE GLORIA S-280

Robert Powell

Glo - ry to God in the high - est and  
peace\_ to his peo - ple on earth. Lord God, heaven - ly King, al - might - y\_ God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025). rev.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS *Congregation sits.*

The First Lesson

Acts 2:14a,36-41

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them:

<sup>36</sup>“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

Reader: The Word of the Lord.

*People: Thanks be to God.*

*(9:00 am read responsively by whole verse)*

*(11:15 am sung by the choir)*

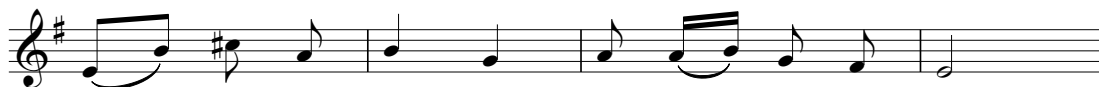
- 1 I am well pleased:  
that the LORD hath heard the voice of my prayer;
- 2 That he hath inclined his ear unto me;  
therefore will I call upon him as long as I live.
- 3 The snares of death compassed me round about,  
and the pains of hell laid hold upon me.
- 10 I believed, and therefore will I speak; but I was sore troubled:  
I said in my haste, All men are liars.
- 11 What reward shall I give unto the LORD  
for all the benefits that he hath done unto me?
- 12 I will receive the cup of salvation,  
and call upon the Name of the LORD.
- 13 I will pay my vows now in the presence of all his people:  
right dear in the sight of the LORD is the death of his saints.
- 14 Behold, O LORD, how that I am thy servant;  
I am thy servant, and the son of thine handmaid;  
thou hast broken my bonds in sunder.
- 15 I will offer to thee the sacrifice of thanksgiving,  
and will call upon the Name of the LORD.
- 16 I will pay my vows unto the Lord, in the sight of all his people,  
in the courts of the LORD's house; even in the midst of thee, O Jerusalem.  
Praise the LORD.

At this time in the 9:00 a.m. service, students in 1st to 5th grade are invited to join The Bridge Worship in the Nau Family room. Students will rejoin this service at the Peace.

Hymn 204 Congregation stands.



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Mcleod Campbell Crum (1872-1958); Music: Noël nouvelet, medieval French carol.

## The Gospel

Luke 24:13-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas,

answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Libby Garfield (9:00am)

The Rev. Louise Samuelson (11:15am)

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

Celebrant: Let us pray for the church and for the world.

*Congregation kneels.*

Leader: Father, we pray for your holy catholic Church;

*People: That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons;

*People: That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble.

*People: That they may be delivered from their distress.*

Leader: Give to the departed eternal rest;

*People: Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

Leader: Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Celebrant: Lord Jesus Christ, may your love point all people to the cross and our reconciliation with the Father; may your Spirit fill us and guide our steps in ministry; and may your light shine forth in our generation through your Church of St. John the Divine as we commit ourselves wholly to you. *Amen.*

## THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

## THE ANNOUNCEMENTS

*Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:*

- ✘ *By placing your offering in the plate during the Offertory or*
- ✘ *By scanning the QR code with your phone.*



# THE HOLY COMMUNION

## THE OFFERTORY

Anthem

Andrew Carter *b. 1939*

Joy is come! Eastertide!  
Sing we all far and wide, See the stone rolled aside,  
Christ our Lord is risen, Bursting from his prison.  
*Let the sound, sound, sound,  
Ring a-round, round, round,  
And the song now rebound: Christ the Lord is risen!*

Joy is come! Easter Day!  
Join the dance, homage pay, Christ the Lord lights our way,  
From the tomb now breaking, Satan's power shaking.  
*Let the song, song, song  
Echo long, long, long,  
Shout it loud, sing it strong: Christ the Lord is risen!*

Joy is come! Easter morn!  
With your Lord greet the dawn, He endured crown of thorn  
And the bitter nailing, Faithful and unfailing.  
*Tidings tell, tell, tell,  
Chant it well, well, well,  
Risen Christ in us dwell, O'er the cross prevailing.*

Easter joy may we bring,  
Welcome, Lord, heaven's King, Winter turns into spring,  
Darkness overtaking, And our spirits waking.  
*Praises flow, flow, flow,  
Voices grow, grow, grow,  
Sounding far "Gloria in excelsis Deo! In excelsis Deo!"*

PRESENTATION HYMN *Congregation stands.*

Praise God from whom all blessings flow, Praise him all creatures here be - low;  
Al - le - lu - ia, al - le - lu - ia; Praise him a - bove ye heaven - ly host,  
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Lasst uns erfreuen*, By permission of Oxford University Press.

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

© 1971, 1977, G.I.A Publications, Inc.

*Congregation kneels.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

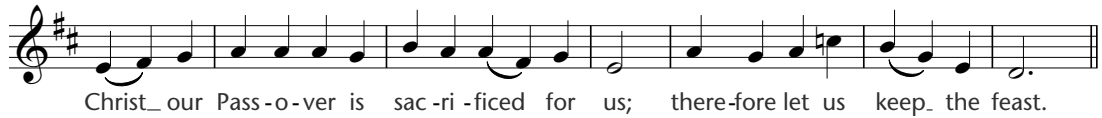
*And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

# THE BREAKING OF THE BREAD S-155

Gerald Near



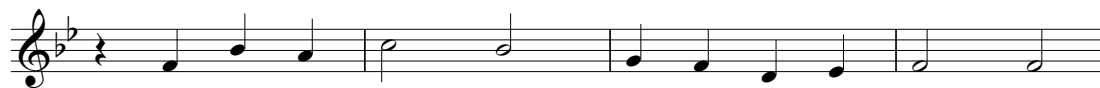
© 1985 by Aureole Editions, Dallas, Texas.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✘ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✘ *If you are not baptized, you are welcome to come forward for a blessing.*
- ✘ *If you are not baptized and want to be, please contact one of the clergy.*
- ✘ *Please be guided by the ushers to the communion rail.*
- ✘ *You may drink from the common chalice or intinct from the intinction cup.*
- ✘ *Gluten-free wafers are available upon request at the altar rail.*
- ✘ *After receiving communion, Prayer Ministers are present in the East Bay for prayer.*

Hymn 306



1 Come, ri - sen Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who



let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be



thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959); Music: *Rosedale*, Leo Sowerby (1895-1968).

Anthem

Calvin Hampton 1938-1984

Alleluia, alleluia, alleluia.

Amen.

Song

Jacques Berthier

Eat this bread, drink this cup, come to me and ne-ver be hun - gry

Eat this bread, drink this cup, trust in me and you will not thirst.

Words and Music: Copyright © 1982, 1983, and 1984, Les Presses de Taizé (France).

Song

Melody Green

1 There is a Re - deem - er, Je - sus, God's own Son, \_\_\_\_\_

2 Je - sus my Re - deem - er, name a - bove all names, \_\_\_\_\_

3 When I stand in glo - ry I will see his face, \_\_\_\_\_ and

pre-cious Lamb of God, Mes-si - ah, Ho - - ly One.

pre-cious Lamb of God, Mes-si - ah, hope for\_\_ sin - ners slain.

there I'll serve my King for-ev - er, in\_\_ that\_\_ ho - ly place.

Thank you, O my Fa - ther, for giv-ing us your Son; \_\_\_\_\_ and

leav - ing your Spir - it 'til the work on\_\_ earth is done.

© 1982 Birdwing Music (ASCAP)/Ears to Hear Music (ASCAP)(both admin. by EMI CMG Publishing).

Celebrant: Let us pray.

*People: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## THE BLESSING

Book of Occasional Services 15

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# HYMN 296



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (1932-2020); Music: Engelberg, Charles Villiers Stanford (1852-1924).

THE DISMISSAL

*Thanks be to God. Alleluia, alleluia.*

POSTLUDE Impromptu No. I

Samuel Coleridge-Taylor 1875-1912

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## TODAY'S MUSICAL OFFERING

*Keep in touch with SJD Music at our blog:  
[sjdmusic.wordpress.com](http://sjdmusic.wordpress.com).*

On this, the Third Sunday of Easter, we continue to celebrate our Lord's resurrection. At the Offertory, we hear the Easter Carol "Joy Is Come," as set by British Composer Andrew Carter to the music of the old Medieval Finnish Christmas carol "Personent hodie." Carter's music is performed worldwide; as composer, guest conductor, and workshop leader he has traveled extensively in the United States, Antipodes, and Europe. In fact, Andrew Carter led a Three Choirs Festival here at St. John the Divine as part of the celebration of the church renovation and installation of the Letourneau Organ.

During the Ministration, we hear a simple but elegant Alleluia based on a repeating eight measure melodic line. It was composed by Calvin Hampton, a leading American organist and composer in the mid-20th century. He served as organist and choirmaster at Calvary Episcopal Church in Manhattan for 20 years. Before Hampton's death, Erik Routley, an authority on church music, called Hampton "the greatest living composer of hymn tunes." His settings of the Episcopal Liturgy are also widely used in Catholic churches. Six of his hymns are included in our hymnal as well as his settings of service music.



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

## CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*  
The Rev. Reagan W. Cocke, *Senior Vice Rector*  
The Rev. John D. Sundara, *Vice Rector*  
The Rev. Louise Samuelson, *Associate Rector*  
The Rev. Trent Pettit, *Associate Rector*  
The Rev. Libby Garfield, *Associate Rector*  
The Rev. Dr. Douglas W. Richnow, *Priest Associate*  
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*  
The Rev. Dr. Charles M. Stiernberg, *Deacon*

## MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*  
John Meier, *Associate Director of Music*  
Anna Teagarden, *Associate Director of Music*  
Grace Jackson, *Hancock Intern for Church Music*  
Sarah Gividen, *Director of Modern Music*  
Nick Gividen, *Associate Director of Modern Music*



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