



## HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine

11:15 am — March 22, 2026



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## WELCOME

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Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

### FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

### ALTAR FLOWERS

The church altar greenery is given to the glory of God in loving memory of Mary Bain Pearson by her children, Jim Pearson, Bain Pearson, and Gary Pearson. To donate altar flowers in memory, thanksgiving, or honor of someone, visit [sjd.org/flower-dedications](http://sjd.org/flower-dedications) or contact Hayden Coie at 713.354.2241 or [hcoie@sjd.org](mailto:hcoie@sjd.org).

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*The cover photo is stained glass of Jesus praying in the garden found on the east side of the church. Photo by the Rev. Greg Buffone.  
Used by permission.*





thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise.

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790); Music: *In Babilone*, from *Oude en Nieuwe Hollandse Boerenliedjes en Contradanseu*, 1710.

## THE OPENING ACCLAMATION

Book of Common Prayer (BCP) 351

Celebrant: Bless the Lord who forgives all our sins.

*People: His mercy endures for ever.*

## THE DECALOGUE

BCP 350

Celebrant: Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*People: Amen. Lord, have mercy.*

Celebrant: You shall not make for yourself any idol.

*People: Amen. Lord, have mercy.*

Celebrant: You shall not invoke with malice the Name of the Lord your God.

*People: Amen. Lord, have mercy.*

Celebrant: Remember the Sabbath day and keep it holy.

*People: Amen. Lord, have mercy.*

Celebrant: Honor your father and your mother.

*People: Amen. Lord, have mercy.*

Celebrant: You shall not commit murder.

*People: Amen. Lord, have mercy.*

Celebrant: You shall not commit adultery.

*People: Amen. Lord, have mercy.*

Celebrant: You shall not steal.

*People: Amen. Lord, have mercy.*

Celebrant: You shall not be a false witness.

*People: Amen. Lord, have mercy.*

Celebrant: You shall not covet anything that belongs to your neighbor.

*People: Amen. Lord, have mercy.*

## THE SCRIPTURAL EXHORTATION

BCP 352

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. — *1 John 1:8,9*

## THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

*Congregation kneels for a moment of silence.*

*All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE KYRIE

Gerre Hancock 1934-2012

Lord, \_\_\_\_\_ have mer-cy. Lord, \_\_\_\_\_ have mer-cy.

Lord, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy.

Christ, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy.

Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.

Lord, \_\_\_\_\_ Lord, \_\_\_\_\_ Lord, \_\_\_\_\_ have mer - cy.

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## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS *Congregation sits.*

The Old Testament

Ezekiel 37:1-14

<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley,

and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” <sup>4</sup>Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 130

Plainsong, Tone III.5

*Congregation sings antiphon*



3 For there is forgiveness with you;  
therefore you shall be feared. **Antiphon**

4 I wait for the LORD; my soul waits for him;  
in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the morning,  
more than watchmen for the morning.

6 O Israel, wait for the LORD,  
for with the LORD there is mercy;

7 With him there is plenteous redemption,  
and he shall redeem Israel from all their sins. **Antiphon**

Hymn 508 *Congregation stands.*



1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889); Music: Nova Vita, Lister R. Peace (1885-1969).

The Gospel

John 11:1-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the

Jews were just now seeking to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him.” <sup>11</sup>After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will recover.” <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said

to him, "Lord, by this time there will be an odor, for he has been dead four days."  
<sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me."  
<sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out."  
<sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."  
<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

## THE SERMON

The Rev. John D. Sundara

## THE NICENE CREED *Congregation stands.*

BCP 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE, *Form I revised*

BCP 383

Celebrant: Let us pray for the church and for the world.

*Congregation kneels.*

Leader: With all our heart and with all our mind, let us pray to the Lord, saying  
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and  
for the unity of all peoples, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: For our Bishops, and for all the clergy and people, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: For our President, for the leaders of the nations, and for all in authority, let  
us pray to the Lord.

*People: Lord, have mercy.*

Leader: For this city and for every city and community, and for those who live in  
them; and for our ministry partners at Amistad Mission in Bolivia, let us pray  
to the Lord.

*People: Lord, have mercy.*

Leader: For the good earth which God has given us, and for the wisdom and will to  
conserve it, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially John, Sally, Lisa, Bruce, Karen, Cynthia, Zoe, Ellen, Patricia, Madeleine, Alfonso, Temple, Carol, Amy, Betsy, Marilee, Bailey, Mary, Dawn, Randy, Woody, Carolyn, and Sara, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: For persecuted Christians throughout the world, and for all who suffer because of their faith, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: For all who have died in the hope of the resurrection, especially Marilyn Symonds, and for all the departed, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: For the newborn children of our church family, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People: Lord, have mercy.*

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People: To thee, O Lord our God.*

*Silence*

Celebrant: Lord Jesus Christ, may your love point all people to the cross and our reconciliation with the Father; may your Spirit fill us and guide our steps in ministry; and may your light shine forth in our generation through your Church of St. John the Divine as we commit ourselves wholly to you. *Amen.*

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

## THE ANNOUNCEMENTS

*Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:*

- ✘ *By placing your offering in the plate during the Offertory or*
- ✘ *By scanning the QR code with your phone.*



## THE HOLY COMMUNION

### THE OFFERTORY

Anthem

William Byrd 1539-1623

Miserere mei, Deus, secundum magnam misericordiam tuam;  
Et secundum multitudinem miserationum tuarum dele iniquitatem meam.

*Have mercy on me, O God, after thy great goodness:  
according to the multitude of thy mercies do away mine offences.*

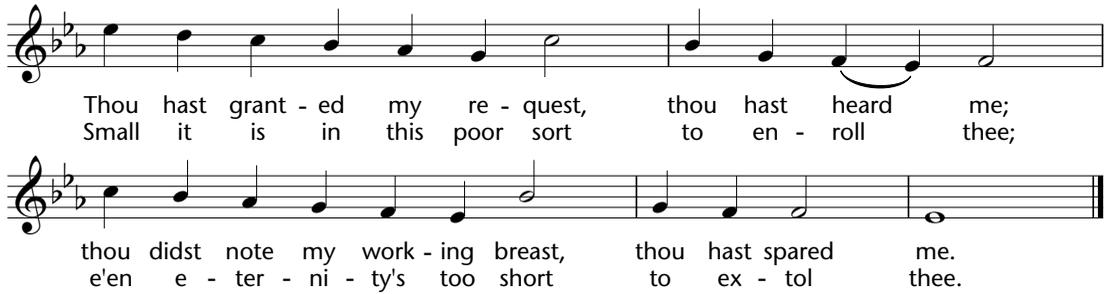
*Text: from Psalm 51:1*

### PRESENTATION HYMN 382 *Congregation stands.*

1 King of glo - ry, King of peace, I will love thee;  
3 Seven whole days, not one in seven, I will praise thee;

and that love may ne - ver cease, I will move thee  
in my heart, though not in heaven, I can raise thee.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the first two lines of the hymn, with the first line starting on a G4 and the second line starting on a G3. The second staff contains the next two lines, with the first line starting on a G3 and the second line starting on a G3. The lyrics are printed below the notes.



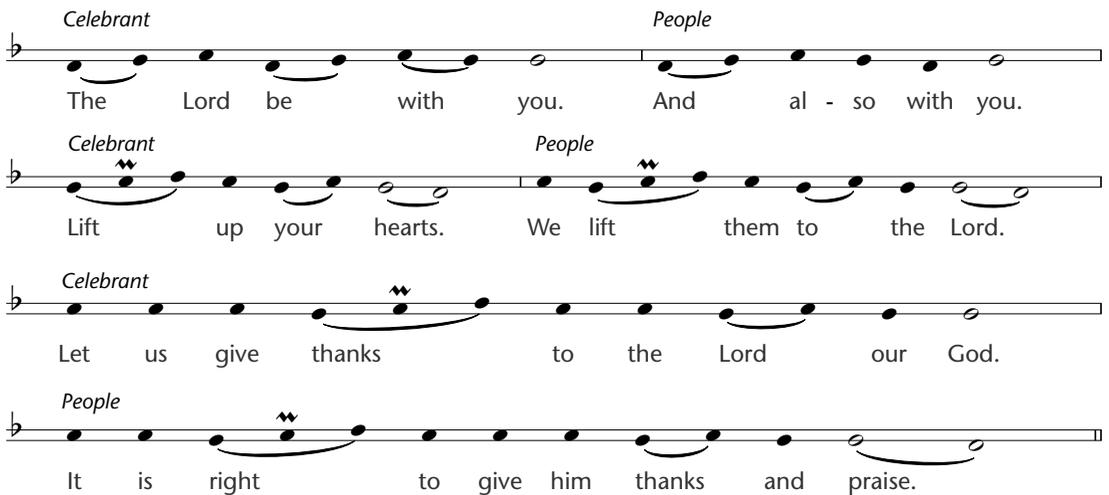
Thou hast grant - ed my re - quest, thou hast heard me;  
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633); Music: *General Seminary*, © 1976 David Charles Walker.

## THE GREAT THANKSGIVING Eucharistic Prayer A

BCP 361



*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

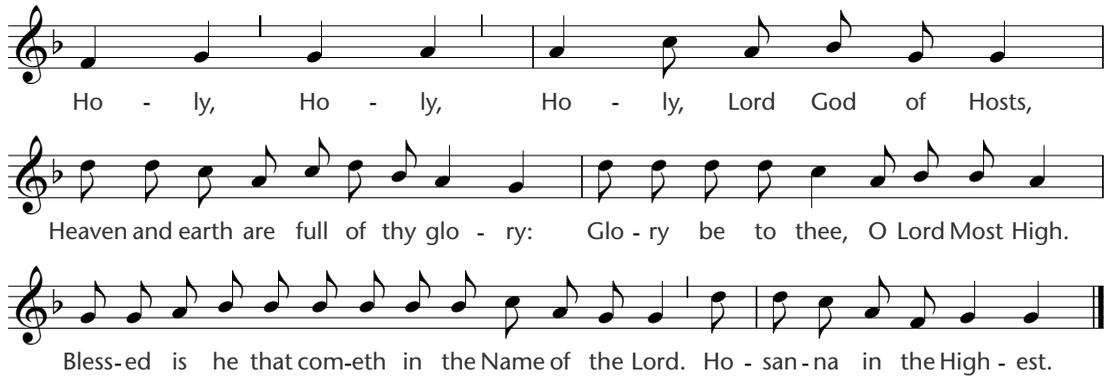
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts,  
 Heaven and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High.  
 Bless-ed is he that com-eth in the Name of the Lord. Ho - san-na in the High - est.

Setting by John Merbecke (1510?-1585?), adapt. *Hymnal 1940*.

*Congregation kneels.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,*

*for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Agnus Dei

Gerre Hancock



Je-sus, Lamb of God, have mer-cy on\_\_ us.



Je - sus, bear-er of our sins, have mer - cy\_\_ on us.



Je - sus re-deem-er of the world, give us your peace.

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Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✘ All baptized Christians are welcome to receive the Sacrament of Holy Communion.
- ✘ If you are not baptized, you are welcome to come forward for a blessing.
- ✘ If you are not baptized and want to be, please contact one of the clergy.
- ✘ Please be guided by the ushers to the communion rail.
- ✘ You may drink from the common chalice or intinct from the intinction cup.
- ✘ Gluten-free wafers are available upon request at the altar rail.

Anthem

Moses Hogan 1957-2003

I heard my mother say, "Give me Jesus."  
You may have all this world, Give me Jesus.  
Dark midnight was my cry, "Give me Jesus."  
Oh, when I come to die, Give me Jesus.

*Text: Traditional Spiritual*

*Hanna Frampton, mezzo-soprano*

Hymn 641



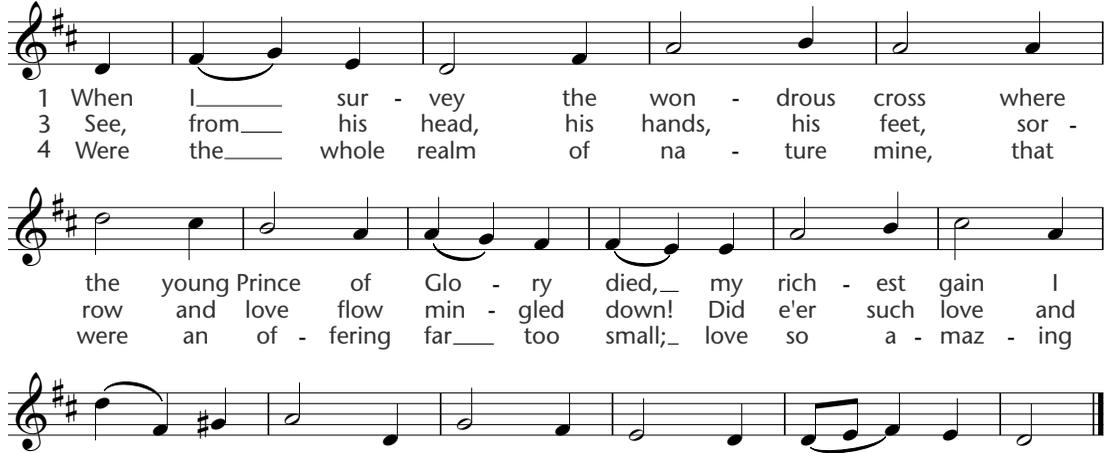
1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, with care and woe op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is passed,



from harm - ful pas - sions set me free, and make me pure with - in.  
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
I may the e - ter - nal bright - ness see, and share thy joy at last.

Words: Synesius of Cyrene (375?-414?); Music: Southwell, from *Daman's Psalter*, 1579, adapt. *Hymnal* 1982.

Hymn 474



1 When I sur - vey the won - drous cross where  
3 See, from his head, his hands, his feet, sor -  
4 Were the whole realm of na - ture mine, that

the young Prince of Glo - ry died, my rich - est gain I  
row and love flow min - gled down! Did e'er such love and  
were an of - fering far too small; love so a - maz - ing

count but loss, and pour con - tempt on all my pride.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748); Music: Rockingham from *Second Supplement to Psalmody in Miniature*, ca. 1780.

THE POST-COMMUNION PRAYER *Congregation kneels.*

BCP 365

Celebrant: Let us pray.

*People: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

THE PRAYER OVER THE PEOPLE

Book of Occasional Services 14

Celebrant: Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

HYMN 598 *Congregation stands.*



1 Lord Christ, when first thou cam'st to earth up - on a cross they -  
 2 O awe - ful Love, which found no room in life where sin de -  
 3 New ad - vent of the love of Christ, shall we a - gain re -  
 4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
 nied thee, and, doomed to death, must bring to doom  
 fuse thee, till in the night of hate and war  
 - a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
 the powers which cru - ci - fied thee, till not a stone  
 we per - ish as we lose thee? From old un - faith -  
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
 pride, o'er - thrown, went down to dust be - side thee.  
 of thy peace, by which a - lone we choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969); Music: *Mit Freuden zart*, from "Une pastourelle gentille," 1529.

THE DISMISSAL

*Thanks be to God.*

*"Alleluia" is omitted during the season of Lent, as a kind of verbal fast, creating a sense of anticipation and greater joy when the word returns at the Easter Vigil.*

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## TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:  
[sjdmusic.wordpress.com](http://sjdmusic.wordpress.com).

Today, the Fifth Sunday in Lent, we hear two very different choral works of supplication: one a Latin motet with a text taken directly from the Psalms and the other, an African-American spiritual.

At the Offertory, we hear Tudor composer William Byrd's ethereal and timeless setting of the first verse of Psalm 51, "Miserere mei" (Have mercy upon me, O God). Considered among the greatest composers of the Renaissance, Byrd had a profound influence on composers both from his native country and the continent. He is considered, along with Thomas Tallis and Henry Purcell, as one of England's most important composers of the period. His anthems and motets continue to be staples of the Anglican repertory.

During the Ministration, the Chorale offers the spiritual "Give Me Jesus" with soloist Hanna Frampton, as arranged by Moses Hogan. A native of New Orleans, Hogan enjoyed an inspired career as a pianist, conductor, and arranger. Building on the early 20th-century efforts of William Dawson, he reintroduced the African-American spiritual in professional choral settings, revitalizing the tradition and becoming one of the most renowned proponents and advocates of American gospel music in the world. He is especially known for his settings of African-American Spirituals as well as his two choral groups: the *Moses Hogan Chorale* and the *Moses Hogan Singers* which enjoyed world-wide notoriety.



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.



## BLESSING OF THE QUILTS FOR SLEEP IN HEAVENLY PEACE BED-BUILDING

*Today at the 9 a.m. church service, we bless the quilts lovingly made by members of St. John the Divine and the Quilt Guild of Greater Houston. These quilts will be distributed at our next Sleep in Heavenly Peace Bed-Building event on April 11. Each child who receives a bed will also receive one of these beautiful handmade quilts. We give thanks for the tireless work of the quilters listed below:*

Danilo Aguilar	Patricia Giroir	Becky Navarro
Micaela Aguilar	Sheila Glover	Helen Nilsen
Teresa Anderson	Laura Goehrs	Queren Ortiz
Cindy Barclift	Ann Graf	Margaret Petersen
Janet Becker	Deborah Guttilla	Anna Radhakrishnan
Mary Beckner	Lorri Heffner	Emily Radhakrishnan
Kelley Bennett	Marsha Hennigan	Marguerite Radhakrishnan
Liz Broussard	Jackie Hillman	Diane Ragan
Claudia Burns	Shirley Hunter	Betty Rivers
Paula Burns	Carol H. Johnson	Maryellen Robinson
Keira Callahan	Cissa Kamakura	Laura Sawyer
Marti Clement	Sharon Kralj	Linda Stokes
Liz Cockrill	Charlotte Lam	Allison Taghari
Cindy Dewstow	Marleigh Lowe	Pam Tedeschi
Abigayle Dominguez	Virginia Mampre	Sue Jean White
Connie Eicher	Sherry Mark of Loft Supply	Quilt Guild of Gr. Houston
Carol Hanley Garcia	Brielle Mathe	Tea Time Quilting

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The Rev. Libby Garfield, *Associate Rector*  
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The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*  
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CHANGING LIVES FOR GOD IN CHRIST