



THE MEMORIAL SERVICE FOR

*John Louis Burgess IV*

*Julia Walsh Burgess*

*John Louis Burgess V*

*James Littleton Burgess*

FRIDAY, JULY 18, 2025

11:00 AM

THE CHURCH OF ST. JOHN THE DIVINE  
HOUSTON, TEXAS

The liturgy for the dead is an Easter Liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

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*Book of Common Prayer, Page 507*

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# THE BURIAL OF THE DEAD

## RITE TWO

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11:00 am — July 18, 2025

### PRELUDE

ANTHEM      The Lord Is My Shepherd

Howard Goodall *b. 1958*

OPENING ANTHEMS      *Congregation stands.*

Book of Common Prayer (BCP) 491

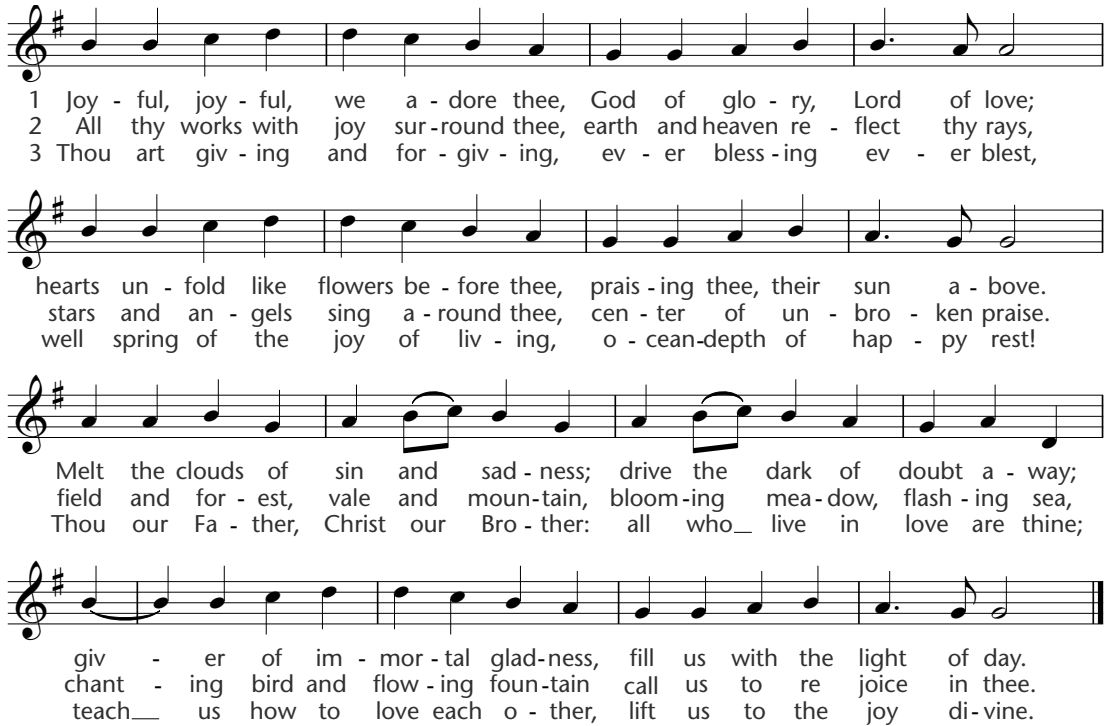
I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

## HYMN 376



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing ev - er blest,  
hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well spring of the joy of liv - ing, o - cean-depth of hap - py rest!  
Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea;  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;  
giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain call us to re - joice in thee.  
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933); Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867).

## THE COLLECTS

BCP 493

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servants John and Julia, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

O God, whose beloved Son took children into his arms and blessed them: Give us grace to entrust Jack and James to your never-failing care and love, and bring us all to your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

## THE LESSONS *Congregation sits.*

### The First Lesson

Isaiah 61:1-3

- <sup>1</sup> The Spirit of the Lord GOD is upon me,  
because the LORD has anointed me  
to bring good news to the poor;  
he has sent me to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and the opening of the prison to those who are bound;  
<sup>2</sup> to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
<sup>3</sup> to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of ashes,  
the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the LORD, that he may be glorified.

Reader: The Word of the Lord.

*People: Thanks be to God.*

### Psalms 91:1-4, 11-16

*Qui habitat*

- <sup>1</sup> He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.  
<sup>2</sup> He shall say to the LORD,  
"You are my refuge and my stronghold,  
my God in whom I put my trust."  
<sup>3</sup> He shall deliver you from the snare of the hunter  
and from the deadly pestilence.  
<sup>4</sup> He shall cover you with his pinions,  
and you shall find refuge under his wings;  
his faithfulness shall be a shield and buckler.

11 For he shall give his angels charge over you,  
 to keep you in all your ways.  
 12 They shall bear you in their hands,  
 lest you dash your foot against a stone.  
 13 You shall tread upon the lion and adder;  
 you shall trample the young lion and the serpent  
 under your feet.  
 14 Because he is bound to me in love,  
 therefore will I deliver him;  
 I will protect him, because he knows my Name.  
 15 He shall call upon me, and I will answer him;  
 I am with him in trouble;  
 I will rescue him and bring him to honor.  
 16 With long life will I satisfy him,  
 and show him my salvation.

## The Second Lesson

1 Corinthians 15:20-26

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Anthem On Eagle's Wings

Michael Joncas

The Gospel *Congregation stands.*

John 10:11-18

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

<sup>11</sup>Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the

good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE TRIBUTES *Congregation sits.*

Robert Thornton  
Elizabeth Powell

THE SERMON

The Rev. Justin Yawn

THE APOSTLES’ CREED *Congregation stands.*

BCP 496

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

SOLO

The Lord’s Prayer

Albert Hay Malotte

Amy Lampi, mezzo-soprano

Leader: For our brothers and sister John, Julia, Jack, and James, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.” Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for John, Julia, Jack, and James, and dry the tears of those who weep.

*People: Hear us, Lord.*

Leader: You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*People: Hear us, Lord.*

Leader: You raised the dead to life; give to our brothers and sister eternal life.

*People: Hear us, Lord.*

Leader: You promised paradise to the thief who repented; bring our brothers and sister to the joys of heaven.

*People: Hear us, Lord.*

Leader: Our brothers and sister were washed in Baptism and anointed with the Holy Spirit; give them fellowship with all your saints.

*People: Hear us, Lord.*

Leader: They were nourished with your Body and Blood; grant them a place at the table in your heavenly kingdom.

*People: Hear us, Lord.*

Leader: Comfort us in our sorrows at the death of our brothers and sister John, Julia, Jack, and James; let our faith be our consolation, and eternal life our hope.

*People: Hear us, Lord*

*Silence may be kept*

Celebrant: Father of all, we pray to you for John, Julia, Jack, and James, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

## THE PEACE

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*



# THE HOLY COMMUNION

## THE OFFERTORY

Solo                      Pie Jesu

Gabriel Fauré 1845-1924

Translation:

*Merciful Lord, grant them eternal rest.*

*Blair McLaughlin, soprano*

## THE GREAT THANKSGIVING    Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- ✘ All baptized Christians are welcome to receive the Sacrament of Holy Communion.
- ✘ If you are not baptized, you are welcome to come forward for a blessing.
- ✘ If you are not baptized and want to be, please contact one of the clergy.
- ✘ Please be guided by the ushers to the communion rail.
- ✘ You may drink or intinct from the common chalice.
- ✘ Gluten-free wafers are available upon request at the altar rail.

## Hymn 325

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_

let us break bread to - geth - er on our knees; \_\_\_\_\_  
 let us drink wine to - geth - er on our knees; \_\_\_\_\_

when I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_

let us praise God to - geth - er on our knees; \_\_\_\_\_

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me.

Words: Trad. Afro-American Spiritual; Music: *Let Us Break Bread*, trad. spiritual.

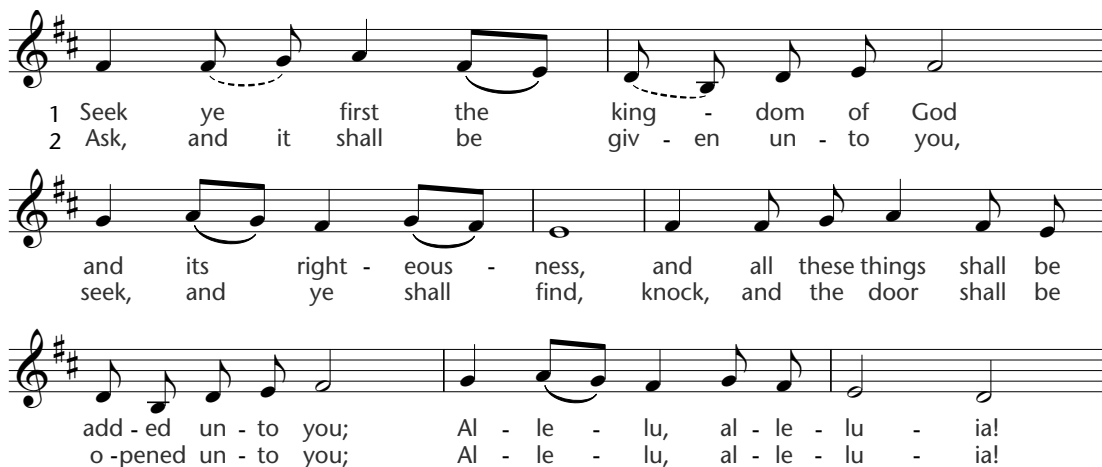
## Hymn



1 When peace like a riv - er at - tend - eth my way, when sor - rows like  
 3 My sin oh, the bliss of this glo - ri - ous thought My sin not in  
 4 And, Lord, haste the day when the faith shall be sight, The clouds be rolled  
 sea - bil - lows roll; what - ev - er my lot, thou hast  
 part, but the whole is nailed to the cross and I  
 back as a scroll, The trump shall re - sound and the  
 taught me to say, It is well, it is well with my soul.  
 bear it no more, Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend, "E - ven so" it is well with my soul.  
 It is well with my soul  
 it is well, it is well with my soul.

Words: Horatio G. Spafford (1828-1888); Music: *Ville du Havre*, Philip P. Bliss (1838-1876),  
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## Hymn 711



1 Seek ye first the king - dom of God  
 2 Ask, and it shall be giv - en un - to you,  
 and its right - eous - ness, and all these things shall be  
 seek, and ye shall find, knock, and the door shall be  
 add - ed un - to you; Al - le - lu, al - le - lu - ia!  
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Al - le - lu, al - le - lu - ia!

Words: Matthew 6:33, 7:7, adapt. Karen Lafferty (20th cent.); Music: *Seek Ye First*, Karen Lafferty, © 1972 Maranatha! Music.

## Hymn 645

1 The King of love my shep - herd is, whose  
2 Where streams of liv - ing wa - ter flow, my  
5 Thou\_ spread'st a ta - ble in my sight; thy  
6 And so through all the length of days thy  
good - ness fail - eth nev - er; I noth - ing lack if  
ran - somed soul he lead - eth, and where the ver - dant  
unc - tion grace be - stow - eth; and oh, what trans - port  
good - ness fail - eth nev - er; Good Shep - herd, may I  
I am his, and he is mine for ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
of de - light from thy pure chal - ice flow - eth!  
sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); Music: *St. Columba*, Irish melody.

## Song

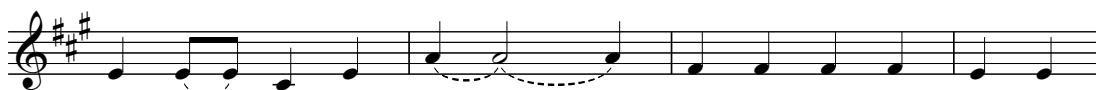
Stuart Townend

1 How deep the Fa-ther's love for us, how vast be-yond all meas - ure  
 2 Be - hold the Man up - on a cross, my sin up - on His shoul - ders.  
 3 I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom,  
 That He should give His on - ly Son to make a wretch His treas - ure.  
 A - shamed, I hear my mock - ing voice call out a - mong the scof - fers.  
 But I will boast in Je - sus Christ: His death and res - ur - rec - tion.  
 How great the pain of sear - ing loss. The Fa - ther turns His face a - way  
 It was my sin that held Him there un - til it was ac - com - plished;  
 Why should I gain from His\_ re - ward? I can - not give an an - swer.  
 As wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
 His dy - ing breath has brought me life. I know that it is fin - ished.  
 But this I know with all my heart: His wounds have paid my ran - som.

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## Hymn 335

1 I am the bread of life;\_ they who come to me shall not\_  
 2 (The) Bread that\_ I will give\_ is my Flesh for the life of the  
 4 I am the res - sur - rec - tion, I\_ am the\_  
 hun - ger; they who be - lieve in me shall not thirst.  
 world,\_ and they who eat\_ of this bread,  
 life.\_ They who be - lieve\_ in me,



No one can come to me\_\_\_\_ un - less the Fa - ther draw them.  
 they shall live for - ev - er,\_\_\_\_ they shall live for - ev - er.  
 e - ven\_\_\_\_ if they die,\_\_\_\_ they shall live for ev - er.



And I will raise\_\_\_\_ them up, and I will raise\_\_\_\_ them up, and I will



raise\_\_\_\_ them up\_\_\_\_ on the last\_\_\_\_ day.\_\_\_\_ 2 The  
 4 —

Words: Suzanne Toolan (b. 1927), adapt. of John 6; Music: *I Am the Bread of Life*, Suzanne Toolan (b.1927), arr. Betty Pulkingham (b. 1928).  
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## THE POST-COMMUNION PRAYER *Congregation stands.*

BCP 498

Celebrant: Let us pray.

*All: Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.*

## THE COMMENDATION

Celebrant: Give rest, O Christ, to your servants with your saints,

*People: where sorrow and pain are no more,  
neither sighing, but life everlasting.*

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People: Give rest, O Christ, to your servants with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.*

Celebrant: Into your hands, O merciful Savior, we commend your servants John, Julia, Jack, and James. Acknowledge, we humbly beseech you, sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.  
*Amen.*

## THE BLESSING

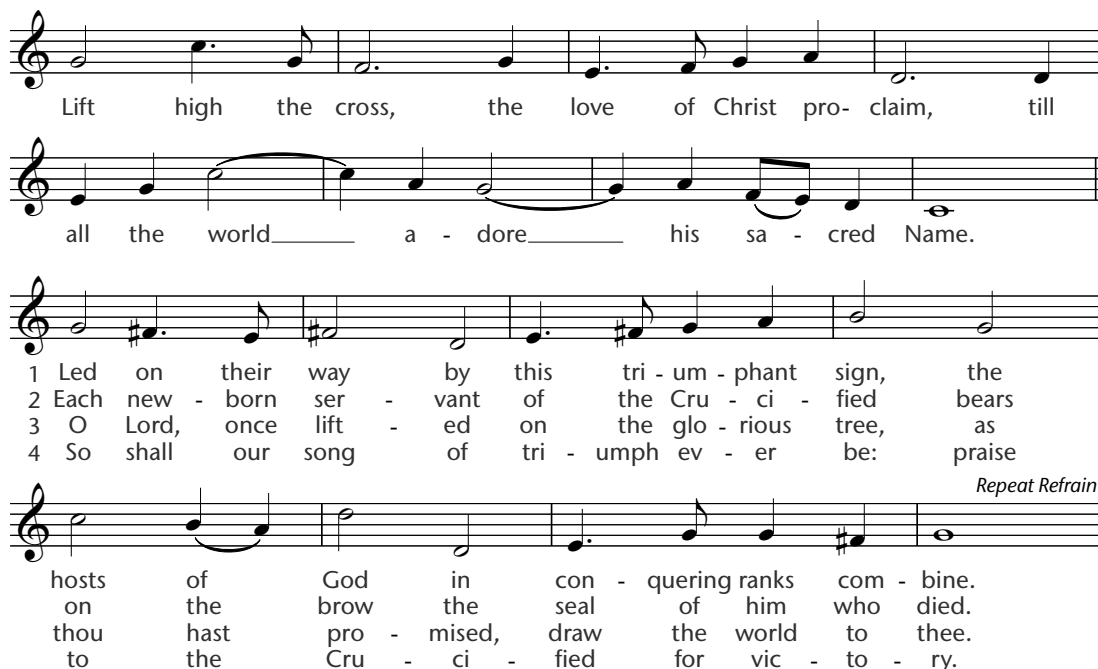
## THE DISMISSAL

Officiant: Let us go forth in the name of Christ.

*People: Thanks be to God. Alleluia, Alleluia.*



## HYMN 473



Lift high the cross, the love of Christ pro- claim, till  
all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.

1 Led on their way by this tri - um - phant sign, the  
2 Each new - born ser - vant of the Cru - ci - fied bears  
3 O Lord, once lift - ed on the glo - rious tree, as  
4 So shall our song of tri - umph ev - er be: praise

Repeat Refrain

hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
thou hast pro - mised, draw the world to thee.  
to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956); Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947).  
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## POSTLUDE

*You are cordially invited to a reception  
in Sumners Hall following the service.  
Please allow the family to enter first.*

*A trust fund has been established at Amegy Bank to help provide for Jenna and her future. If you would like to make a donation, you may do so by scanning the QR Code or mailing a check to:*

*Jenna Lacy Burgess Trust  
3639 Tartan Lane  
Houston, TX 77025*





Visiting Clergy

The Rev. Brandon S. McGinnis, *St. Stephen's Episcopal Church, Liberty*  
The Rev. William Miller, *Saint Cecilia's Episcopal Church, Round Top*  
The Rev. Ralph Morgan, *Calvary Episcopal Church, Richmond*  
The Rev. Samantha R.E. Smith, *St. Paul's Episcopal Church, Waco*  
The Rev. Gavin Tomlin, *St. Paul's Episcopal Church, Waco*  
The Rev. Preston Yancey, *St. Paul's Episcopal Church, Waco*  
The Rev. Justin Yawn, *St. Francis-In-The-Field Episcopal Church, Ponte Vedra, FL*

Clergy, The Church of St. John the Divine

The Rev. Dr. R. Leigh Spruill, *Celebrant*  
The Rev. Reagan W. Cocke  
The Rev. Louise Samuelson  
The Rev. Trent Pettit  
The Rev. Sutton Lowe  
The Rev. Dr. Charles M. Stiernberg

Musicians

Steven A. Newberry, *organist*  
Anna Teagarden, *conductor*  
Amy Lampi, *mezzo-soprano*  
Blair McLaughlin, *soprano*  
Members of SJD Choristers  
SJD Chorale Ensemble

## CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*  
The Rev. Reagan W. Cocke, *Senior Vice Rector*  
The Rev. John D. Sundara, *Vice Rector*  
The Rev. Louise Samuelson, *Associate Rector*  
The Rev. Trent Pettit, *Associate Rector*  
The Rev. Libby Garfield, *Associate Rector*  
The Rev. Dr. Douglas W. Richnow, *Priest Associate*  
The Most Rev. Josiah Idowu-Fearon, *Bishop in Residence*  
The Rev. Sutton Lowe, *Curate*  
The Rev. Dr. Charles M. Stiernberg, *Deacon*

## SUMMER SEMINARIAN

Karlie Keller

## MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*  
John Meier, *Associate Director of Music and Worship*  
Anna Teagarden, *Associate Director of Music, SJD Choristers*  
Sarah Gividen, *Director of Modern Music*  
Nick Gividen, *Associate Director of Modern Music*



THE CHURCH OF  
ST JOHN THE DIVINE  
CHANGING LIVES FOR GOD IN CHRIST