



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine

9:00 am — March 1, 2026

WELCOME



Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

FOR FAMILIES

Worshippers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

ALTAR FLOWERS

The church altar greenery is given to the glory of God in loving memory of Mary Bain Pearson by her children, Jim Pearson, Bain Pearson, and Gary Pearson. To donate altar flowers in memory, thanksgiving, or honor of someone, visit sjd.org/flower-dedications or contact Hayden Coie at 713.354.2241 or hcoie@sjd.org.

*The cover photo is stained glass of Jesus praying in the garden found on the east side of the church. Photo by the Rev. Greg Buffone.
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HOLY EUCHARIST, RITE TWO

9:00 am — March 1, 2026

The Second Sunday in Lent — Year A

PRELUDE Two Meditations on *Southwell*

Healey Willan 1880-1968

Alan Bullard b. 1947

THE WORD OF GOD

INTROIT

Tibi dixit cor meum

My heart hath talked of thee, seek ye my face;
thy face, Lord, will I seek: O hide not thy face from me.
The Lord is my light and salvation: whom then shall I fear?

*Glory be to the Father and to Son, and to the Holy Ghost,
as it was in the beginning, is now and ever will be, world without end. Amen.*

Text: from Psalm 27

HYMN 448 *Congregation stands.*



1 O love, how deep, how broad, how high, how
2 For us bap - tized, for us he bore his
3 For us he prayed; for us he taught; for
4 For us to wick - ed hands be - trayed, scourged,
5 For us he rose from death a - gain; for
6 All glo - ry to our Lord and God for



pass - ing thought and fan - ta - sy, that
ho - ly fast and hun - gered sore; for
us his dai - ly works he wrought: by
mocked, in pur - ple robe ar - rayed, he
us he went on high to reign; for
love so deep, so high, so broad; the



God, the Son of God, should take our
 us temp - ta - tions sharp he knew; for
 words and signs and ac - tions, thus still
 bore the shame - ful cross and death; for
 us he sent his Spi - rit here to
 Trin - i - ty whom we a - dore for



mor - tal form for mor - tals' sake.
 us the tempt - er o - ver - threw.
 seek - ing not him - self, but us.
 us gave up his dy - ing breath.
 guide, to strength - en, and to cheer.
 ev - er and for ev - er - more.

Words: Latin, 15th cent., tr. Benjamin Webb (1819-1885); Music: *Deus tuorum militum*, from *Antiphoner*, 1753, adapt. *English Hymnal*, 1906.

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) 351

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

THE DECALOGUE

BCP 350

Celebrant: Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

People: Amen. Lord, have mercy.

Celebrant: You shall not make for yourself any idol.

People: Amen. Lord, have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: Amen. Lord, have mercy.

Celebrant: Remember the Sabbath day and keep it holy.

People: Amen. Lord, have mercy.

Celebrant: Honor your father and your mother.

People: Amen. Lord, have mercy.

Celebrant: You shall not commit murder.

People: Amen. Lord, have mercy.

Celebrant: You shall not commit adultery.

People: Amen. Lord, have mercy.

Celebrant: You shall not steal.

People: Amen. Lord, have mercy.

Celebrant: You shall not be a false witness.

People: Amen. Lord, have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

People: Amen. Lord, have mercy.

THE SCRIPTURAL EXHORTATION

BCP 352

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. — *1 John 1:8-9*

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Congregation kneels for a moment of silence.

*All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE KYRIE

Gerre Hancock 1934-2012

Lord, _____ have mer - cy. Lord, _____ have mer - cy.

Lord, _____ have mer - cy. Christ, _____ have mer - cy.

Christ, _____ have mer - cy. Christ, _____ have mer - cy.

Lord, _____ have mer - cy. Lord, _____ have mer - cy.

Lord, _____ Lord, _____ Lord, _____ have mer - cy. _____

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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LESSONS *Congregation sits.*

The Old Testament

Genesis 12:1-4a

¹Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the Lord had told him, and Lot went with him.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 121 *(read responsively by whole verse)*

Levavi oculos

¹ I lift up my eyes to the hills;
from where is my help to come?

² *My help comes from the LORD,
the maker of heaven and earth.*

³ He will not let your foot be moved
and he who watches over you will not fall asleep.

⁴ *Behold, he who keeps watch over Israel
shall neither slumber nor sleep;*

⁵ The LORD himself watches over you;
the LORD is your shade at your right hand,

⁶ *So that the sun shall not strike you by day,
nor the moon by night.*

⁷ The LORD shall preserve you from all evil;
it is he who shall keep you safe.

⁸ *The LORD shall watch over your going out and your coming in,
from this time forth for evermore.*

At this time, students in 1st to 5th grade are invited to join
The Bridge Worship in the Nau Family room. Students will rejoin this service at the Peace.

Hymn 635 Congregation stands.



1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part
all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;
and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -
chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); Music: *Wer nur den lieben Gott*, Georg Neumark.

The Gospel

John 3:1-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him."
³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."
⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"
⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.
⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
⁷Do not marvel that I said to you, 'You must be born again.'
⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Louise Samuelson

THE NICENE CREED *Congregation stands.*

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, *Form I revised*

BCP 383

Celebrant: Let us pray for the church and for the world.

Congregation kneels.

Leader: With all our heart and with all our mind, let us pray to the Lord, saying
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and
for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let
us pray to the Lord.

People: Lord, have mercy.

Leader: For this city, for every city and community, and for those who live in them;
and for our ministry partners at Abba House in Nepal, let us pray to
the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to
conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially John, Sally, Lisa, Bruce, Karen, Cynthia, Zoe, Ellen, Patricia, Madeleine, Alfonso, Temple, Carol, Amy, Betsy, Gil, Marilee, Bailey, David, Mary, Scott, and Lucky, let us pray to the Lord.

People: Lord, have mercy.

Leader: For persecuted Christians throughout the world, and for all who suffer because of their faith, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, especially Linda Wukasch, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the new babies born to our church family, especially Leonard Gibson Weis, let us pray to the Lord.

People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Silence

Celebrant: Lord Jesus Christ, may your love point all people to the cross and our reconciliation with the Father; may your Spirit fill us and guide our steps in ministry; and may your light shine forth in our generation through your Church of St. John the Divine as we commit ourselves wholly to you. *Amen.*

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- ✘ *By placing your offering in the plate during the Offertory or*
- ✘ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Jonathan Battishill 1738-1801

O Lord, look down from Heav'n,
And behold from the Habitation of thy holiness and of thy Glory:
Where is thy zeal and thy strength,
The sounding of thy Bowells, thy mercies towards me?
Are they restrain'd?

Text: Isaiah 63:15

PRESENTATION HYMN 382 *Congregation stands.*

1 King of glo - ry, King of peace, I will love thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may ne - ver cease, I will move thee
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633); Music: *General Seminary*, © 1976 David Charles Walker.

THE GREAT THANKSGIVING Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts,
 Heaven and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
 Bless-ed is he that com-eth in the Name of the Lord. Ho - san - na in the High - est.

Setting by John Merbecke (1510?-1585?), adapt. *Hymnal 1940*.

Congregation kneels.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Agnus Dei

Gerre Hancock



Je-sus, Lamb of God, have mer-cy on__ us.



Je - sus, bear-er of our sins, have mer - cy__ on us.



Je - sus re-deem-er of the world, give us your peace.

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Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✘ *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- ✘ *If you are not baptized, you are welcome to come forward for a blessing.*
- ✘ *If you are not baptized and want to be, please contact one of the clergy.*
- ✘ *Please be guided by the ushers to the communion rail.*
- ✘ *You may drink from the common chalice or intinct from the intinction cup.*
- ✘ *Gluten-free wafers are available upon request at the altar rail.*

Hymn 641



1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is passed,



from harm - ful pas - sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heaven - ly way.
I may the e - ter - nal bright - ness see, and share thy joy at last.

Words: Synesius of Cyrene (375?-414?), tr. Allen William Chatfield (1808-1896); Music: Southwell, from *Daman's Psalter*, 1579.

Anthem

Guy de Lioncourt 1886-1964

Quid retribuam Domino,
pro omnibus quae retribuit mihi?

*What shall I render unto the Lord,
for all his benefits toward me?*

Calicem salutaris accipiam,
Et nomen Domini invocabo,

*I will take the cup of salvation,
and call upon the name of the Lord.*

Dirupisti vincula mea,
Tibi sacrificabo hostiam laudis,
et nomen Domini invocabo,

*Thou has loosed my bonds.
I will offer to thee the sacrifice of thanksgiving,
and will call upon the name of the Lord.*

Text: Psalm 116:12-13, 16b-17

Hymn 699

1 Je - sus, Lov - er of my soul, let me to thy bos - om fly,
 2 O - ther ref - uge have I none, hangs my help - less soul on thee;
 3 Plen - teous grace with thee is found, grace to cleanse from ev - ery sin;

while the near - er wa - ters roll, while the temp - est still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 let the heal - ing streams a - bound, make and keep me pure with - in.

hide me, O my Sa - vior, hide, till the storm of life be past;
 All my trust on thee is stayed; all my help from thee I bring;
 Thou of life the foun - tain art, free - ly let me take of thee:

safe in - to the ha - ven guide, O re - ceive my soul at last.
 cov - er my de - fense - less head with the sha - dow of thy wing.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788); Music: Aberystwyth, Joseph Parry (1841-1903).

THE POST-COMMUNION PRAYER *Congregation kneels.*

BCP 365

Celebrant: Let us pray.

*People: Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.*

THE PRAYER OVER THE PEOPLE

Book of Occasional Services 13

Celebrant: Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen*

HYMN 401 *Congregation stands.*



1 The God of A-braham praise, who reigns en-throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



An - cient of ev - er - last - ing days, and God of love;
 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 tri - um - phant o'er the world and sin, the Prince of Peace;
 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



the Lord, the great I AM, by_ earth and_ heaven con - fessed:
 we shall be - hold his face, we_ shall_ his_ power a - dore,_
 on Zi - on's sa - cred height his_ king - dom he main - tains,_
 Who was, and is, the same, and_ ev - er - more shall be:_
 hail A-braham's Lord di vine! With heaven our_ songs we raise;_



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799); Music: *Leoni*, Hebrew melody.

THE DISMISSAL

Thanks be to God.

"Alleluia" is omitted during the season of Lent, as a kind of verbal fast, creating a sense of anticipation and greater joy when the word returns at the Easter Vigil.

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TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:
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The Choir of St. John the Divine is delighted to welcome Richard Webster to worship today. A distinguished leader in church music, Richard has been in residence with us this week, working closely with our choirs in preparation for our liturgies this weekend.

At the Offertory, the choir presents *O Lord, look down from heaven*, composed by Jonathan Battishill. Battishill was born in London in 1738 and spent his life there, serving as a chorister at St. Paul's Cathedral and later holding posts at several London churches. A gifted organist and improviser, he also enjoyed a career in the theatre, conducting at Covent Garden. Battishill's music feels both grand and deeply expressive.

During the Ministration, the upper voices of the choir offer *Quid retribuam Domino* by Guy de Lioncourt (1885-1961). Lioncourt's setting of select verses of Psalm 116, reflects his grounding in the French choral tradition. With clear modal harmonies, supple melodic lines, and a contemplative atmosphere, the music unfolds with reverence. The texture allows the text to remain central, inviting both singers and listeners into a spirit of thanksgiving.

At the 11:15 service, The Choir of St. John the Divine additionally offers Choral Eucharist with Hans Leo Hassler's *Missa Secunda*. In a choral eucharist, parts of the eucharistic prayer are sung including a composed setting for the choir of the Kyrie (Lord have mercy), Gloria, Sanctus (Holy, Holy, Holy) and Agnus Dei (Lamb of God).

You are invited to join Richard Webster and the full Choir of St. John the Divine for an evocative Lenten Evensong this evening at 5:00pm. A reception follows in Sumners Hall.



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Sutton Lowe, *Curate*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
John Meier, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Grace Jackson, *Hancock Intern for Church Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST