



HOLY EUCHARIST, RITE TWO

The Church of St. John the Divine
9:00 am & 11:15 am — January 18, 2026

WELCOME



Welcome to St. John the Divine. We want to get to know you! Take your first step by completing a welcome card and placing it in the offering plate or scan this QR code to introduce yourself online.

Everything you need to join us in worship is found in this booklet. Hearing assistance is available. Please see an usher, who will be happy to help you!

FOR FAMILIES

Worshipers of all ages are encouraged to fully take part in all aspects of the service. Children's packets may be found in the narthex (lobby), children's Bibles are in the pews, and nursery care for children birth – age 2 is available next door in the administration building. Also available is a Church Family Room just off the narthex with comfortable furniture, toys, and a screen to view the service.

ALTAR FLOWERS

The church altar flowers are given to the glory of God and in memory of Meredith Jane Kraftson Stone by Ralph Stone and family: Joshua Stone and Mary Bissada, Laurel and John Stevens, and Nathaniel and Emily Stone. To donate altar flowers in memory, thanksgiving, or honor of someone, visit sjd.org/flower-dedications or contact Hayden Coie at 713.354.2241 or hcoie@sjd.org.

The cover photo is from the Revelation of St. John stained glass found in the balcony of the Church. Photo by Dawayne Gaspard.

HOLY EUCHARIST, RITE TWO

9:00 am & 11:15 am — January 18, 2026

The Second Sunday After the Epiphany — Year A

PRELUDE Wondrous Love

Samuel Barber 1910-1981

INTROIT

Giovanni Perluigi da Palestrina 1525-1594

O bone Jesu, miserere nostri: quia tu creasti nos,
tu redimisti nos sanguine tuo pretiosissimo.

*O blessed Jesus, give to us thy mercy, thou who hast created us,
thou who hast redeemed us, sanctified by thy most precious holy blood.*

Text: Traditional Latin hymn

HYMN 495 *Congregation stands.*

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

- le - an King! Thou didst suf - fer to re - lease us
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead-ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

 we find fa - vor: life is giv - en through thy Name.
 gate of hea - ven, re - con - ciled are we with God.
 in - ter- ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise.

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790); Music: *In Babilone*, from *Oude en Nieuwe Hollantse Boerenlietjes en Contradanses*, 1710.

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Book of Common Prayer (BCP) 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA S-280

Robert Powell

Glo - ry to God in the high - est and

 peace_ to his peo-ple on earth. Lord God, heaven-ly King, al- might-y_ God and

 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*; Music: Robert Powell (1932-2025). rev.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE LESSONS Congregation sits.

The Old Testament

Isaiah 49:1-7

¹ Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.

2 He made my mouth like a sharp sword;
 in the shadow of his hand he hid me;
he made me a polished arrow;
 in his quiver he hid me away.

3 And he said to me, “You are my servant,
 Israel, in whom I will be glorified.”

4 But I said, “I have labored in vain;
 I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
 and my recompense with my God.”

5 And now the LORD says,
 he who formed me from the womb to be his servant,
to bring Jacob back to him;
 and that Israel might be gathered to him—
for I am honored in the eyes of the LORD,
 and my God has become my strength—

6 he says:
“It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to bring back the preserved of Israel;
I will make you as a light for the nations,
 that my salvation may reach to the end of the earth.”

7 Thus says the LORD,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
 the servant of rulers:
“Kings shall see and arise;
 princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

(9:00 am read responsively by whole verse)

(11:15 am sung by the choir)

1 I waited patiently for the LORD,
and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay,
and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth,
even a thanksgiving unto our God.

4 Many shall see it, and fear,
and shall put their trust in the LORD.

5 Blessed is the man that hath set his hope in the LORD,
and turned not unto the proud, and to such as go about with lies.

6 O LORD my God, great are the wondrous works which thou hast done,
like as be also thy thoughts which are to us-ward;
and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them,
they should be more than I am able to express.

8 Sacrifice and meat-offering thou wouldest not,
but mine ears hast thou opened.

9 Burnt-offerings, and sacrifice for sin, hast thou not required:
then said I, Lo, I come,

10 In the volume of the book it is written of me,
that I should fulfil thy will, O my God:
I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation:
lo, I will not refrain my lips, O LORD, and that thou knowest.

12 I have not hid thy righteousness within my heart;
my talk hath been of thy truth and of thy salvation.

13 I have not kept back thy loving mercy and truth
from the great congregation.

14 Withdraw not thou thy mercy from me, O LORD;
let thy loving-kindness and thy truth alway preserve me.

At this time, students in 1st to 5th grade are invited to join The Bridge Worship in the Nau Family room. Students will rejoin this service at the Peace.

Hymn 51 *Congregation stands.*

1 We the Lord's peo - ple, heart and voice u - nit - ing,
2 This is the Lord's house, home of all his peo - ple,
3 This is the Lord's day, day of God's own mak - ing,
4 In the Lord's ser - vice bread and wine are of - fered,

praise him who called us out of sin and dark - ness
school for the the faith - ful, ref - ute for the the sin - ner,
day of cre - a - tion, day of re - sur - rec - tion,
that Christ may take them, bless them, break, and give them

in - to his own light, that he might a - noint us a roy - al priest - hood.
rest for the pil - grim, ha - ven for the wea - ry; all find a wel - come.
day of the Spi - rit, sign of hea - ven's ban - quet, day for re - joic - ing.
to all his peo - ple, his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (1923-2019); Music: *Decatur Place*, Richard Wayne Dirksen (1921-2003).

The Gospel

John 1:29-42

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

²⁹The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.”

³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means

Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Louise Samuelson (9:00 a.m.)

The Rev. Libby Garfield (11:15 a.m.)

THE NICENE CREED *Congregation stands.*

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation*

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, *Form III revised*

BCP 387

Celebrant: Let us pray for the church and for the world.

Congregation kneels.

Leader: Father, we pray for your holy catholic Church;
People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;
People: That your Name may be glorified by all people.

Leader: We thank you for all the blessings of this life, especially the births of Griffin
Eldon Wallace and Natalia Nellie Jean Higgins;
People: May they grow in knowledge and love of you.

Leader: We pray for this community, the nation, and the world, especially our
ministry partners at Prestige Learning Institute;
People: That all may work for justice, freedom, and peace.

Leader: We pray for persecuted Christians around the world and for all who are
endangered for their religious beliefs;
People: That they may live in peace and safety.

Leader: We pray for all bishops, priests, and deacons;
People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.

Leader: Have compassion on John, Sally, Lisa, Bruce, Karen, Cynthia, Zoe, Andy, Ellen, Susan, Patricia, Madeleine, Alfonso, Temple, Daisy, Brian, Nikki, Carol, Amy, and all those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Leader: Give to the departed, especially Charley McCollum, Jim Walters, Jeanne McEachern, Judy Jones, Alain Maury, and Gary McCown, eternal rest;

People: *Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Leader: Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: *Most merciful God,*
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *Congregation stands.*

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE ANNOUNCEMENTS

Your financial offerings fuel ministries that Change Lives for God in Christ. You may make your Sunday offering in one of two ways:

- ☒ *By placing your offering in the plate during the Offertory or*
- ☒ *By scanning the QR code with your phone.*



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Michael Sitton b.1958

What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul.
To God and to the Lamb I will sing,
To God and to the Lamb who is the great I AM,
While millions join the theme I will sing.

When I was sinking down,
Beneath God's righteous frown
Christ laid aside his crown for my soul.

And when from death I'm free, I'll sing on,
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on.

Text: American Folk Hymn

PRESENTATION HYMN 380 (vs. 3) *Congregation stands.*

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

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Congregation kneels.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

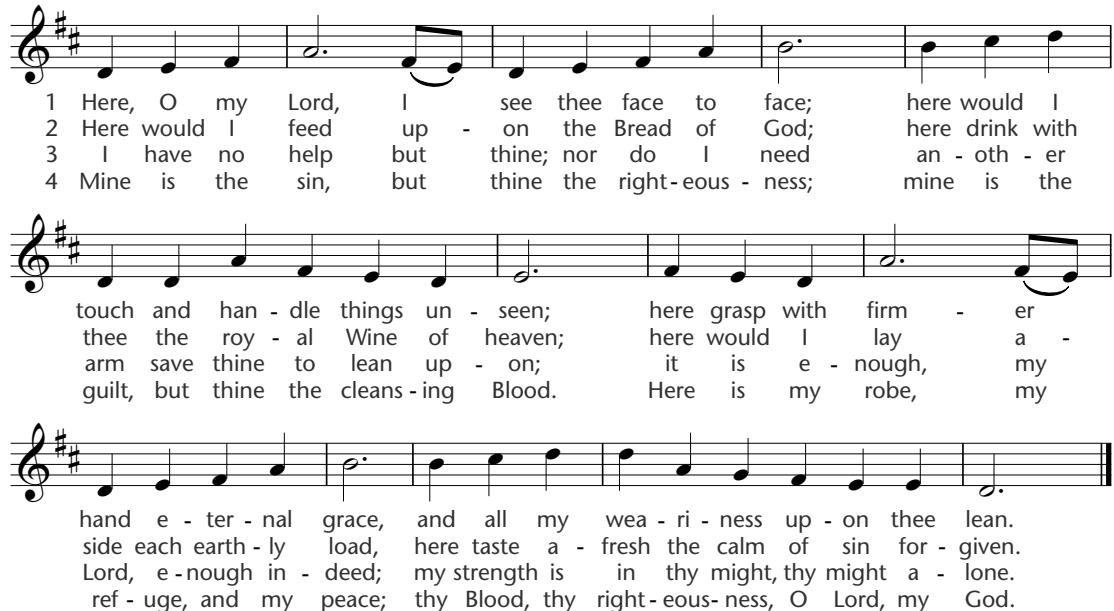
People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✖ All baptized Christians are welcome to receive the Sacrament of Holy Communion.
- ✖ If you are not baptized, you are welcome to come forward for a blessing.
- ✖ If you are not baptized and want to be, please contact one of the clergy.
- ✖ Please be guided by the ushers to the communion rail.
- ✖ You may drink from the common chalice or intinct from the intinction cup.
- ✖ Gluten-free wafers are available upon request at the altar rail.
- ✖ After receiving communion, Prayer Ministers are present in the East Bay for prayer.

Hymn 318



1 Here, O my Lord, I see thee face to face; here would I
2 Here would I feed up - on the Bread of God; here drink with
3 I have no help but thine; nor do I need an - oth - er
4 Mine is the sin, but thine the right-eous - ness; mine is the

touch and han - dle things un - seen; here grasp with firm - er
thee the roy - al Wine of heaven; here would I lay a -
arm save thine to lean up - on; it is e - nough, my
guilt, but thine the cleans - ing Blood. Here is my robe, my

hand e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
side each earth - ly load, here taste a - fresh the calm of sin for - given.
Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.
ref - uge, and my peace; thy Blood, thy right - eous- ness, O Lord, my God.

Words: Horatius Bonar (1808-1889); Music: Nyack, Warren Swenson (b. 1937).

Anthem

Harold Darke 1888-1976

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us peace.

Text: para. John 1:29

Song

Jacques Berthier

Eat this bread, drink this cup, come to me and ne-ver be hun - gry

Eat this bread, drink this cup, trust in me and you will not thirst.

© 1982, 1991, Les Presses de Taizé, GIA Publications, Inc.

Song

Twila Paris

1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love, they cru - ci - fied, they laughed and
 3 I was so lost, I should have died, but You have

 sent him from your side, to walk up - on this guilt - y
 scorned him as He died, the hum - ble King they named a
 brought me to your side, to be led by your staff and

 sod, and to be - come the Lamb of God. O Lamb of
 fraud and sac - ri - ficed the Lamb of God.
 rod, and to be called a lamb of God.

 God, sweet Lamb of God, I love the ho - ly Lamb of God! O wash me

 in his pre - cious blood, my Je - sus Christ, the Lamb of God.

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THE POST-COMMUNION PRAYER *Congregation stands.*

BCP 366

Celebrant: Let us pray.

*People: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.*

THE BLESSING

Book of Occasional Services 12

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN 544

1 Je - sus shall reign - wher - e'er the sun
 2 To him shall end - less prayer be made,
 3 Peo ple and realms of ev ery tongue
 4 Bless ings a - bound where e'er he reigns:
 5 Let ev - ery crea - ture rise and bring

doth his suc - ces - sive jour - neys run;
 and prais - es throng - to with crown his head;
 dwell on his love - with to sweet est song;
 the pris - oners leap - ors lose their chains,
 pe cu - liar hon - to our King;

his king - dom stretch_ from_ shore_ to shore,
 his Name like sweet_ per - fume_ shall_ rise
 and in - fant voic - es shall_ pro - claim
 the wea - ry find e - ter - nal rest,
 an - gels de - scand_ with songs_ a - gain,

till moons shall wax and wane no more.
 with ev - ery morn - ing sac - ri - fice.
 their ear - ly bless - ings on his Name.
 and all who suf - fer want are blest.
 and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748); Music: Duke Street, John Hatton (d. 1793).

THE DISMISSAL

Thanks be to God. Alleluia, alleluia.

POSTLUDE Fanfare

Jacques Lemmens 1823-1881

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TODAY'S MUSICAL OFFERING

Keep in touch with SJD Music at our blog:

sjdmusic.wordpress.com.

On this the second Sunday after the Epiphany, John the Baptist, upon seeing Jesus, proclaims “Behold the Lamb of God, who takes away the sins of the world!” *Agnus Dei* is the Latin name under which the “Lamb of God” is honored within the liturgy of the Church. It is the name given to a specific prayer that occurs within these liturgies, and is the name given to the music pieces that accompany the text of this prayer. At SJD, we sing this text as part of our communion liturgy during the penitential seasons of Advent and Lent.

Today at the Ministration, the Chorale sings the *Agnus Dei*, as set to music by English composer and organist Harold Darke. Likewise at the Offertory, the musical offering speaks of God’s all-encompassing, sacrificial, wondrous love. The music is a contemporary arrangement of the folk hymn “What Wondrous Love Is This” by American composer Michael Sitton. This hymn, which originally appeared in the 1835 shape-note hymnal “The Southern Harmony,” was an outgrowth of the Second Great Awakening, a time of revival in Protestant churches in the early 1800s. Its tune is derived from a popular English ballad. “What Wondrous Love Is This” is widely sung and included in the hymnals of many denominations.



Stay in touch! To learn more about music events at SJD, scan the QR code to subscribe to our newsletter.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Senior Vice Rector*
The Rev. John D. Sundara, *Vice Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Trent Pettit, *Associate Rector*
The Rev. Libby Garfield, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*
The Rev. Sutton Lowe, *Curate*
The Rev. Dr. Charles M. Stiernberg, *Deacon*

MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
John Meier, *Associate Director of Music*
Anna Teagarden, *Associate Director of Music*
Grace Jackson, *Hancock Intern for Church Music*
Sarah Gividen, *Director of Modern Music*
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST