



## GOOD FRIDAY

The Church of St. John the Divine  
12:00 noon and 7:00 pm — April 3, 2026

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## WELCOME

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Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

### FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 5 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

### TODAY'S OFFERING



For over one hundred years, Episcopal churches have been giving their Good Friday offering to the Anglican Province of Jerusalem and the Middle East. Our offering today will be given to support the many vital pastoral care, educational, and health care ministries of this region. Please give generously. The offering plates will be in the narthex as you leave the service or you may scan this QR Code and give electronically.

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*The cover photo is of Jesus' crucifixion found in the stained glass surrounding the cross in the front window of the church.*

*Photo by the Rev. Greg Buffone. Used by permission.*

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# LITURGY FOR GOOD FRIDAY

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12:00 noon and 7:00 pm — April 3, 2026

*The Congregation stands as the ministers enter in silence.*

*All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.*

## THE SALUTATION AND COLLECT

Book of Common Prayer (BCP) 276

Celebrant: Blessed be our God.

*People: For ever and ever. Amen.*

Celebrant: Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*Congregation sits.*

### The Old Testament

Isaiah 52:13-53:12

<sup>13</sup> Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.

<sup>14</sup> As many were astonished at you—  
his appearance was so marred, beyond human semblance,  
and his form beyond that of the children of mankind—

<sup>15</sup> so shall he sprinkle many nations;  
kings shall shut their mouths because of him;  
for that which has not been told them they see,  
and that which they have not heard they understand.

<sup>1</sup> Who has believed what he has heard from us?  
And to whom has the arm of the Lord been revealed?

- <sup>2</sup> For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.
- <sup>3</sup> He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.
- <sup>4</sup> Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.
- <sup>5</sup> But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.
- <sup>6</sup> All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the Lord has laid on him  
the iniquity of us all.
- <sup>7</sup> He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.
- <sup>8</sup> By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?
- <sup>9</sup> And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.
- <sup>10</sup> Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.

- 11 Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.
- 12 Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

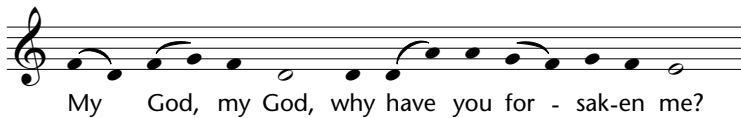
Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 22:1-2, 7-8, 14-21 (*Congregation sings antiphon*)

*Tone IVe*

**Antiphon**



- 1 My God, my God, why have you forsaken me?  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.
- 7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him;  
let him rescue him, if he delights in him.” **Antiphon**
- 14 I am poured out like water;  
all my bones are out of joint;  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.

- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me;  
they pierce my hands and my feet;  
I can count all my bones.
- 17 They stare and gloat over me;  
they divide my garments among them;  
they cast lots for my clothing. *Antiphon*
- 18 Be not far away, O Lord;  
you are my strength; hasten to help me.
- 19 Save me from the sword,  
my life from the power of the dog.
- 20 Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren;  
in the midst of the congregation I will praise you. *Antiphon*

## The Passion Gospel

John 18:1-19:42

Deacon: The Passion of our Lord Jesus Christ according to John.

*The congregation remains seated for the first part of the Passion.*

*At verse 19:17 which mentions the arrival at Golgotha, all stand.*

*The customary responses before and after the gospel reading are omitted this day.*

18:1 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup> So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" <sup>5</sup> They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup> So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup> Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup> This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." <sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) <sup>11</sup> So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

<sup>12</sup> So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup> First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup> It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup> Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, <sup>16</sup> but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup> The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup> Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup> The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup> Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup> Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” <sup>22</sup> When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” <sup>23</sup> Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” <sup>24</sup> Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup> Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” <sup>26</sup> One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” <sup>27</sup> Peter again denied it, and at once a rooster crowed.

<sup>28</sup> Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup> So Pilate went outside to them and said, “What accusation do you bring against this man?” <sup>30</sup> They answered him, “If this man were not doing evil, we would not have delivered him over to you.” <sup>31</sup> Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” <sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you say this of your own accord, or

did others say it to you about me?”<sup>35</sup> Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”<sup>36</sup> Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”<sup>37</sup> Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”<sup>38</sup> Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.<sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”<sup>40</sup> They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

<sup>19:1</sup> Then Pilate took Jesus and flogged him.<sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.<sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.<sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.”<sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”<sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”<sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”<sup>8</sup> When Pilate heard this statement, he was even more afraid.<sup>9</sup> He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer.<sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”<sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”<sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.<sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!”<sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”<sup>16</sup> So he delivered him over to them to be crucified.

*Congregation stands.*

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.”

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

*Silence*

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”

<sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced."

<sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup> So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

## THE SERMON

The Rev. John D. Sundara

### HYMN 158 *Congregation stands.*



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
2 Who was the guilt - y? Who brought this up - on thee?  
3 Lo, the Good Shep - herd for the sheep is of - fered;  
4 For me, kind Je - sus, was thy in - car - na - tion,  
5 There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed?  
A - las, my trea - son, Je - sus, hath un - done thee.  
the slave hath sin - ned, and the Son hath suf - fered;  
thy mor - tal sor - row, and thy life's ob - lat - tion;  
I do a - dore thee, and will ev - er pray thee,



By foes de - rid - ed, by thine own re - ject - ed, O most af - flict - ed.  
'Twas I, Lord Je - sus I it was de - nied thee: I cru - ci - fied thee.  
for our a - tone - ment, while we noth - ing heed - ed, God in - ter - ced - ed.  
thy death of an - guish and thy bit - ter pas - sion, for my sal - va - tion.  
think on thy pi - ty and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647), tr. Robert Seymour Bridges (1844-1930); Music: *Herzliebster Jesu*, John Cruger (1598-1662).

## THE SOLEMN COLLECTS

Deacon: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*Congregation kneels.*

Let us pray for the holy catholic Church of Christ throughout the world;

For its unity in witness and service  
For all bishops and other ministers  
and the people whom they serve  
For Andy, our Bishop, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Celebrant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Deacon: Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Celebrant: Almighty God; kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquillity your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Deacon: Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute  
and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir in us the will and patience to minister to their needs.

*Silence*

Celebrant: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Deacon: Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and  
persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Celebrant: Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Deacon: Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

Celebrant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**HYMN 172** (*kneeling*)



1 Were you there when they cru - ci - fied my Lord? Were you there when they  
2 Were you there when they nailed him to the tree? Were you there when they  
3 Were you there when they pierced him in the side? Were you there when they  
4 Were you there when they laid him in the tomb? Were you there when they



cru - ci-fied my Lord? Oh! \_\_\_\_\_ Some-times it caus-es me to trem-ble,  
nailed him to the tree? Oh! \_\_\_\_\_ Some-times it caus-es me to trem-ble,  
pierced him in the side? Oh! \_\_\_\_\_ Some-times it caus-es me to trem-ble,  
laid him in the tomb? Oh! \_\_\_\_\_ Some-times it caus-es me to trem-ble,



trem-ble, trem-ble. Were you there when they cru - ci - fied my Lord?  
trem-ble, trem-ble. Were you there when they nailed him to the tree?  
trem-ble, trem-ble. Were you there when they pierced him in the side?  
trem-ble, trem-ble. Were you there when they laid him in the tomb?

Words: Afro-American spiritual; Music: *Were You There*, harm. Charles Winfred Douglas (1867-1944).

**THE TOLLING OF THE BELL**

*As the cross is brought into the church, the bell is tolled once for each of Jesus' 33 years here on this earth.*

Celebrant: We glory in your cross, O Lord,

*People: and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.*

Celebrant: May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

*People: Let your ways be known upon earth,  
your saving health among all nations.*

Celebrant: Let the peoples praise you, O God;  
let all the peoples praise you.

*People: We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.*

*Sung by choir*

Richard Proulx 1937-2010

We adore you, O Christ, and we bless You,  
because by your Cross You have redeemed the world.

We glory in your Cross, O Lord God;  
We praise and glorify your holy resurrection;  
By virtue of your cross joy has come into the world.

O Savior, by your holy Cross, Save us and help us, O Lord.  
By your holy Cross, You have redeemed us all. Amen.

## THE LORD'S PRAYER

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## CLOSING PRAYER

Celebrant: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen.*

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*All are welcome to stay and venerate the cross in prayer and meditation in the church.*





# Easter

Saturday, April 4

3 pm | Awesome Worship followed by Egg Hunt \*

Sunday, April 5

6 am | Easter Vigil | Church +

9 am | Traditional Service with brass | Church \*

9:15 am | Awesome Worship | HLC \*

10:30 am | Egg Hunt | SJS Quad

11:15 am | Traditional Service with brass | Church \*

11:15 am | Modern Worship | HLC \*

5 pm | Traditional Service | Chapel

\* *childcare available* + *incense*



[sjd.org/easter](https://sjd.org/easter)





## CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*  
The Rev. Reagan W. Cocke, *Senior Vice Rector*  
The Rev. John D. Sundara, *Vice Rector*  
The Rev. Louise Samuelson, *Associate Rector*  
The Rev. Trent Pettit, *Associate Rector*  
The Rev. Libby Garfield, *Associate Rector*  
The Rev. Dr. Douglas W. Richnow, *Priest Associate*  
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*  
The Rev. Dr. Charles M. Stiernberg, *Deacon*

## MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*  
John Meier, *Associate Director of Music*  
Anna Teagarden, *Associate Director of Music*  
Grace Jackson, *Hancock Intern for Church Music*  
Sarah Gividen, *Director of Modern Music*  
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF  
ST JOHN THE DIVINE

CHANGING LIVES FOR GOD IN CHRIST